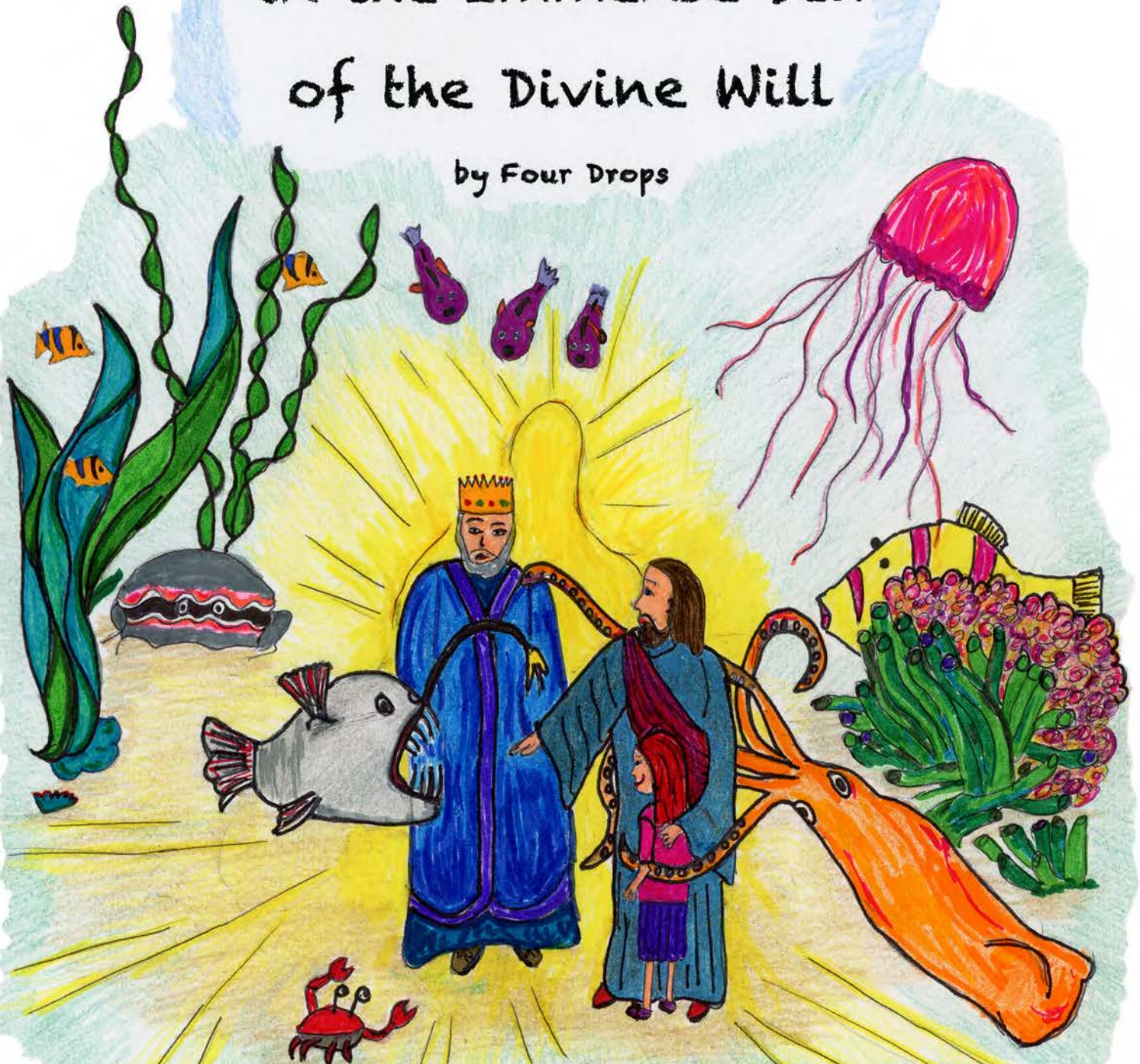


A Drop at Home in the Immense Sea of the Divine Will

by Four Drops



A Sequel to
A Drop in the Immense Sea of the Divine Will and
A Drop Deeper in the Immense Sea of the Divine Will

Based on the Writings of Luisa Piccarreta

A Drop at Home in the Immense Sea of the Divine Will

Based on the works of Luisa Piccarreta

A Drop at Home in the Immense Sea of the Divine Will is a continuation of the journey into the fullness of living with the gift of the Divine Will. This book assumes the reader has a level of knowing the truths contained in Luisa Piccarreta's volumes. If you do not have this background, it may be helpful to refer to the many resources available on the gift of the Divine Will (including the two earlier Drop Books - *A Drop in the Immense Sea of the Divine Will* and *A Drop Deeper in the Immense Sea of the Divine Will*).

There are thousands of truths contained within the Book of Heaven and the other works of Luisa. Many of the truths in the Drop Books were chosen for a particular reason. They represent those that need to be put into practice in order to live in the Divine Will. It is not enough to know the truths. They must be incorporated into our lives. This sequel contains more truths we cannot afford to forget. First and foremost is that your day should reflect a close and growing relationship with our dear Father, wonderful Jesus, and spectacular Holy Spirit. Talking with Them throughout the day will constitute your happiness in the Divine Will.

All three Drop Books can be downloaded for free at www.dwdropbooks.com. Hard copies can be purchased from us. The charge for each book covers the cost of materials, printing, and postage. We do not make any profit on these books. The time involved in writing, drawing, coloring, assembling, packaging, and shipping is our labor of love to spread the gift of the Divine Will. We want the kingdom to come for everyone, particularly God. He has waited long enough to fully enjoy His creation.

We are not theologians and the Drop Books are only a reflection of our understanding and experiences in the Divine Will. They are also a reflection of our relationship with the Father, Jesus, and the Holy Spirit. God Bless you.



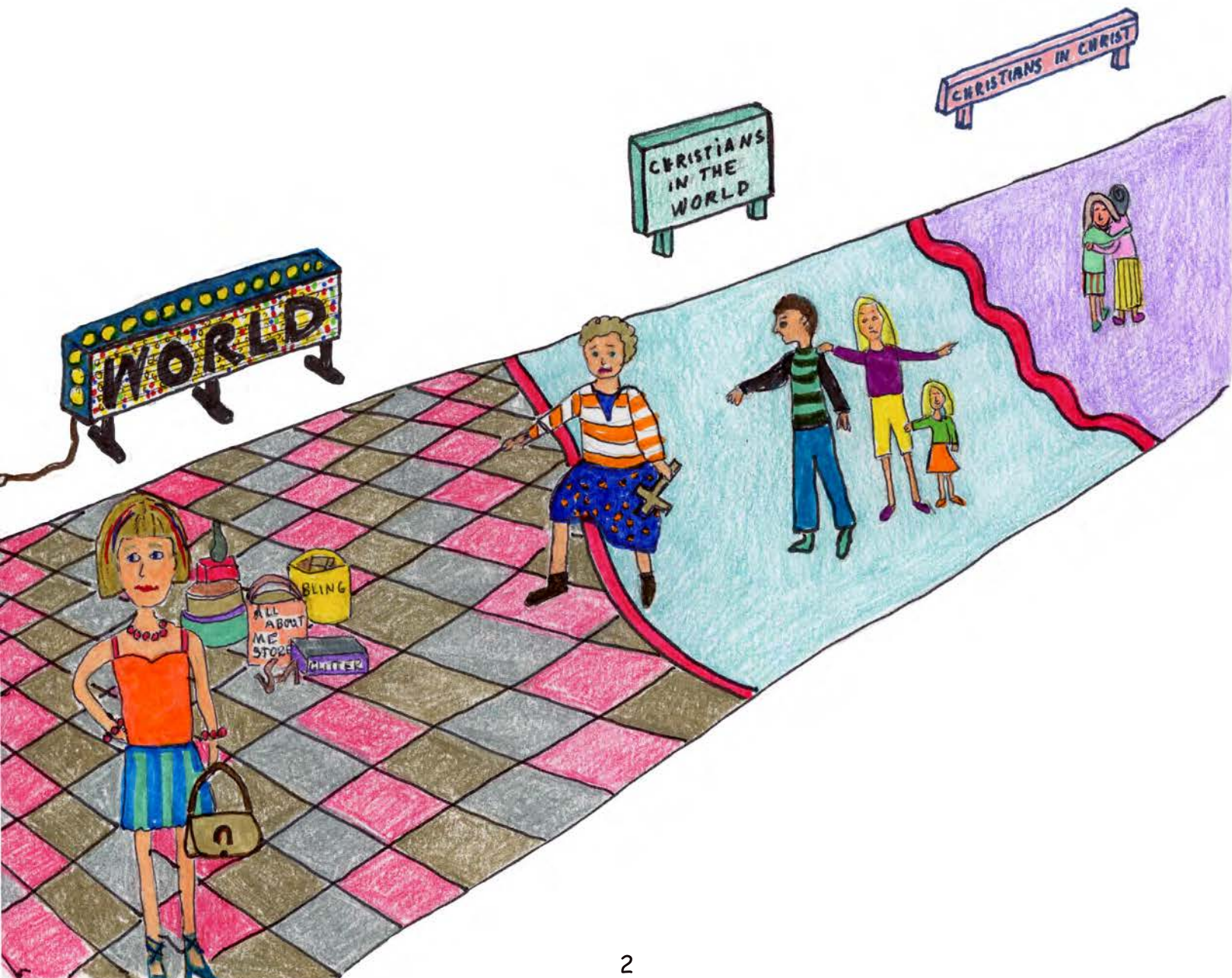
You may wonder what it feels like to be at home in the immense sea of the Divine Will. After years of faithfully doing your acts and rounds and learning more about the gift, you reach a point when you ask Jesus, "Are we home yet?"

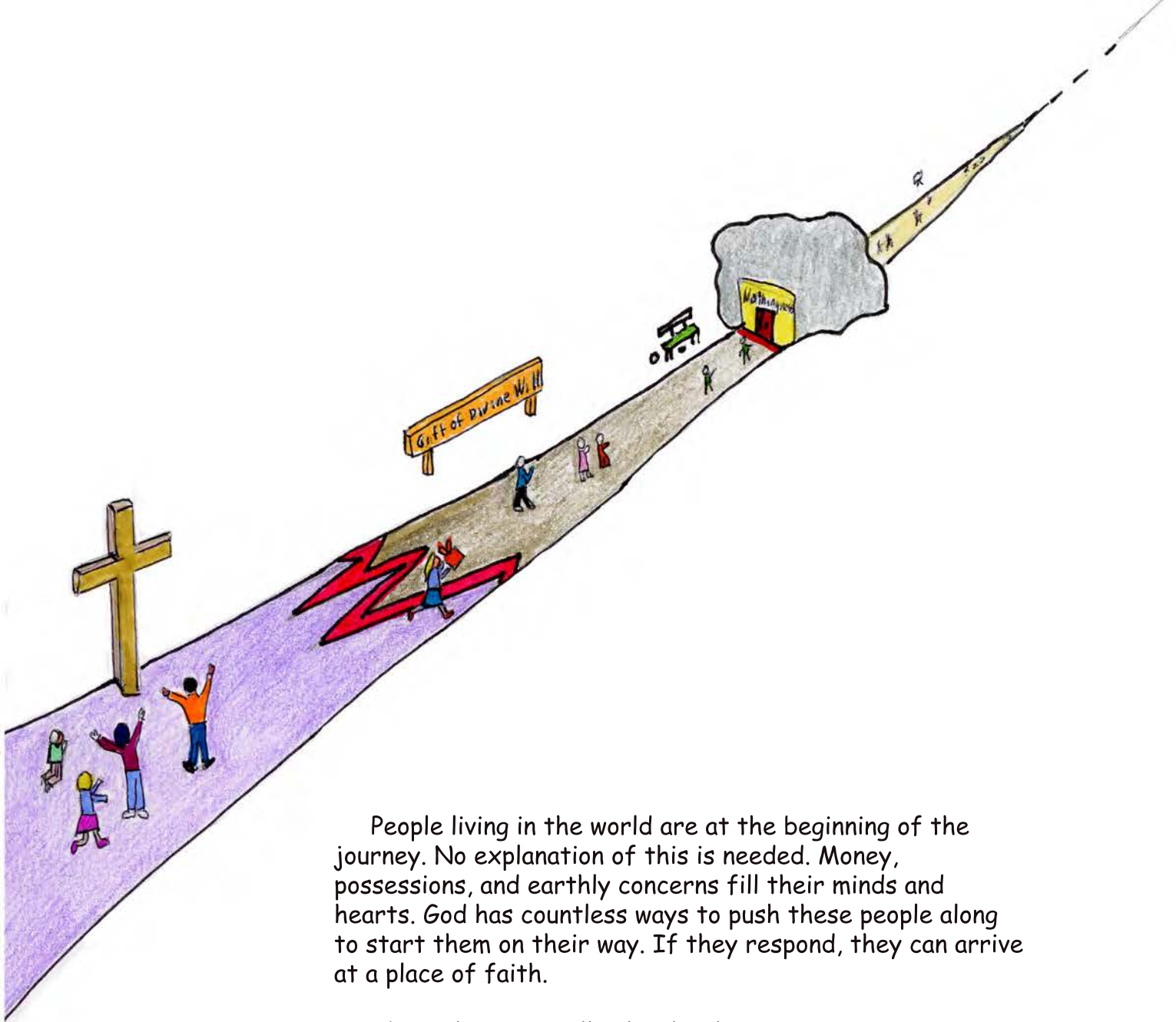
Finally reaching and feeling at home in the Divine Will is a long journey with many distinct adventures along the way. If you do not give up, you will reach a point when suddenly you will realize, "I'm home!"

Where is your home? It is in the Garden of the Divinity in the very midst of the Divine Procession. Even the Garden of Eden was only the beginning. Adam was not home yet. He knew God but did not know that God is a relationship among the Father, Son, and Holy Spirit. Had Adam not sinned he would have learned about the three Divine Persons, the unity of the Persons sharing the same Will, and other Divine Mysteries. Without this knowledge he could not enter into the very activity of God, the relationship, the Beatific Vision, the Garden of the Divinity, the Divine Procession...home. When you are home you will know it. You will not have to ask anyone to confirm this for you. Why would you? You will be with the Father, Jesus, and Holy Spirit in a relationship that is dynamic, vital, and inspiring. You will be back in the order, place, and purpose for which you were created.



Each leg of the journey home requires faith, knowledge, effort, and perseverance. You are becoming a unique person made by God in His image and likeness. Understanding where you are on this journey home will give you some idea of what is coming down the road. The first legs of the journey are very familiar. As you get closer to home, the later ones are mysterious at times.





People living in the world are at the beginning of the journey. No explanation of this is needed. Money, possessions, and earthly concerns fill their minds and hearts. God has countless ways to push these people along to start them on their way. If they respond, they can arrive at a place of faith.

The Holy Spirit will relentlessly pursue, inspire, prompt, encourage, and bless the soul to keep the spark of faith growing so the person continues on the road home. Many Christians can become stuck with one foot in the world. There are hundreds of excuses why they are reluctant to continue. They may keep God at a distance because they look upon Him as an angry Father whom they must constantly please. They may have high opinions of their abilities and feel they do not need God. They may be reluctant to give up sinful lifestyles. They may love money. The list is endless. In essence, they believe in God, but God is not the God of their lives.



Christians who live for God, said to be in Christ, are moving closer to Him. Their hearts are for God even if their efforts are imperfect. They work to grow in faith. Again, the Holy Spirit knows exactly how to grace them. But as always, they must respond to the grace. Their lives are a constant struggle to conform their human wills to God's Will as they battle their human tendencies or concupiscence.

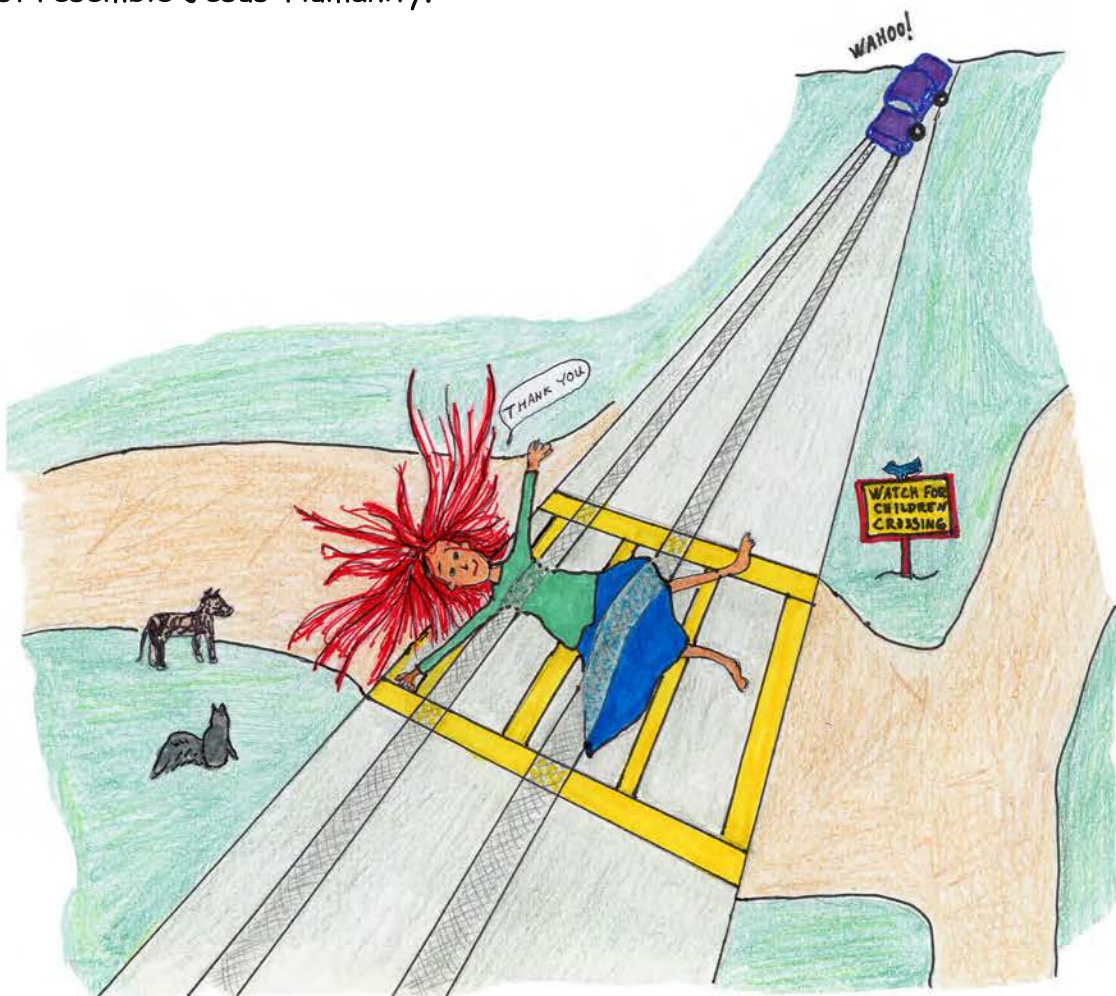
And then comes the gift of the Divine Will!



A person who truly embraces the gift of the Divine Will will have a story to tell. The person may not remember the exact day and hour he or she learned of the gift. But it does not take long to realize how important that moment was and to look upon it with thankfulness. As the person continues to live with the gift of the Divine Will, things really start to happen. Every event during the day, large or small, is significant. The Divine Will is working in every moment to bring the soul further along the road.

As the person does acts and rounds and learns more, the Divine Will will empty the soul of the human and fill it with the Divine. It is not enough for a person to have the gift. The Divine Will must reign in the soul. There is a big difference. In every moment the Divine Will must be done over the human will.

In order to arrive at this, souls will learn to live in the present moment and stay very close to Jesus. They will go through a process of purification, a gift of purgatory on earth. This can be unpleasant at times, but even with setbacks they must persevere. If they do not give up, they will eventually learn how to handle sufferings by thanking God, being totally resigned, and adoring His Holy Disposition in giving the sufferings. They will even learn to smile through sufferings, recognizing them to be precious gifts given to make their humanities most resemble Jesus' Humanity.



Here is another important thing to remember about suffering: if the Divine Will wants it, you must want it.

One time when Luisa did not want to fall into her usual state of suffering because of the "impositions" that required a priest's involvement, she told Jesus:

"My Love, You want to make me fall into sufferings? Go ahead. But from myself, I don't want to put my will in. You will do it Yourself. I will be happy. But from myself I don't want to put anything."

In other words, Luisa was saying, "I do not want this suffering but go ahead and do what you want." This did not satisfy Jesus. He responded:

"My daughter, what am I to do with your pains without your will? I do not know what to do with them, nor will they be able to serve Me to disarm Divine Justice or placate My just indignation. Because what the creature has, of the most beautiful and of the most precious, is the will...If I wanted pains without will, there is such an abundance of them in the world, that I could take as much as I want...From the little daughter of My Will I would never accept her pains without the spontaneity of her will."

It is easy to want the good things God gives you. But what about the more difficult things like sufferings? Think of the Blessed Mother when Jesus was before Pilate. She had to call out "crucify him" with the rest of the crowd. She knew she had to want what the Divine Will wanted even if it broke her heart.

A soul in the Divine Will must want what the Divine Will wants. Jesus told Luisa that it does not have to be an emotional agreement but rather a decision of the human will - a fiat where the human will joins with the Divine Will.





It may take some time to embrace suffering but you have to do it. Keep at it and do the best you can. God will help. Jesus had many conversations with Luisa explaining suffering. In one interesting passage, Luisa describes how she saw a person suffering and Jesus told her what to say to encourage the woman. These words should encourage you too:

"Tell her that in the act in which she feels as though dogged by persecution, by punctures, by sufferings, she should think that I am present with her, and that whatever she suffers she can use to heal and medicate my wounds...This is a great honor that I give her, by giving her, Myself, the medicine to medicate my own wounds..."

Many souls in purgatory were amazed when they heard Jesus explaining this to Luisa:

"Fortunate are all of you [on earth] to receive so many sublime teachings - that you acquire the merits to medicate a God, which surpasses all other merits in merit - and your glory will be distinct from the others, as is Heaven from the earth. Oh, if only we had received these teachings ... how many riches we would acquire, which now we do not have!"

As difficult as it may be to give your fiat, do not waste your precious opportunities to medicate God with your sufferings. The souls in purgatory would love to be in your shoes.

If it takes you a while to fully understand suffering, do not feel bad. Even many Christian denominations have failed to grasp the power of suffering and preach words denouncing it as unnecessary. Suffering is such a contradiction that satan himself with his angelic intelligence could not fully understand it. Luisa described a time when a demon was threatening to physically harm her. Instead of cowering at the threat of suffering, Luisa encouraged the demon to go find a stick to beat her:

"Each drop of blood I shed will be one more proof of love, of reparation and of glory which I intend to give to my God."

After she said this, Luisa heard the devil discussing her with another demon:

"It is useless for us to go back. Why should we beat her, if this must serve to harm us, and as a loss for us? It is good to make suffer one who does not want to suffer, because he would offend God; but if one wants to suffer, we would do harm to ourselves with our own hands."

With this, the demons left Luisa.

Remember, if satan had fully understood the power of sacrificial suffering 2000 years ago, he would not have instigated Jesus' death, the event that opened Heaven for all of us. No matter how long it takes, a soul must grasp the value of suffering to progress further along the journey into the Divine Will.





These are Jesus' words to Luisa:

"My daughter, among the many titles the cross has, it has the title of 'feast day' because when one receives a gift, what happens? One makes feast, rejoices and is more content. Now, since the cross is the most precious, the noblest gift, and is given by the greatest and most unique Person that exists, it is more pleasing and brings more feast, more gladness than all other gifts."

If you ever run across a person with the gift of the Divine Will who is celebrating a suffering, there is a good chance you have met someone who understands suffering and is well on the way to being at home in the Divine Will.

Even though suffering is a part of the life of a soul with the gift, suffering is not what the Divine Will is all about. Suffering makes reparation for sin including the original sin that caused the fall of man. The gift of living in the Divine Will was given to take us back before the fall and restore us to God's original plan. God did not create us to suffer. He created us for His and our mutual love and enjoyment. He created us for Heaven. For this reason, Jesus told Luisa that for the souls living in the Divine Will even suffering will disappear because living in the Divine Will is more than suffering. Here is one of Jesus' many descriptions of life in the Divine Will:

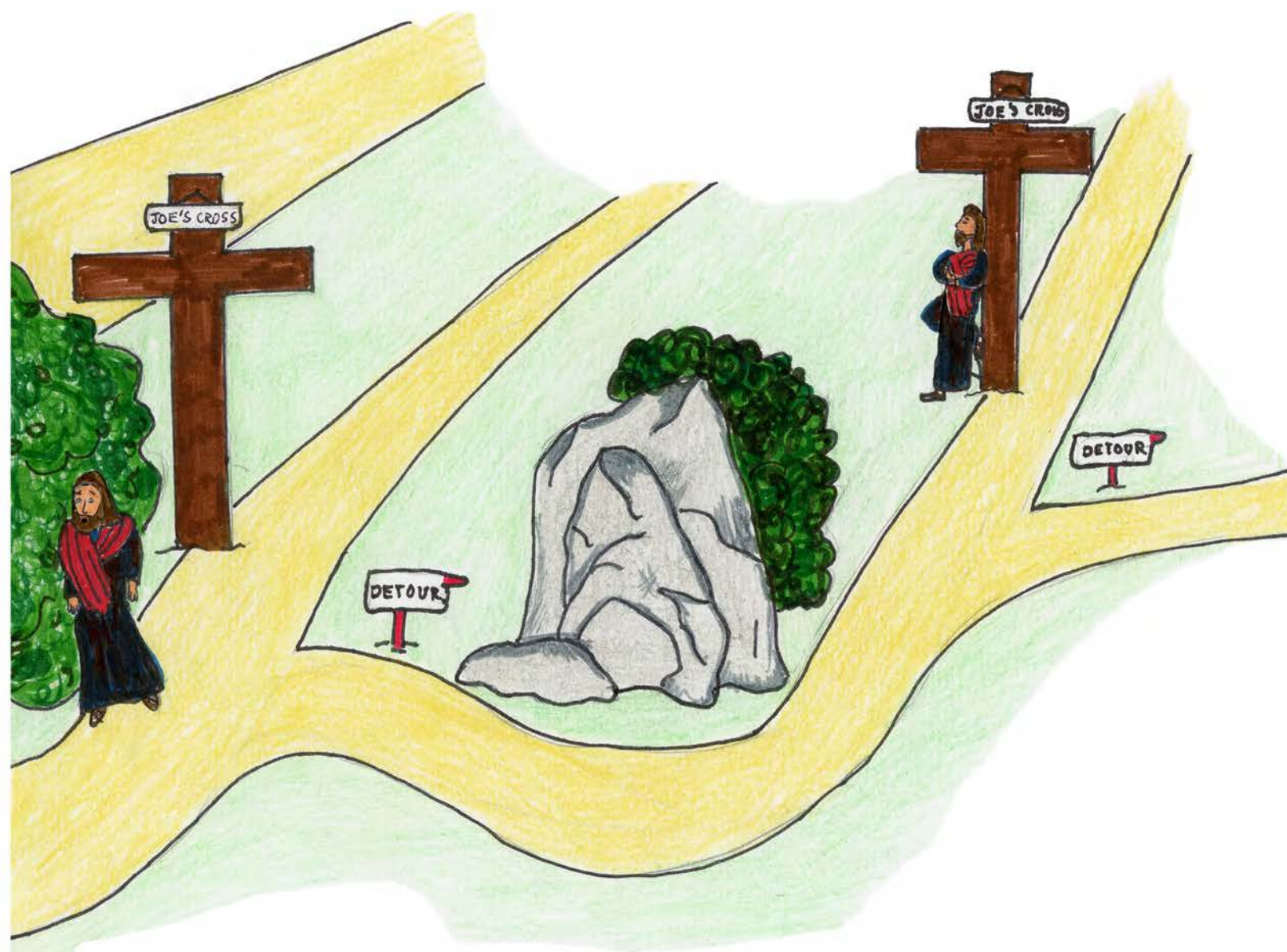
"So, by possessing the Divine Life, everything is Holy, everything is Sacred, the hardships end, the inclinations to evil do not exist anymore."



At what point in the journey will suffering disappear? There is no single answer to this question because suffering will disappear according to the plan God has for each individual and the person's cooperation. But the sheer number of Luisa's passages dealing with the topic of suffering makes one point very clear: persevering in gaining knowledge about suffering and putting it into practice are likely factors in suffering disappearing. Souls in the Divine Will are working towards Heaven on earth. In Heaven there is no suffering. But until you reach that point, you must face your crosses with courage and understanding.

Jesus told Luisa, "With words, there are many who want to suffer, but with deeds, they run away when one pain oppresses them."

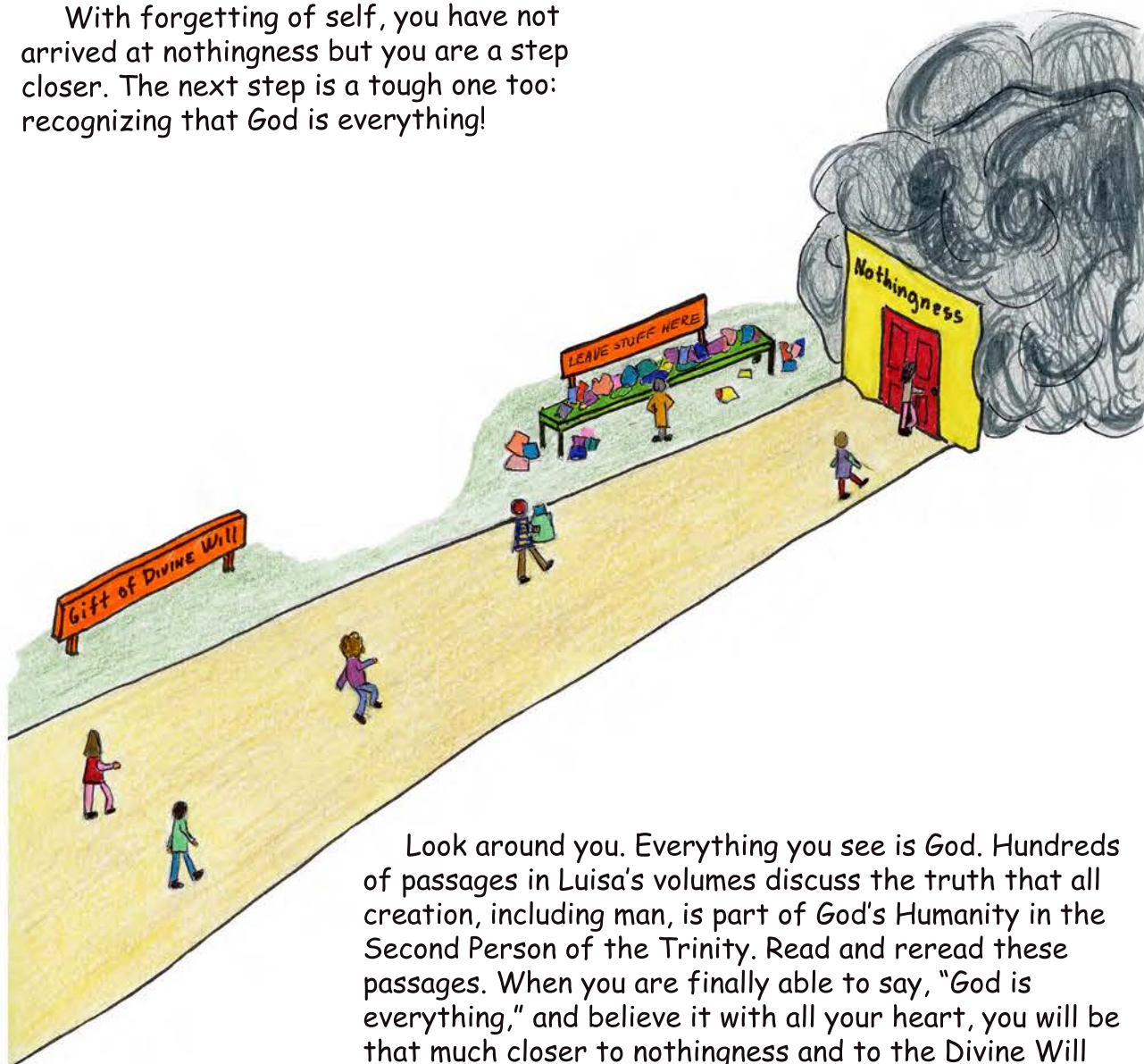
Do not run from your crosses. Running only delays your progress on the road home. The crosses planned for you need to come one way or another and Jesus will make sure you receive them. Before you enter the fullness of a Heaven on earth, you have to have everything you need to look just like Him, including a share in His sufferings.



Along with the value of suffering, there is another difficult truth which must be embraced in order to move deeper into the Divine Will: the understanding that we are nothing. In order to fully grasp and accept this truth, you must go from seeing yourself as a person to realizing your nothingness. This is not going to happen overnight. It will take time and maybe some intermediate steps for you to get there. Forgetting self is definitely an important intermediate step.

To forget about herself, Jesus told Luisa to go about the day as if it was His day and not hers. Up until now, we have been taught by the Church to hold Jesus' hand throughout the day because He is always with us. But Jesus is taking us beyond this with His words to Luisa. He wants us to actually let go of His hand and disappear inside Him while He moves in our movement, speaks in our voice, and all the other things. Our day is now His day with us just keeping Him company.

With forgetting of self, you have not arrived at nothingness but you are a step closer. The next step is a tough one too: recognizing that God is everything!



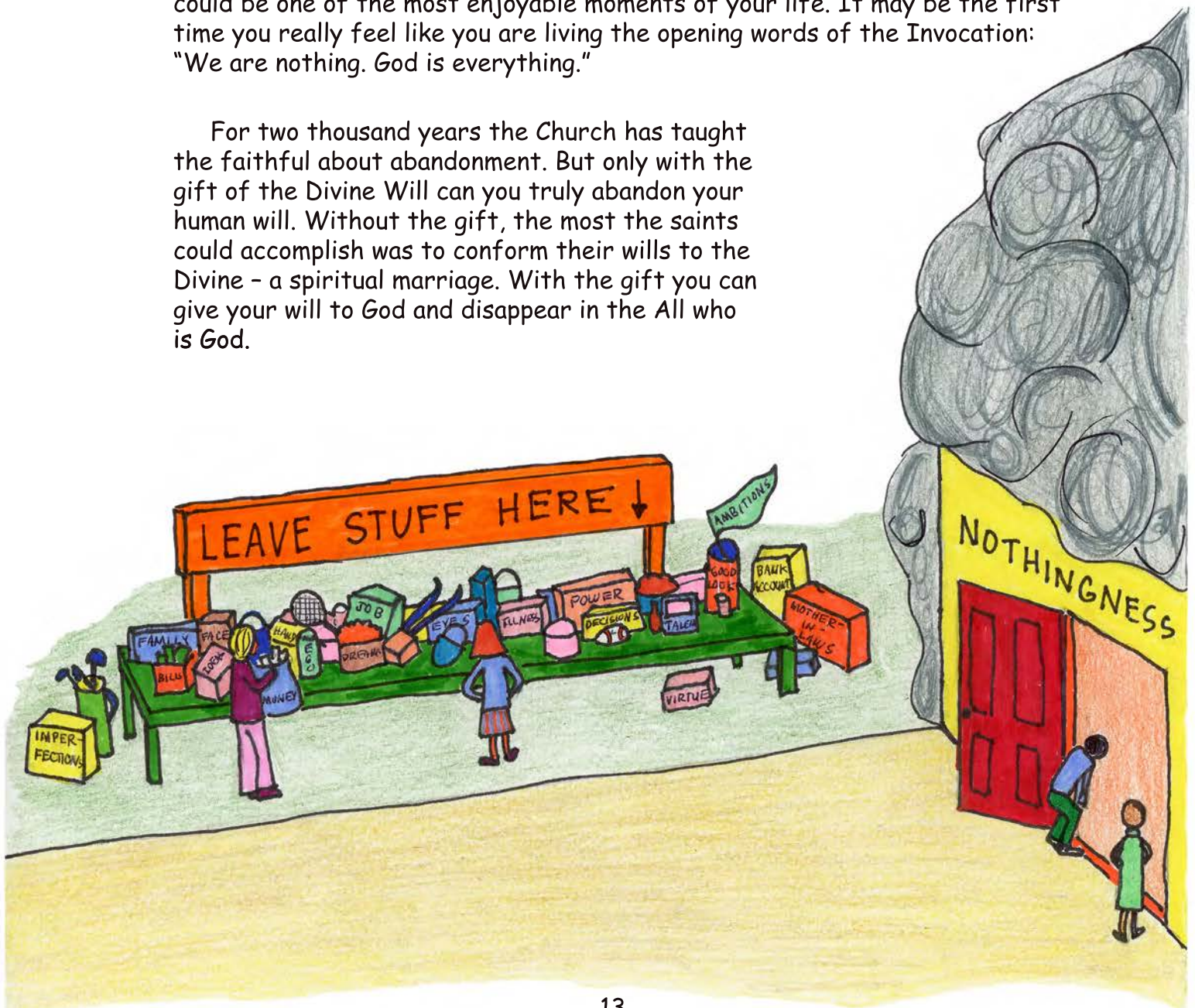
Look around you. Everything you see is God. Hundreds of passages in Luisa's volumes discuss the truth that all creation, including man, is part of God's Humanity in the Second Person of the Trinity. Read and reread these passages. When you are finally able to say, "God is everything," and believe it with all your heart, you will be that much closer to nothingness and to the Divine Will reigning in you.

Another step towards nothingness is abandonment. You must go through the process of giving God everything. Those things you thought were yours all these years were His right along. Give up any claim to them. Everything is God's because He is everything.

The good side of abandonment is that things which may have been weighing you down are not yours either. Bills, worries, responsibilities, illnesses, and imperfections all belong to God. It also means the more subtle things are His as well, like ambitions, dreams, and relationships. Everything is His - the good, the bad, and the ugly. You must abandon to Him everything which represents your life.

It may take some time but accomplishing this will bring you to the brink of nothingness - to its very door. When you actually walk through this door, it could be one of the most enjoyable moments of your life. It may be the first time you really feel like you are living the opening words of the Invocation: "We are nothing. God is everything."

For two thousand years the Church has taught the faithful about abandonment. But only with the gift of the Divine Will can you truly abandon your human will. Without the gift, the most the saints could accomplish was to conform their wills to the Divine - a spiritual marriage. With the gift you can give your will to God and disappear in the All who is God.



Experiencing the truth of your nothingness is a great place to be. You may even go about the next few days repeating over and over, "God, I am nothing and You are everything. Isn't that wonderful!"

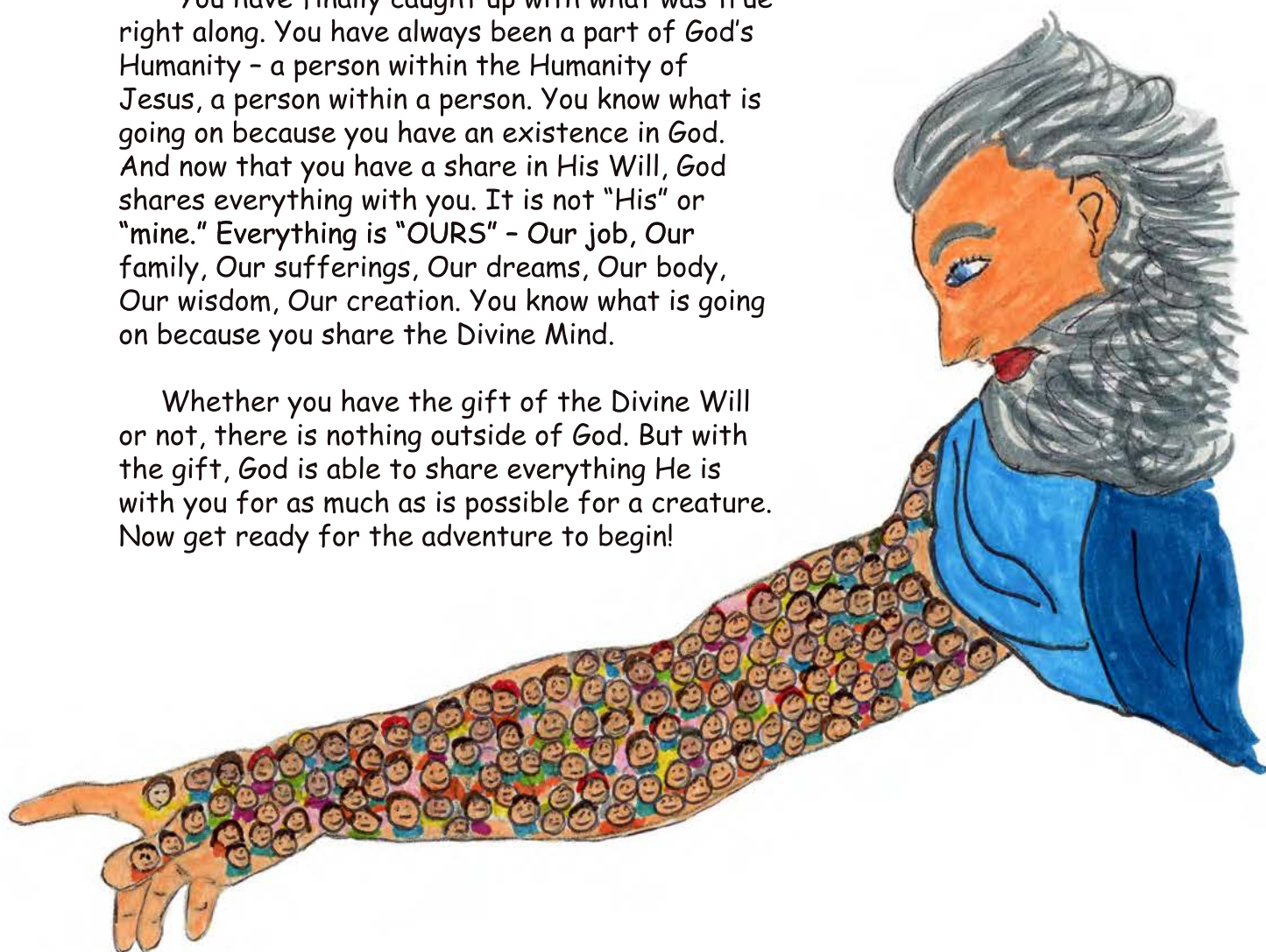
But a nagging suspicion and contradiction will enter this seemingly perfect feeling of nothingness: "If I am nothing and God is everything, how come I know what's going on? There has to be something left of me to even have this thought."

Then comes the next revelation: "There is something beyond nothingness, something that allows me to still be conscious of what is going on around me. What could possibly be beyond nothingness?"

A big light goes on: "Life in God!"

You have finally caught up with what was true right along. You have always been a part of God's Humanity - a person within the Humanity of Jesus, a person within a person. You know what is going on because you have an existence in God. And now that you have a share in His Will, God shares everything with you. It is not "His" or "mine." Everything is "OURS" - Our job, Our family, Our sufferings, Our dreams, Our body, Our wisdom, Our creation. You know what is going on because you share the Divine Mind.

Whether you have the gift of the Divine Will or not, there is nothing outside of God. But with the gift, God is able to share everything He is with you for as much as is possible for a creature. Now get ready for the adventure to begin!





When you finally realize how close you really are to God as part of His Humanity who shares His Will, there should be a radical change in your relationship. All the boundaries between you and God, whether real or imagined, should disappear. One of these boundaries is communication.

Get over any notion that you can not hear God. Of course you can hear Him. Remember, His sheep hear His voice. If souls living with the gift of the Divine Will can not hear His voice, who can?

You should be inspired to make every day a constant conversation with the Father, Son, and Holy Spirit. If you do, you will begin to experience Their different personalities and distinct voices. The image of the Father as a demanding taskmaster will disappear. You will experience Him as the perfect, loving Father He is. Jesus will become your best friend and love of your life. He will teach, encourage, and entertain you. He will play practical jokes on you. He will never leave you. He can not leave you because He can not leave Himself. Not to be left behind is the Holy Spirit. The nature of His personhood may remain a mystery to you, but His personality will begin to shine forth. He is exciting, surprising, humorous, and breathtaking in all His activities.

With every passing day, you will become even more adept at communicating with the Father, Son, and Holy Spirit. You may never hear an audible voice but you will share a silent language with Them - a spiritual communication. You will experience a flow of ideas, thoughts, pictures, dreams, or visions which you will know is coming from Them. God will destroy any doubt in your mind as to whether you are really having a Divine conversation. You will be given tangible signs whether you need them or not. Most of the signs will be subtle. The Father, Son, and Holy Spirit want you to recognize Them in the little things so you can get better at seeing Them in everything.

Let's say you are confused about a person's behavior towards you so you ask the Father, Jesus, and the Holy Spirit, "What's going on?" You tell Them you feel like you are getting mixed messages from the person. Right at that moment a car passes you with the license plate MIX-SIG. There is your answer. Not only do you get confirmation of your thoughts by the Creator of the world, but He makes you laugh too.





You have become a foursome with the Trinity - your own personal Divine consortium. Instead of complaining about the world, you will crawl up on the Father's lap and ask Him to extend His Mercy. When Jesus is saddened by a person's behavior, you will remind Him of things the person did right and put the person in the best light. You will become the Holy Spirit's greatest cheerleader, joining in His activity as He renews and sanctifies the earth in these times.

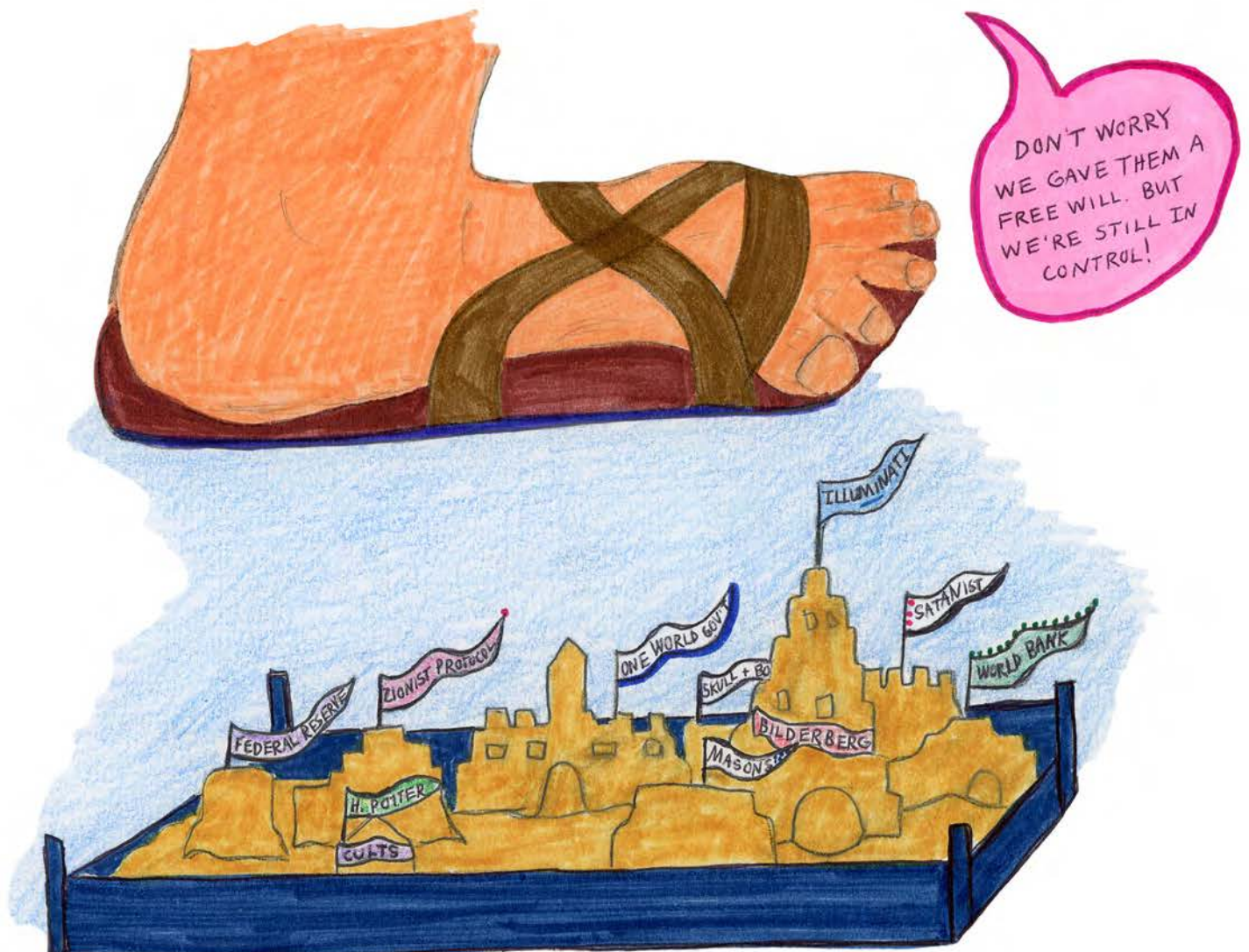
The supernatural will become normal. You will begin to see the Divine Will in everything, everybody, and all circumstances. Every detail of your day will be significant. They will explain Divine Mysteries to you.

Somewhere along the way, you will finally come to a realization: "I'm home!...there is more to being at home than having the Divine Will reigning in me. There's my family. What good is a home without a relationship with my family?"

Now you, the Father, Jesus, and the Holy Spirit are one family. They are enjoying you and you are enjoying Them. You are at home because the Divine Will reigns in you and you are a member of a dynamic and miraculous relationship with the Trinity.

If peace is the greatest sign that you have the gift of the Divine Will, happiness will be the overwhelming sign that you are really at home in the Divine Will. This happiness will come from a life of intimacy with your Divine Family, like Adam had with God in the Garden. Many people have lived with the gift of the Divine Will for years and still seem unhappy. They need to talk with the Father, Son, and Holy Spirit. Talking with Them will constitute your happiness in the Divine Will. It is a big Kingdom to explore without the companionship of the Father, Jesus, and the Holy Spirit.

The Trinity will also make sure nothing disturbs the happiness you share with Them. When chaos swirls around you, They will advise you to stay midair with Them. If you are in pain, They will remind you that suffering is a precious gift and that your suffering is Theirs as well. Are you worried about all the evil plots going on in the world? Maybe They will give you a vision that puts everything in perspective.





Intimacy with the Father, Son, and Holy Spirit is necessary to be happy but also to truly be a child made in Their image and likeness. God is a relationship of three Persons so you must be the same relationship. No conversation with the Father, Son, and Holy Spirit means no intimacy. If there is no intimacy, there is no relationship. If there is no relationship, there is no likeness. It is that simple.

As you grow closer and closer to the Father, Son, and Holy Spirit, They will enjoy you more and you will enjoy Them. This mutual love and enjoyment was the whole purpose of creation. Nothing in the world can rival intimacy with God. Your conversations with Them throughout the day will be your secret delight, your Heaven on earth. Everything in the world will seem like dry toast in comparison.



Your relationship with God is also part of what Jesus called the War of Love. The volumes make it clear that every conversation, every exchange, every new truth you learn is an act that echoes in all souls and all creation. Because Jesus, the Blessed Mother, Luisa and those before us deposited the truths of the Divine Will in our souls, we are able to learn more quickly what may have taken Luisa and other people years to learn. This is because a truth you learn today encounters the same truth already deposited inside you by others. With a hidden army of thousands of people gaining knowledge of the Divine Will, all souls are being penetrated and inundated with the truth. The amassing of Divine truth in creation will bring the world to a tipping point - a point of no return, critical mass. Once this point is reached, the Kingdom will rapidly come upon the earth and nothing on earth will be able to stop it.

Knowing the importance of your acts and that they echo in all souls gives you a greater appreciation for the conquering act. What greater act could echo in souls than you, the Father, Son, and Holy Spirit enjoying and loving each other? Imagine the act that represents the very purpose of creation mysteriously resounding in all souls. You are walking and talking with the Trinity in the Garden and creating in souls a longing for what you already enjoy. This is what souls were made to do. They were hardwired for a life with God and nothing can substitute for this. This is who they are and there is no escaping their nature. Your acts confront souls with this truth and help change hearts. Jesus told Luisa that souls in the world will become exhausted in their evil and be open to the war created by the acts of the souls living in the Divine Will. This is His War of Love.

Jesus described the War of Love to Luisa:

"My daughter, I repeat it to you - do not look at the earth! We let the creatures be. They want to make war - they are even doing it - but when they tire themselves, I too will wage my war. Their weariness of evil, their dissolutions, disenchantments, and losses suffered, will dispose them to receive my war. My war will be a War of Love; my Will will descend from Heaven into their midst. All your acts, and those of other souls done in my Will, will wage war on creatures - but not a war of blood. They will battle with the arms of Love, giving gifts, graces, and peace to them. They will give surprising things as to stupefy ungrateful man.

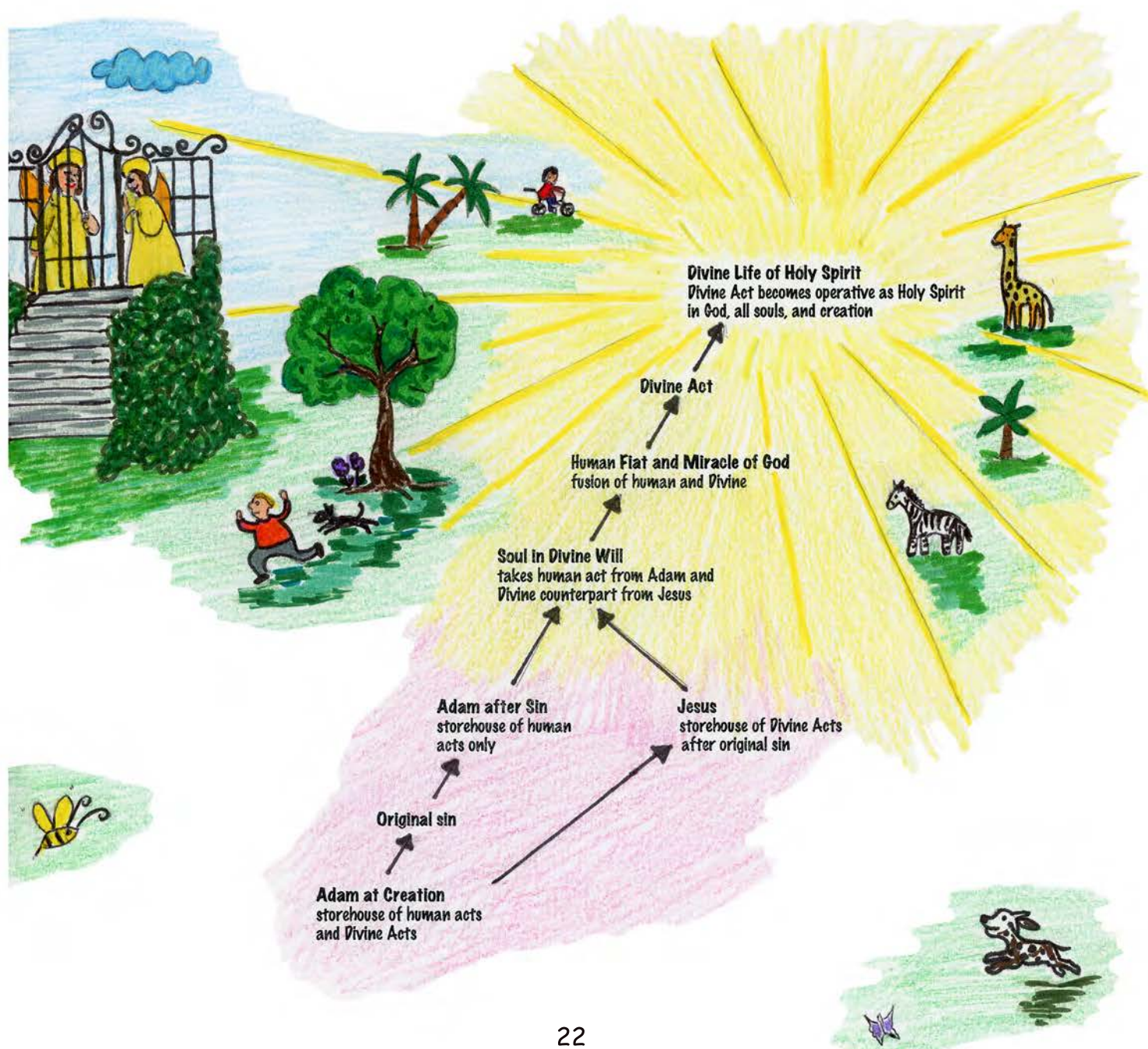
"This Will of Mine, Militia of Heaven, with Divine arms will confound man, will overwhelm him, and will give him the light to see not evil but the gifts and wealth with which I want to enrich him. The acts done in my Will, carrying within themselves Creative Power, will be the new salvation of man, and, descending from Heaven, will bring all goods upon the earth. They will bring the New Era and triumph over human iniquity. Therefore, multiply your acts in my Will so as to form the arms, the gifts, and the graces for descending into the midst of creatures and battling them with Love."

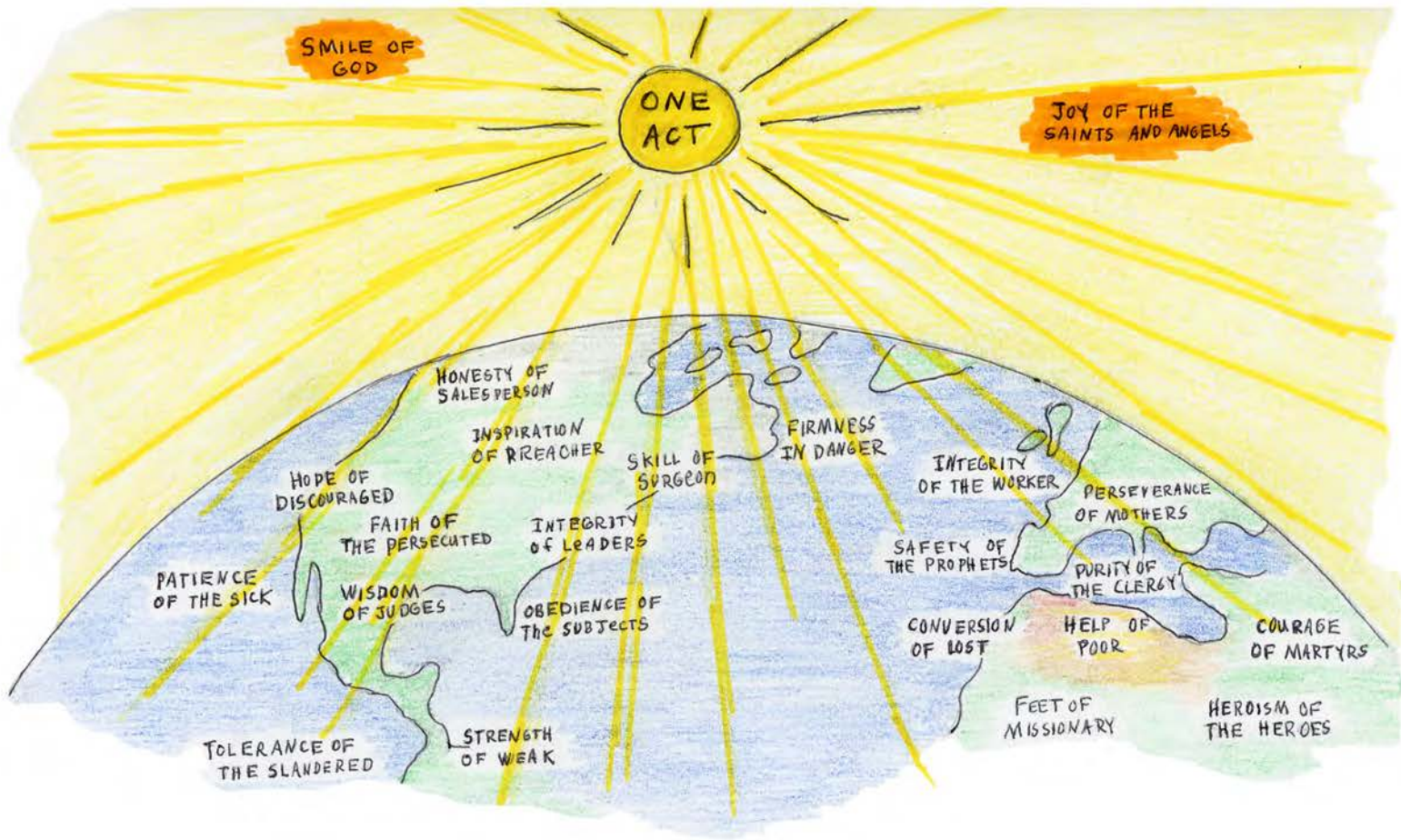


The battles in the War of Love have been going on for thousands of years but Jesus' depiction of the war makes it clear that the acts done in the Divine Will will be decisive in bringing about the final triumph. These Divine Acts are sanctifying the earth.

Hold on there! Doesn't the Holy Spirit sanctify and renew the face of the earth? Are people living in the Divine Will usurping His job? The answer to this question is that sanctification is a joint effort. Like a good Father, God is letting us help clean up the mess we made. Our part is to form these conquering acts with our fiat.

Many passages explain how our acts become Divine Acts that form Divine Lives multiplied over all souls and creation. Here is the key to understanding our part in the work of sanctification. These Divine Lives formed from our acts are the person of the Holy Spirit.





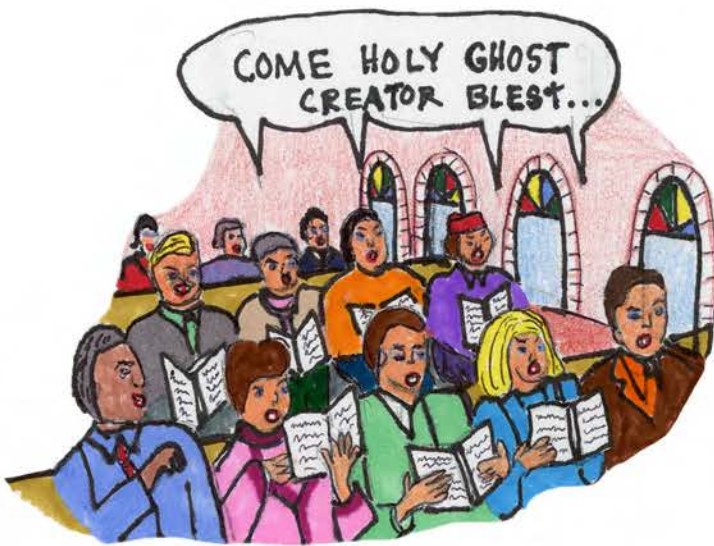
You only need to read one of hundreds of passages where Jesus describes the work of Divine Acts in souls to see this truth:

"In spite of the fact the Act is one, It shines down as Sun on creatures; and some It embellishes, others It fecundates with grace; some It frees from the cold, in others It softens their hearts; in some she dissipates the darkness, and some It purifies and enflames, giving to each one the different effects that they need, and according to the greater or lesser dispositions of each...each additional act done in my Volition is an additional Sun that shines over all creatures."

What better way to describe the work of the Holy Spirit? This means the millions and millions of Divine Acts done every day by souls living in the Divine Will are the Holy Spirit. In the War of Love, Love is the person of the Holy Spirit. In Genesis, the Third Person of the Trinity moved over the chaos and formed creation. But this time the Holy Spirit is recreating the earth as He passes over it once again and restores creation to its original order.

TERROR OF
THE DEMONS

SUFFERING OF
THE CONDEMNED



The Church is no longer just sitting on the sidelines singing songs asking for the Holy Spirit to come. With the gift, the acts of people living in the Divine Will are flooding the earth with the Holy Spirit's presence. Soon every day will be a new Pentecost:

"And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them."

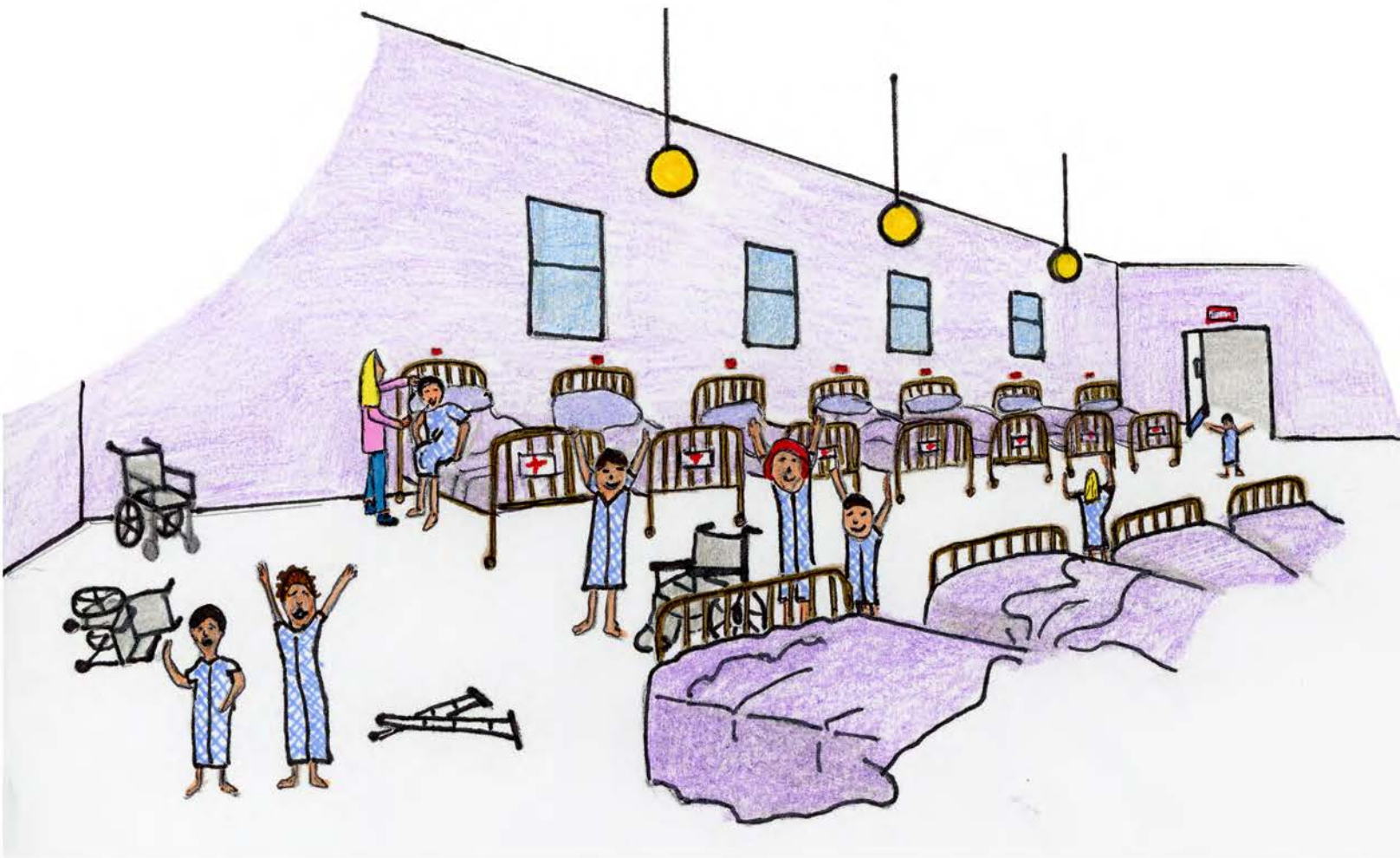
Even now, people are coming alive with the Holy Spirit like never before. Times are coming when Christians will multiply loaves to feed the hungry. Those in healing ministries will empty the hospitals as they go from ward to ward laying hands on the sick and injured. When the faithful preach the Word of God, unbelievers will respond in great multitudes. All the gifts of the Holy Spirit will be poured out like never before.



The people living in the Divine Will may not be the ones who manifest the gifts of the Spirit. Instead, Jesus described them as the "feet of the missionary, the tongue of the preacher, the strength of the weak...and so with all the rest." They are the miracles behind the miracles:

"It seems that the soul who does my Will does nothing, and yet it does everything: because being in my Will, these souls act in a Divine way, hiddenly, and in an astonishing way. So, they are the light that illuminates, winds that purify, fire that burns, and miracles that make miracles be done. Those that do miracles are the channels. Whereas, in these souls [in the Divine Will] is where the power resides."

Why does the power reside in them? Because the Holy Spirit is the Power and He is the Divine Life that proceeds from every act souls do in the Divine Will.

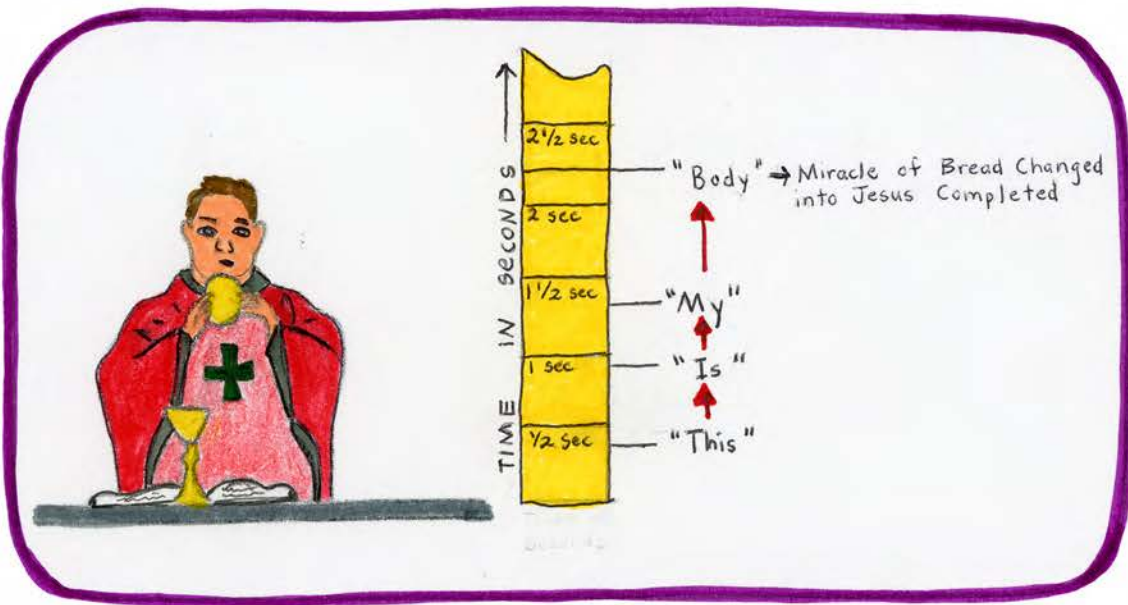


Jesus called the actual formation of our simple human acts into these Divine Acts the greatest of miracles:

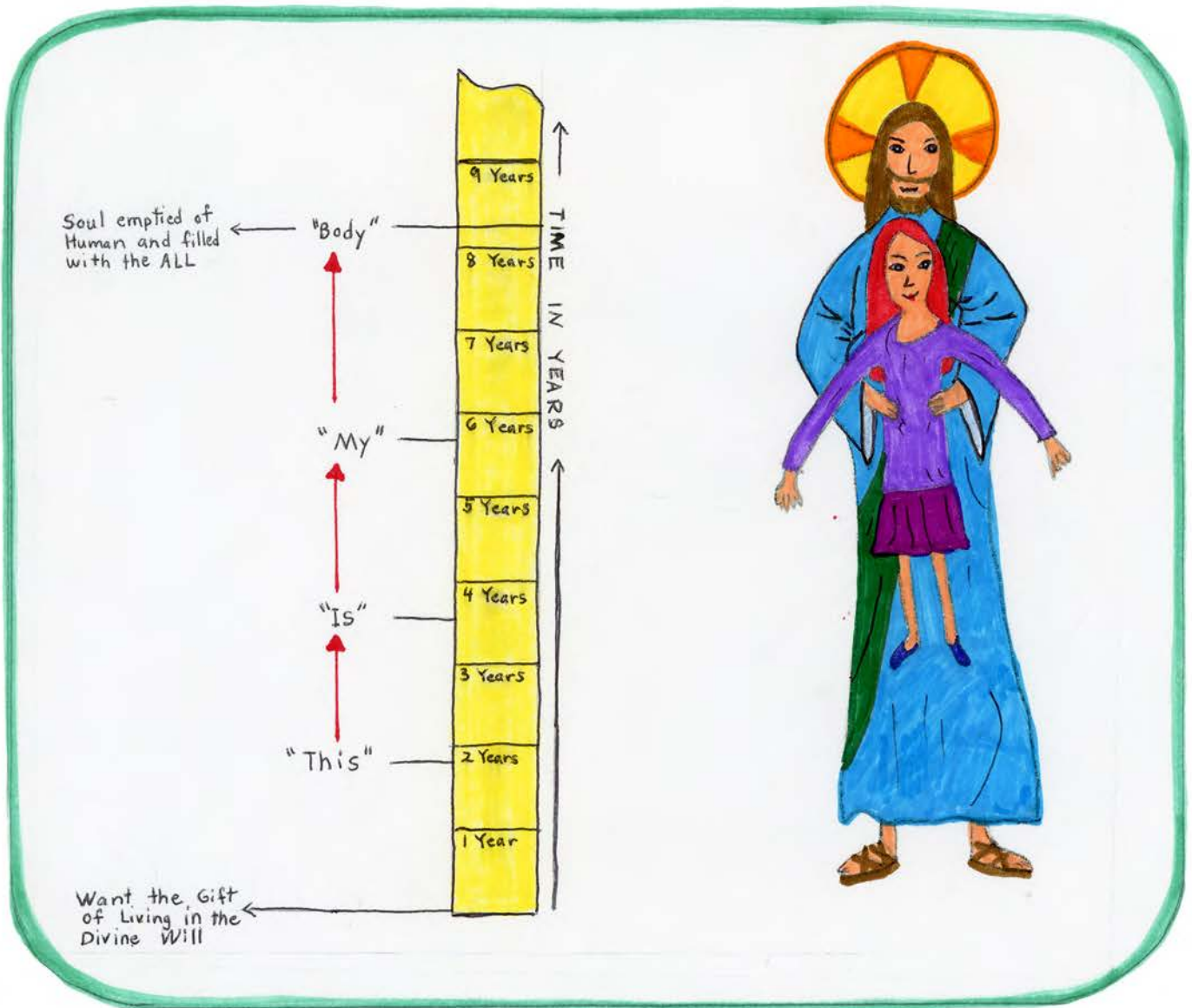
"Dearest daughter of My Divine Will, My Divine Volition is by Itself a continuous Miracle. To descend into the baseness of the act of the creature in order to form Its Act, Its Life, there, is the Greatest of Miracles that has been given to no one to be able to do. Its Investing Virtue penetrates everywhere, with Its Kiss of Light It enraptures the act of the creature, It moves it, It transforms it, It conforms it, and with Its Miraculous Virtue It forms there Its Act in that act of the creature, and without destroying that of the creature. Rather It makes use of it as space so as to implant Its Act there, and it serves as void for It, as to form Its Life there, so much so that from the outside one sees the human act, from the inside one sees the Marvel, the Sanctity, the Great Miracle of the Divine Act."

Not only is the human act transformed, it is not destroyed. The Miracle unites the human act inseparably with its Divine counterpart.

This Miracle should sounds familiar to every Catholic. During the Consecration at Mass, God performs the Miracle on bread and wine. Ordinary bread is changed into Jesus' Body, Soul, and Divinity without the bread being destroyed. Wine becomes His Blood yet still looks and tastes like wine.

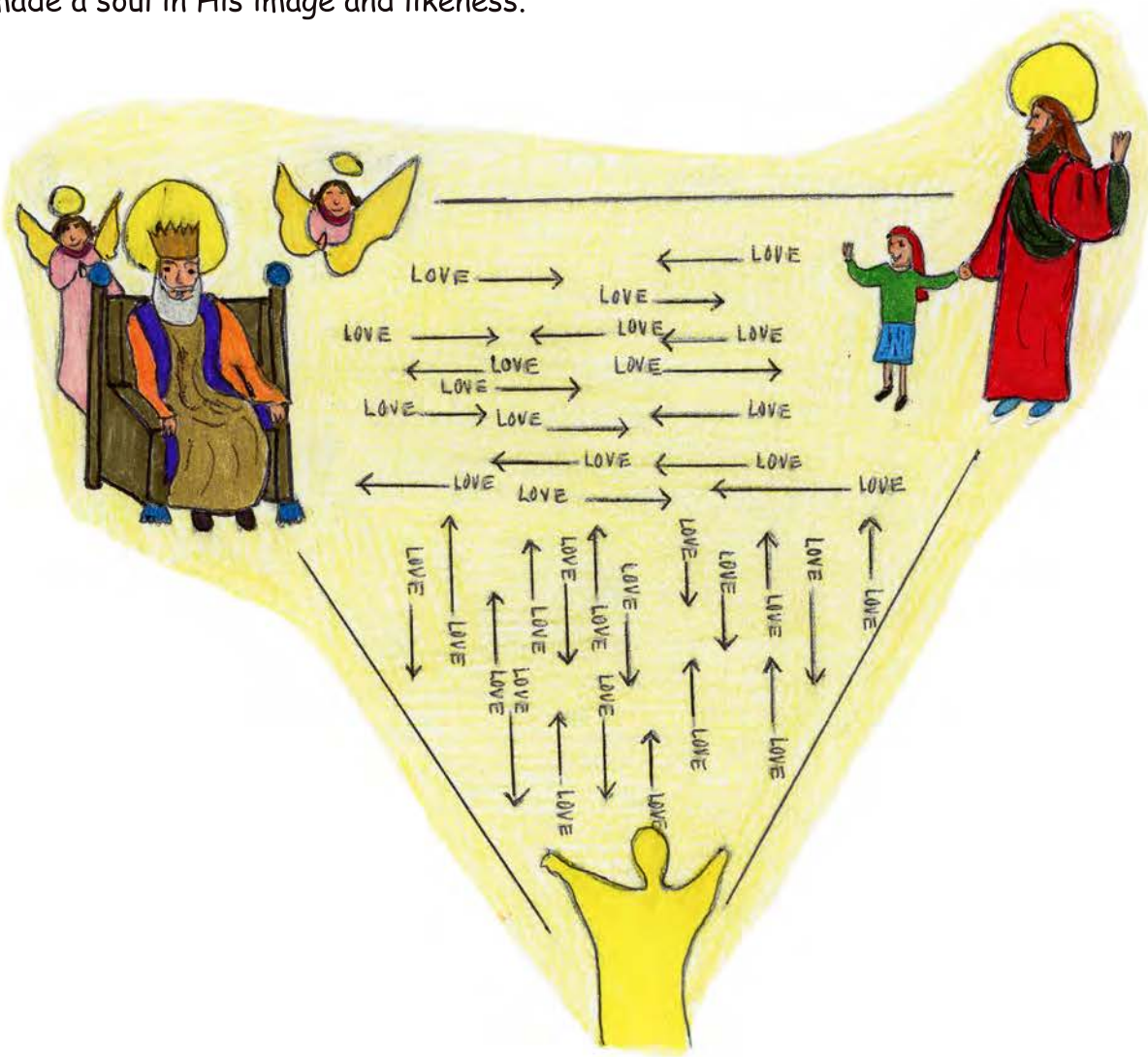


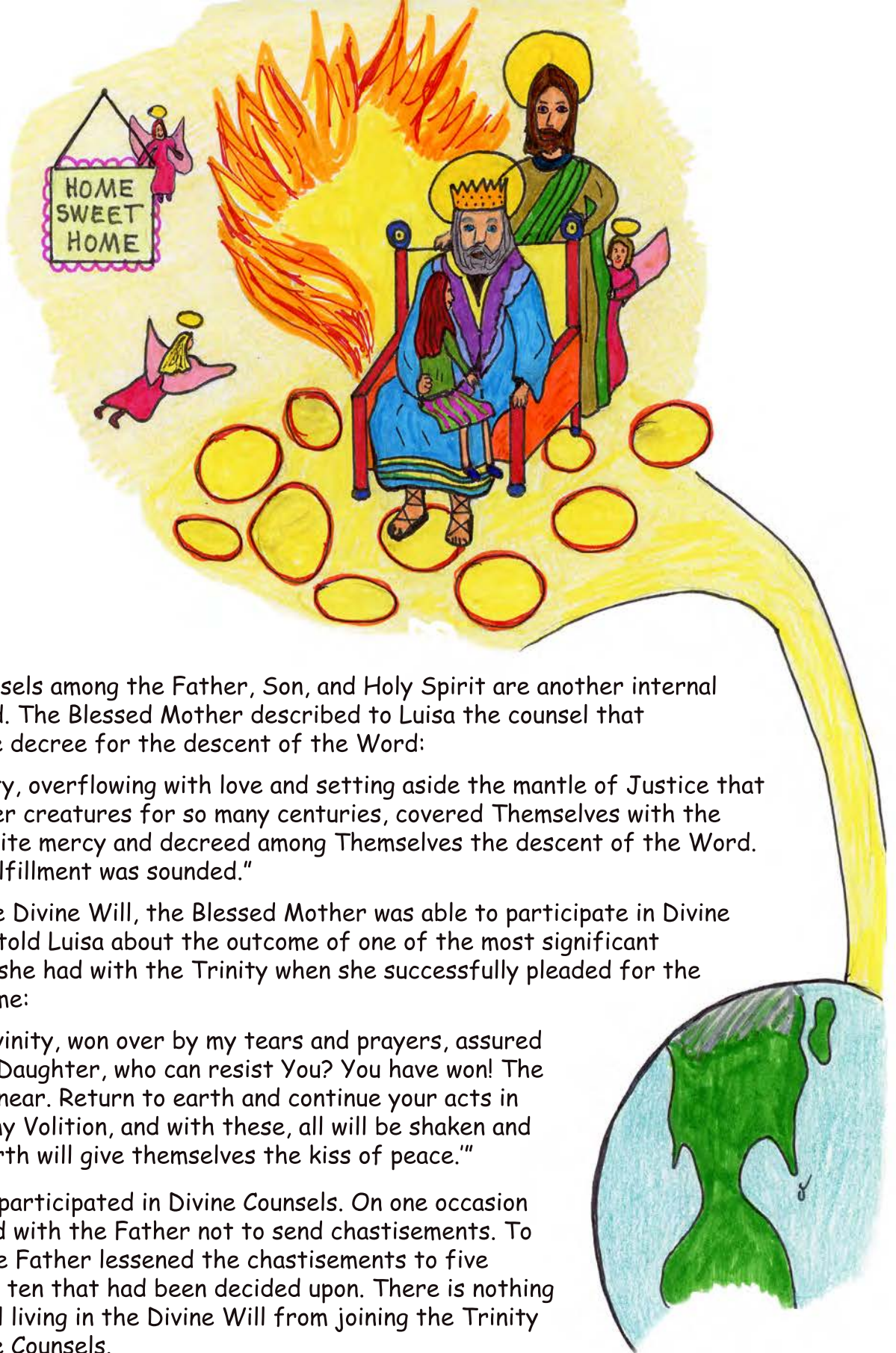
This is also the Miracle that God performs in souls living in the Divine Will. They are divinized and transformed into living hosts. But unlike the consecration of the bread and wine at Mass, the consecration of a person into a perfect living host may take some time. Whereas the bread and wine are transformed when the priest lifts his hands and pronounces the words of consecration, it may take years for Jesus to consecrate us. The bread and wine have no sins, imperfections, and weaknesses to be eradicated. The bread and wine have no will separate from the Divine. But our High Priest will continue His work until we are perfect living hosts. When the Divine Will reigns fully in our souls, we will not be destroyed. We will be divinized and become healthy members of the Body of Christ, sharing in Jesus' Divinity. From our place within the Second Person of the Trinity, we will help restore others to health and to the order, place, and purpose for which they were created.



The significance of sharing in God's Divinity is astounding and only possible with the gift of the Divine Will. The Divine Will is the essence of God. Within It are three Divine Persons. Their Unity is the Divine Will. With this one Will, the three Persons are one God. Intrinsic to the three Persons is a specific activity: the Divine Procession. Within the Godhead, this Procession is the exchange of love among the three Persons. The Father generates the Son in Love and the Son loves the Father back. From their sharing of Love, the Holy Spirit proceeds and the love is returned. This is exactly what we do in the Divine Will. Every act done in the Divine Will is an exchange of love between the Father and the soul. From this exchange of love the Holy Spirit proceeds and the love is returned - a Divine Procession.

Only with the gift of the Divine Will can we take part in this Procession. Without the gift of the Divine Will, a soul can not return love to the Father in a Divine manner from which the Holy Spirit proceeds. With the gift, God has truly made a soul in His image and likeness.





Divine Counsels among the Father, Son, and Holy Spirit are another internal activity of God. The Blessed Mother described to Luisa the counsel that resulted in the decree for the descent of the Word:

"The Divinity, overflowing with love and setting aside the mantle of Justice that It had held over creatures for so many centuries, covered Themselves with the Mantle of infinite mercy and decreed among Themselves the descent of the Word. The hour of fulfillment was sounded."

Being in the Divine Will, the Blessed Mother was able to participate in Divine Counsels. She told Luisa about the outcome of one of the most significant conversations she had with the Trinity when she successfully pleaded for the Messiah to come:

"And the Divinity, won over by my tears and prayers, assured Me by saying: 'Daughter, who can resist You? You have won! The Divine Hour is near. Return to earth and continue your acts in the power of my Volition, and with these, all will be shaken and Heaven and earth will give themselves the kiss of peace.'"

Luisa also participated in Divine Counsels. On one occasion she negotiated with the Father not to send chastisements. To please her, the Father lessened the chastisements to five instead of the ten that had been decided upon. There is nothing stopping a soul living in the Divine Will from joining the Trinity in Their Divine Counsels.

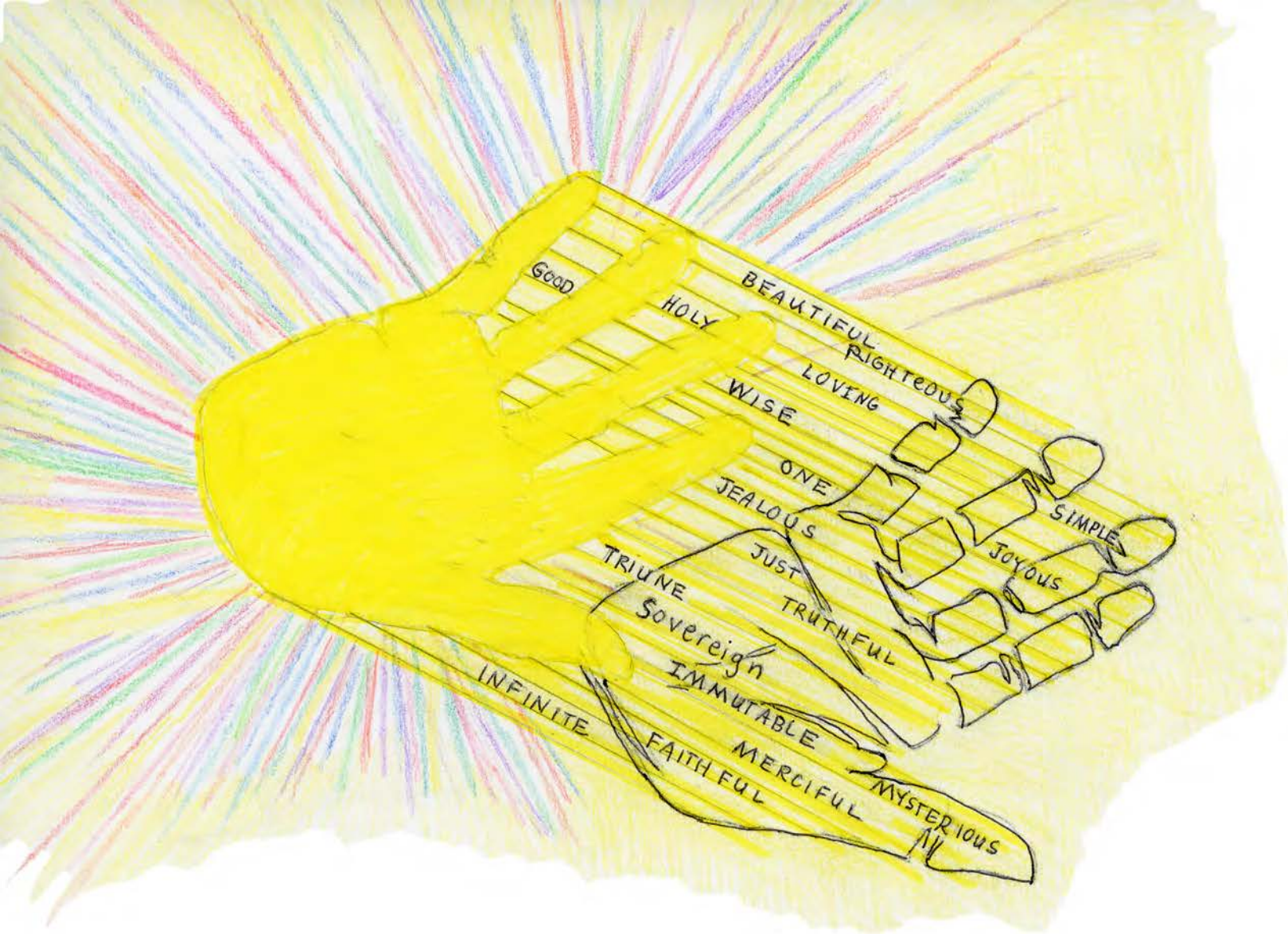
The Blessed Mother constantly went into the midst of the Trinity and told Luisa, "Oh, with how much love the Divine Persons awaited Me!" The Father, Son, and Holy Spirit are waiting for you too.

In addition to God's internal activities, He also has ones which are ad extra. These activities are more familiar to us. The Father, Son, and Holy Spirit are inseparable in these external activities. When Jesus hung on the cross, the Father and the Holy Spirit hung on the cross with Jesus. When the Holy Spirit came down as tongues of fire at Pentecost, the Father and Son were with Him. We become part of this inseparable unity of Persons sharing the same activities.

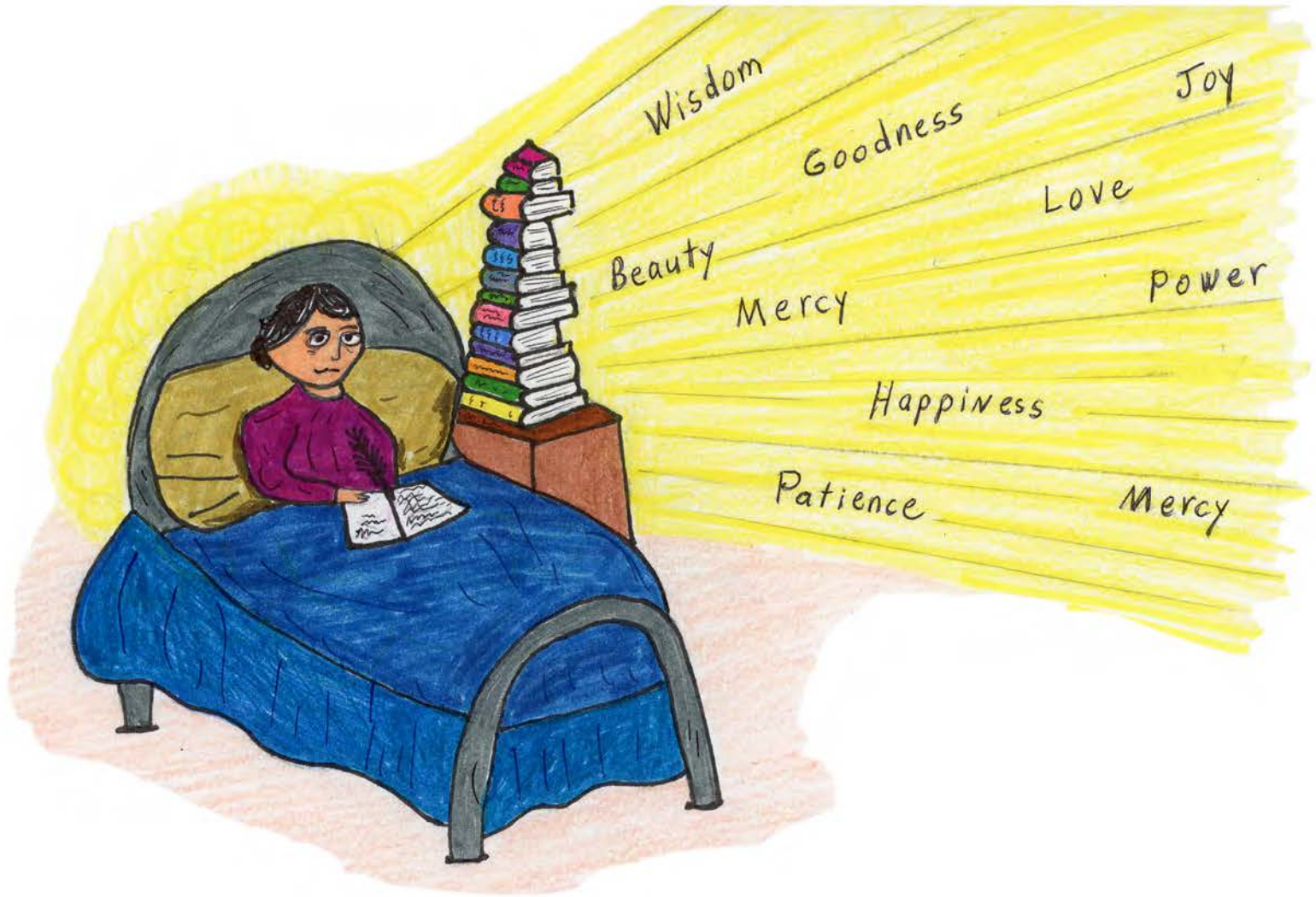
Our external activities become Theirs as well. It might look like you are the only one going about your day working, eating, and sleeping. But whatever you are doing, They are doing with you. Ad intra your participation in the Divine Procession and Counsels is as one voice in four together with the Trinity. Once the activities generate outside the Divine Procession and Counsels (or ad extra), there is a unity of One Act and Voice manifesting many effects of which you are now a part - from making the sun shine to sweeping a floor. As amazing as this may seem, if someone is talking with you, they are talking with the Father, Son, Holy Spirit, and you. If someone blesses or curses you, they are blessing or cursing the Father, Son, and Holy Spirit as well. At the same time, look at the sun. You are making it shine with Them.

Whether internal or external, human or Divine, God and you now share all activities together. He will never leave you on your own or exclude you from





Having made us in His image and likeness, God also shares His Qualities with us. Jesus told Luisa that since God is Spirit, the members of His Body are His Qualities. Love, joy, happiness, mercy, justice, creativity, humor, goodness, and the rest are His legs, arms, feet, hands, head, and all His other members. As you deepen your relationship with the Trinity, you will begin to discover who you are and your unique sharing in God's Qualities. This is an impossible task if you are stuck in the world. Only with the gift of the Divine Will do you have the capacity to share in these Divine Qualities. We are not talking about human qualities emulating Divine Qualities. In God's original plan, humanity was inseparably united with the Divine. But because of the fall, our human virtues, talents, and other characteristics must undergo the miracle of divinization and be rejoined to the Divine without being destroyed.



The Blessed Mother received God's Qualities when the Father, Son, and Holy Spirit poured seas of Power, Wisdom, Love, and Beauty upon her. Her soul underwent six days of creation:

"My creation surpassed all the other prodigies of Creation; and, therefore, the Divinity with Its Fiat wanted to make six steps in Me and begin Its full, entire and perfect Life in my soul. And, oh, into what Divine heights was I placed by the Most High!"

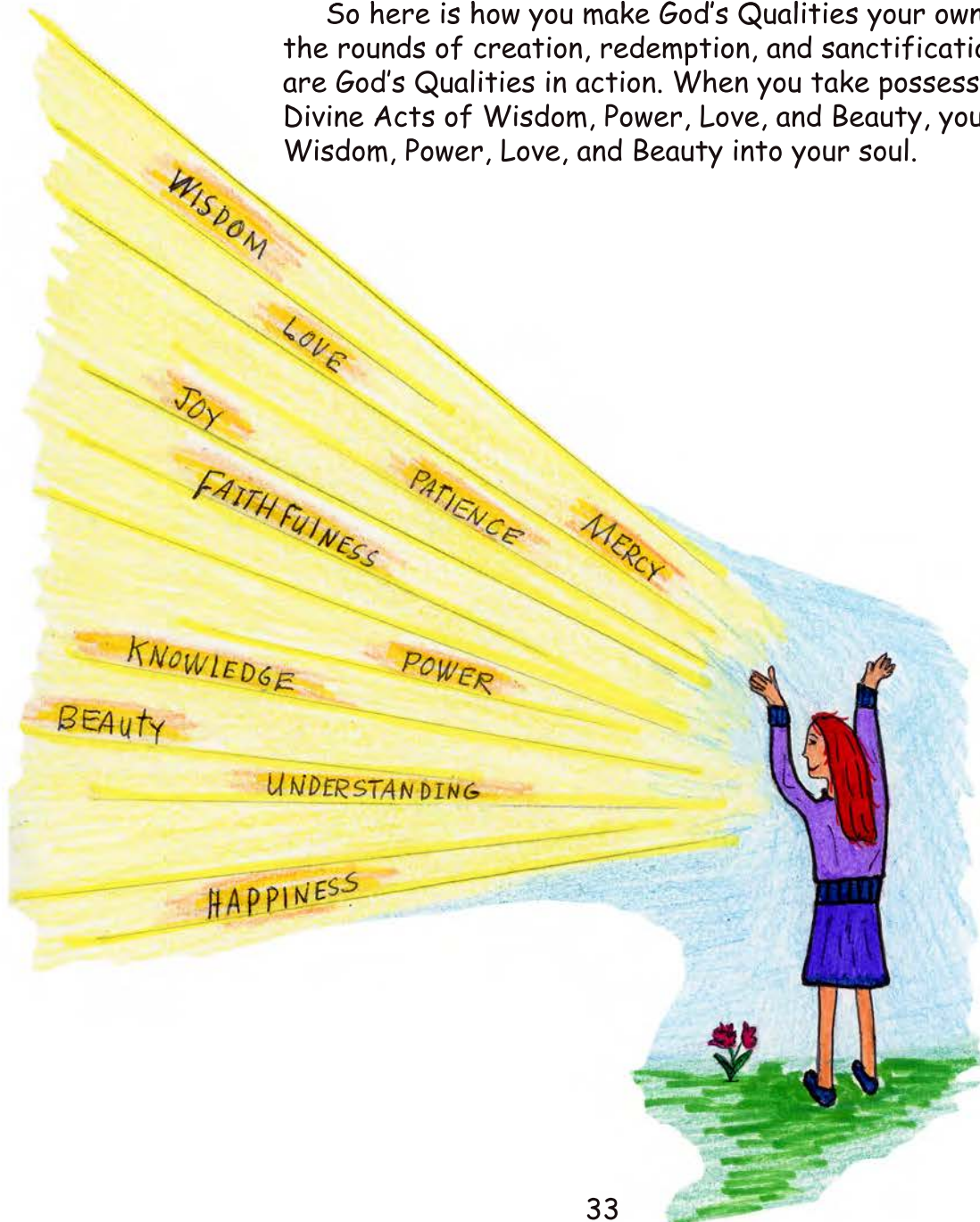
Luisa experienced this too:

"I was doing my round in Creation, to follow the acts that the Divine Fiat does in the created things; and as I arrived at Eden, it seemed to me that my lovable Jesus was waiting for me to be able to communicate to me the love, the goodness, the sanctity, the power and everything He did in creating man, pouring all Himself into him, to the point of filling him completely with Himself and with His Divine Qualities - but so much, to the point of overflowing outside, giving him the task, as the highest honor for man, to avail himself of His Love, Goodness, Sanctity and Power in order to carry out his life in the very goods of He who had created him. I felt as though soaked with the Divine Qualities."

This is our destiny too. Souls in the Divine Will must undergo the days of creation. How do we induce the Divine Will to pour seas of Power, Wisdom, Love, and other seas of God's Qualities into us? Luisa gave us the answer. She was soaked with the Divine Qualities when she was doing her rounds of creation. These are Jesus' words to Luisa:

"Just as My Divine Will draws the human will into Itself and into Its acts, to make Itself be loved, adored and glorified with Its own love, adoration and glory, in the same way, the creature who wants to live but of My Will draws into herself all the acts done by It...It continues Its Divine Art, just as It started It and is continuing it in Creation."

So here is how you make God's Qualities your own. Keep doing the rounds of creation, redemption, and sanctification. These are God's Qualities in action. When you take possession of the Divine Acts of Wisdom, Power, Love, and Beauty, you draw Divine Wisdom, Power, Love, and Beauty into your soul.

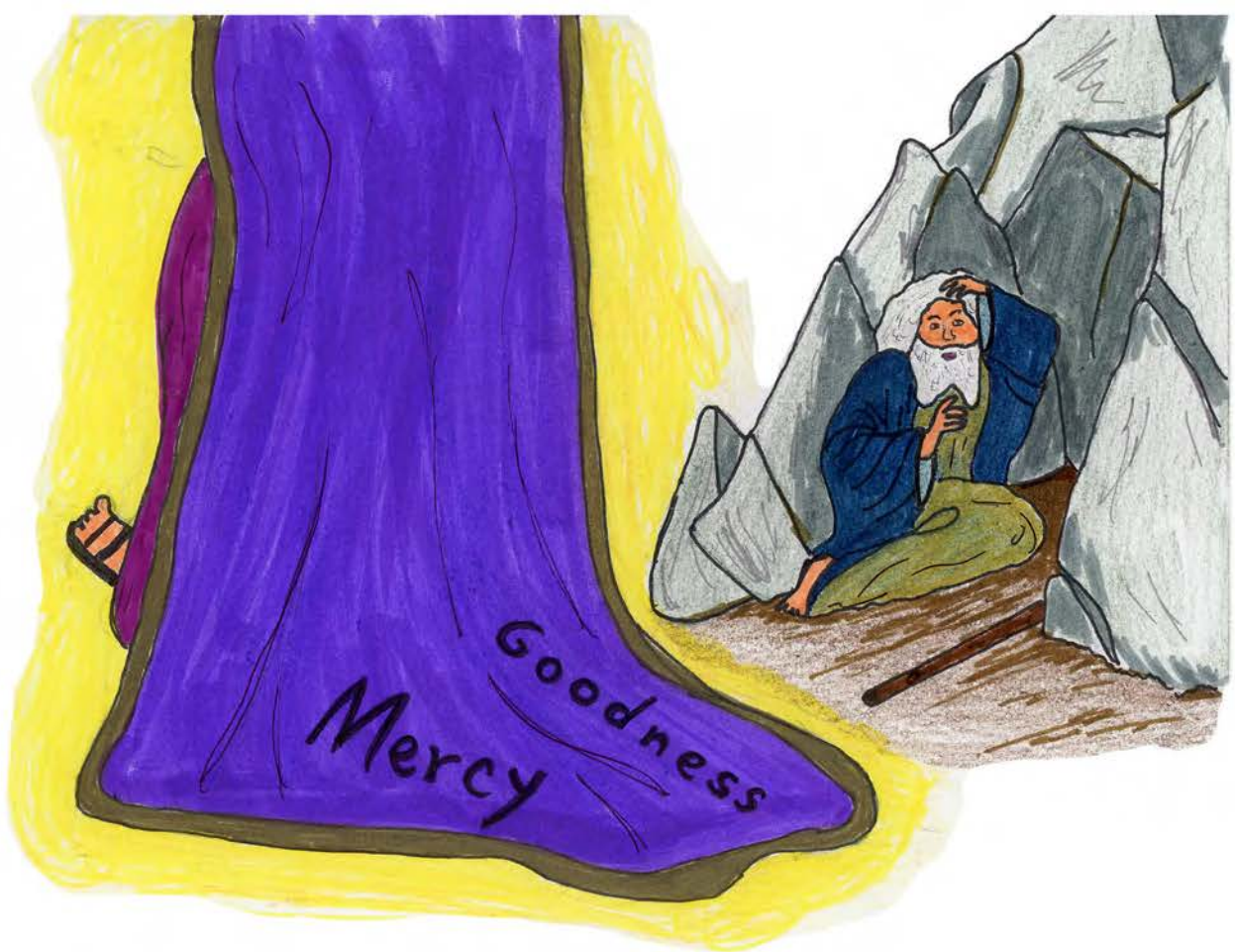


Think of what this means. You take possession of God's Acts of Love, and Divine Love is drawn into your soul and becomes more operative in you. When the gift of the Divine Will reigns in your soul, the struggle to love people will end. God's Love is now your Love. When faced with a difficult situation, Divine Love will flow out of you instead of a human reaction. If you take possession of Love, you become Love.

Remember that in the Garden of Gethsemane, Jesus became sin. How did He do this? By taking possession of all our sins. He became sin to put sin to death. As Saint Paul says in 2 Corinthians 5:21, "For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God."

When the Divine Will reigns in us and pours Its seas into us, we can become Love, Mercy, Power, Justice, Goodness, and all God's Qualities operating from a new center on earth.





Sharing in God's Divine Qualities is a sharing in His Glory because His Qualities are His Glory. When Moses asked God to see His Glory, God showed Moses His Goodness and Mercy, only two of the Qualities that comprise His Glory. We are not limited to only glimpses of God's Glory. He wants us to share in It for as much as is possible for a creature. With the gift of the Divine Will, we become God's Qualities so that Heaven and earth are filled with His Glory.

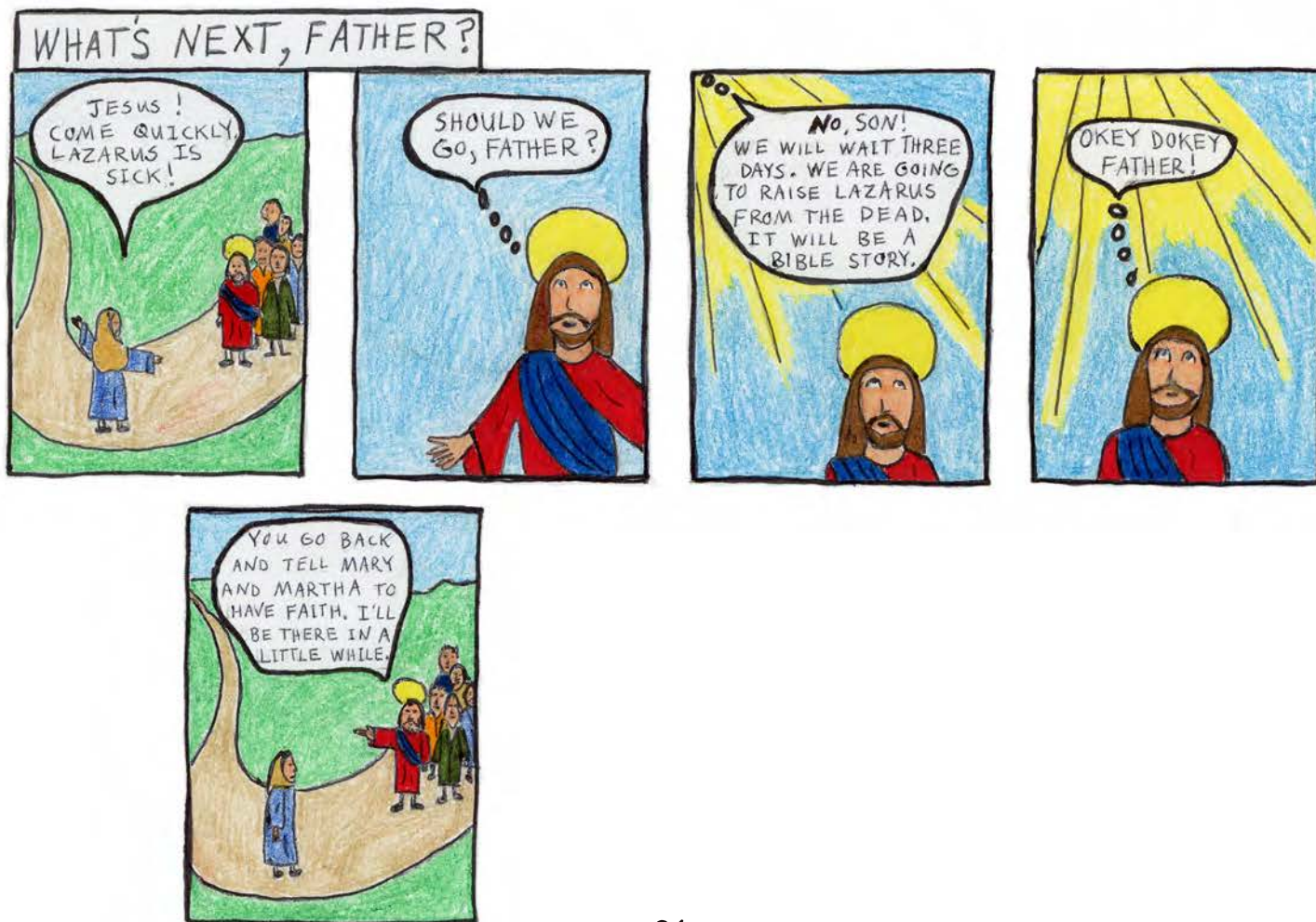
The angels are spiritual beings and so their qualities are also who they are. The good angels are God's Power, Justice, Love, and other Divine Qualities. Likewise, the fallen angels' lack of qualities are who they have become. By their disobedience their spirits form voids in the world where there is a lack of God's Qualities. Sin is a void. Not only is Satan the father of lies, he is deception, death, hatred, perversion, ugliness, fear, and all the evil that is in the world. Next time a negative emotion attempts to assail you, remember this and do not give it permission to enter into the Divine Kingdom of your soul. Instead, send it to the lake of fire. We are here to expel the fallen angels from the world and help fill the voids of sin and evil with Love, Peace, Happiness, and all of God's Qualities. All the world will be filled with His Glory.

Many passages talk about God giving us Himself. He does not hold anything back. His Will, His Procession, His Counsels, His Oneness, His Qualities - everything God is, is ours. With the gift of the Divine Will, we become the fullness of God's image and likeness and share in His Divinity for as much as is possible for a creature.

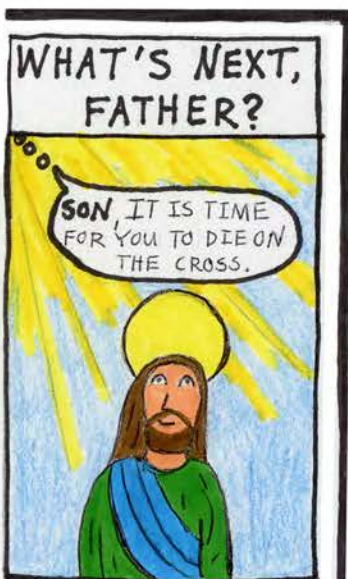
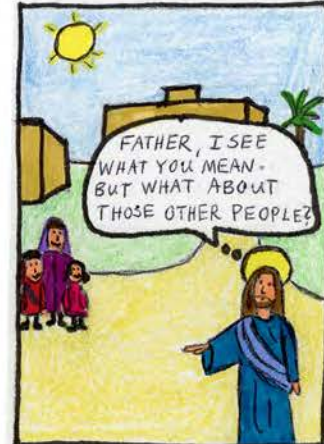
So now that you are at home in the Divine Will, what will your day be like? What will you be doing with the Trinity? Probably the same things you have been doing right along. It is possible you may be called upon to preach, perform miracles, or suffer like Jesus did. This will depend upon the Divine plan for your life. Jesus preached, healed, performed miracles, and did many extraordinary things during His life. But His life was really a ministry of obedience to the Divine Will. If the Father told Jesus to drive out demons, He drove them out. If He was told to preach, He preached; told to heal, He healed; told to move on, He moved on; told to die on a cross, He died on a cross. He only did what the Father told Him to do. This is the Divine Will.

Obedience is the ministry of every soul in the Divine Will - to do God's Will in every moment. If God tells you to work, you work. If He tells you to speak, you speak. If He tells you to listen, you listen. Only do what the Father tells you to do.

If He tells you to command a healing, you do it. A miracle will happen if it is part of the Divine Plan. If a miracle does not happen, you still did what you were supposed to do. You were obedient to the Divine Will. Some miracles depend on the faith of others. Even Jesus did not perform many miracles in His hometown because the people did not believe in Him. The important thing is that you practice listening to God so you have 110% trust in His voice and do the Divine Will regardless of the outcome. Then you too can say what Jesus said, "I only do what the Father tells me."

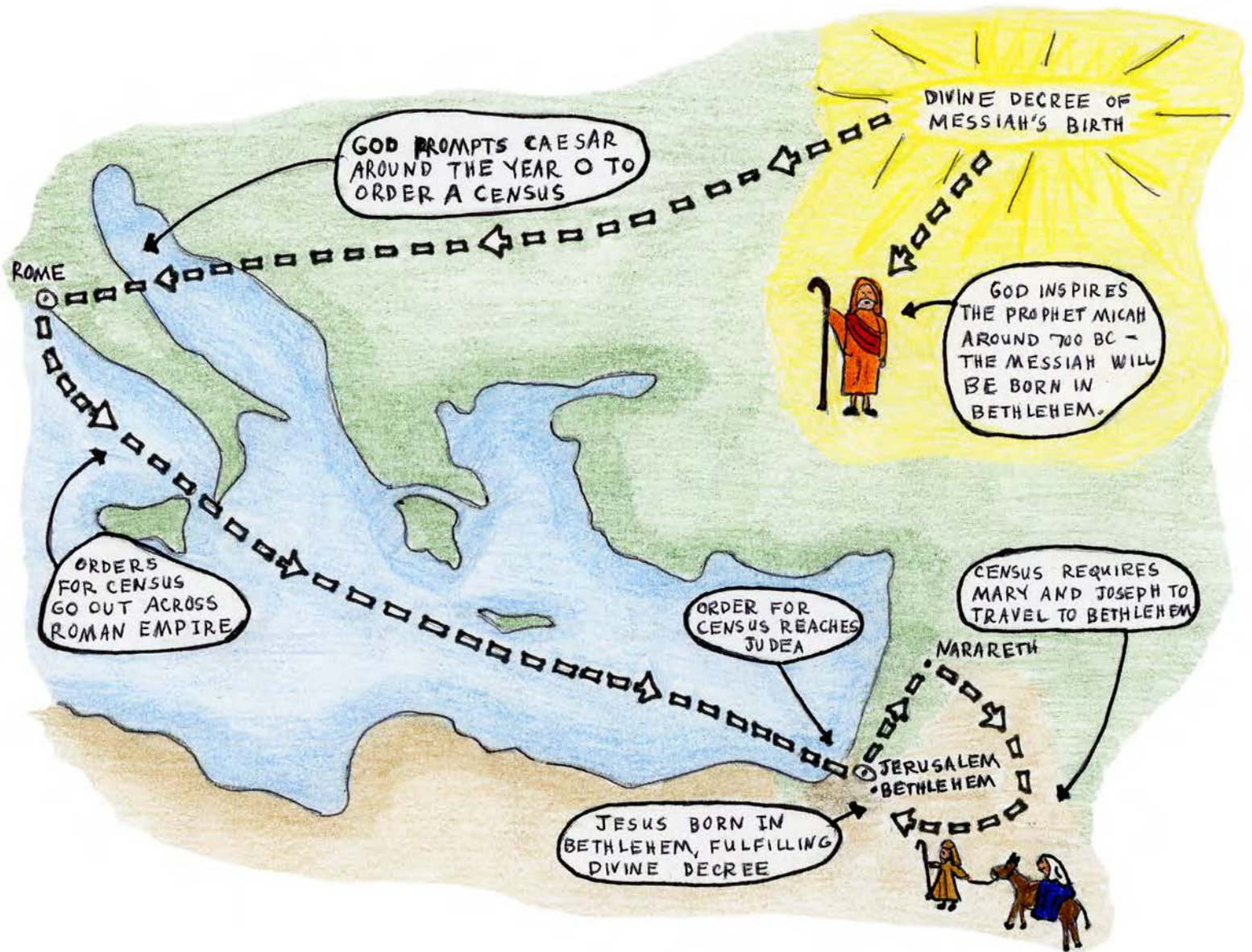


WHAT'S NEXT, FATHER?



Always trust that with the fullness of the gift of the Divine Will, there is no lack of capacity in you. The Father, Son, and Holy Spirit are enthroned in your soul and doing everything with you. Nothing is impossible for Them.





Sharing in the Divine Vision, you will begin to live the truth that God is everything. With increasing clarity, you will see the Divine Will in everyone, everything, and all circumstances.

The Blessed Mother was able to do this perfectly. She knew God was everything and that sin was a void. She looked at the sky and knew the Divine Will was hidden behind the veil of the sky. When she looked at the food she ate, the trees in her yard, the distant stars, she saw God secreted in His creation. When she went to the well for water, she saw the Divine Will in the water, in the women filling their buckets...in everything and everybody.

She also saw the Divine Will in all the circumstances of her day. When she found out she would have to ride on a donkey to Bethlehem, she knew it was not the Roman leader ordering a census but really the Divine Will arranging the event to suit God's purposes. Even when her Son was hanging on the Cross, she knew the Will of God was behind the Passion and that the Jewish hierarchy and Roman soldiers were just the instruments of God's permissive Will.

The Trinity will teach you to look through the Roman soldiers and donkey rides in your life and see the Divine Will working in every moment. Even when people attack you, you will see the Divine Will allowing their action. Nobody can harm a person who is living in the Divine Will unless the Divine Will allows it. In Nazareth when the Jews wanted to throw Jesus off a cliff, He walked through the midst of them because it was not time for Him to die. In other situations, the Divine Will gave the Jewish hierarchy graces that kept them from following their desire to kill Jesus. But when the time came for Jesus to die, these graces were withdrawn and the Jews ordered Jesus' arrest. When Pilate said to Jesus, "I have the power of life and death over you," Jesus explained to him, "You would have no power over me had it not been given to you from above." Nothing can happen in this world outside of God's ordained or permissive Will.

The next time someone gives you a hard time, you will know you are really at home in the Divine Will when you see with clarity the Divine Will allowing the suffering and the Father, Son, and Holy Spirit suffering with you.

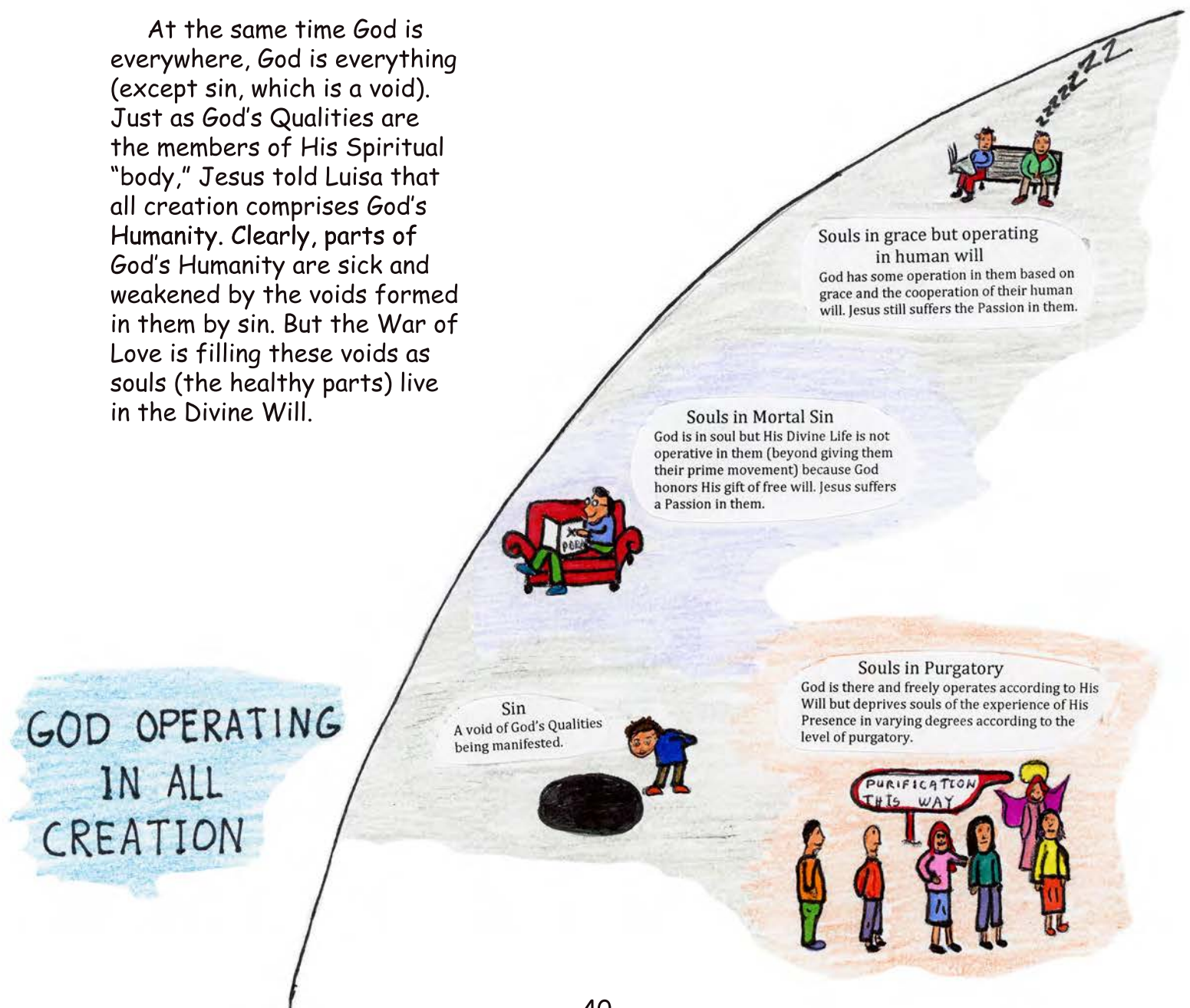


Like the Blessed Mother, we must pierce the veil with the eyes of our soul and learn to see the Divine Will in everything. We must look beyond the physical aspect of a bush, donkey, fire, person, or any part of creation because God is everything.

This is true even in souls who have not been baptized or are in a state of mortal sin. The Church teaches us that these souls have no Divine Life in them. But that does not mean God is not in the souls. It simply means His Divine Life is not operating in them. Also, instead of the Trinity enjoying Themselves, Jesus is suffering the Passion in them.

This pictogram pierces the veil and suggests what God is doing (or not doing) in His creation. Even where God is not active, He is still present. His Divine Will maintains everything in a state of existence, giving all things their prime movement.

At the same time God is everywhere, God is everything (except sin, which is a void). Just as God's Qualities are the members of His Spiritual "body," Jesus told Luisa that all creation comprises God's Humanity. Clearly, parts of God's Humanity are sick and weakened by the voids formed in them by sin. But the War of Love is filling these voids as souls (the healthy parts) live in the Divine Will.



Souls and angels in heaven
God operates fully. The Saints enjoy the beatific vision and a share in God's Divinity in a supernatural existence.



Soul reaching fulfillment in the Gift of the Divine Will (Home)
God operates freely from another center of the Divine Procession in a humanity fully and inseparably fused to the Divine. God reigns in the soul and the soul operates with God as much as is possible for a human.



HELLO BURNING BUSH



Burning bush, talking donkey, pillar of fire, and other miracles
God freely operates because all creation (other than man) has no will separate from the Divine Will. God operates beyond the natural in the supernatural according to the plan of the Divine Will.



Souls starting off with the Gift of the Divine Will

God is able to move, think, speak, and other activities in them in varying and increasing degrees according to the cooperation of their human will.



Bush, donkey, fire and the rest of Creation

God freely operates because all creation, other than man, has no will separate from the Divine Will. Usually God limits His operation to the natural.

Souls and Angels in Hell

God is there and freely operates according to His Will but He deprives them of His Presence and His Qualities. The condemned choose this domain while on earth and will suffer in it for eternity.



Not only is God everywhere, but Jesus taught Luisa an amazing truth that is hard to visualize: we are everywhere with Him. Jesus explained that this is because God loves us so much He did not want to be separated from us. So like God, you are multiplied in everything. You are inside the bush, the donkey, the fire, the person, and everything else with God. How can everything fit inside of everything else? Jesus told Luisa there is no problem with space in the spiritual realm. Inside every person, God and His creation are repeated.

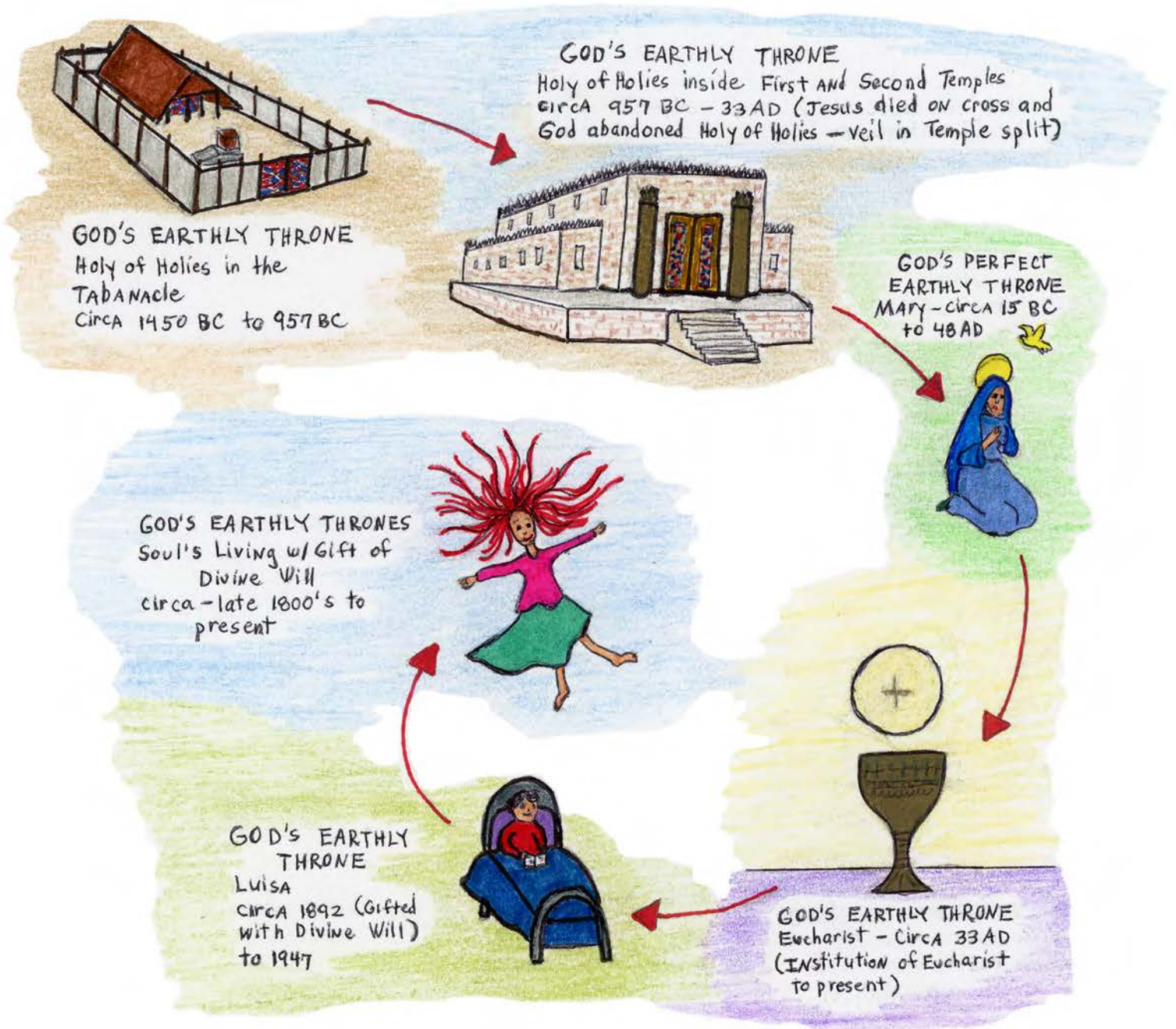
Here is an important aspect of the truth that we are everywhere with God. If you have the gift of the Divine Will, you are not only in all souls and creation but you are able to operate in them with God. Your operation in everything grows with the knowledge of the Divine Will and with each Divine Act you do. You are helping God build Kingdoms for Himself in even the most reluctant of souls. Souls are filled with the Holy Spirit as you do Divine Acts. But also you are in souls with the Holy Spirit relieving God's Passion, comforting Him, thanking Him, enjoying Him, and all the activity which amounts to loving God on the soul's behalf. This activity will confound, unsettle, and drive even the most hardened sinners to distraction and compel them to look inward at their souls. God is beginning to enjoy Himself in them because you are actively there with Him.

Even if souls do not respond immediately, the conquering act is preparing them for other great moves of God including the Warning of Garabandel, which is intimately tied to the gift of the Divine Will. At the time of the Warning, all people will see their souls as God sees them. It will be a worldwide moment of illumination. People will see the truths of the Divine Will deposited within their souls by those living in the Divine Will. Maybe too, they will see the voids in their souls created by sin and the demons attached to the things of the world which people have worshipped as false gods.

Saint Augustine said, "Our heart is restless until it rests in God." Every act of a soul in the Divine Will intensifies this restlessness because God's Love resonates in all souls with greater intensity as the fullness of the Kingdom draws near. Man's true nature is to be a receptacle for God's Love. He was not made to be a void formed by sin. The War of Love is making it even more difficult for souls to reject who they really are. No longer satisfied with a sinful and worldly lifestyle, souls will respond to the Holy Spirit. The people living in the Divine Will are the ones opening doors into souls together with the Holy Spirit.



These and other aspects of the War of Love make the gift of the Divine Will the secret weapon to usher in the Kingdom. Every soul was created to be a wonderful garden of delight for the Trinity - a New Jerusalem with God on His Throne surrounded by His children and the rest of creation. All God's dwelling places on earth in the past were only stepping stones to build His everlasting Kingdoms in us. Even the Eucharist is not His ultimate dwelling place. We are the living temples God had in mind from all Eternity. When these temples are formed in souls, the Kingdom will pour out over all creation. The fullness of Heaven will have come to earth.



While you are fighting the War of Love, it is important not to watch what the world is doing. Instead, keep your eyes on the Divine Will. This is especially true in our times. The world seems to be collapsing around us. Luisa's vision of the people in the world walking "upside down" with their heads "down on the earth" and "feet up in the air" certainly fits. If you focus on everything going on in the world, it can be paralyzing. Jesus told Luisa not to let anything disturb her peace because if she did, the Divine Will could not operate in her and He could not teach her. The same holds true for us.

So turn off the news. Throw out those newspapers. You do not need to know every last gory detail. Stay clear of complainers, gossipers, and warmongers. Instead, turn your attention to what the Divine Will is doing in the world and in you.





This may seem contrary to the advice of the world. We are told we need to know what is going on to be well-informed and responsible citizens. So here is your choice: listen to the world or listen to Jesus. Unfortunately, most people choose to know the details of insurrections, conflicts, crimes, terrorist acts, politics, and other worldly matters and they know little about God's plan to win the war. This is a dangerous choice in these end times.

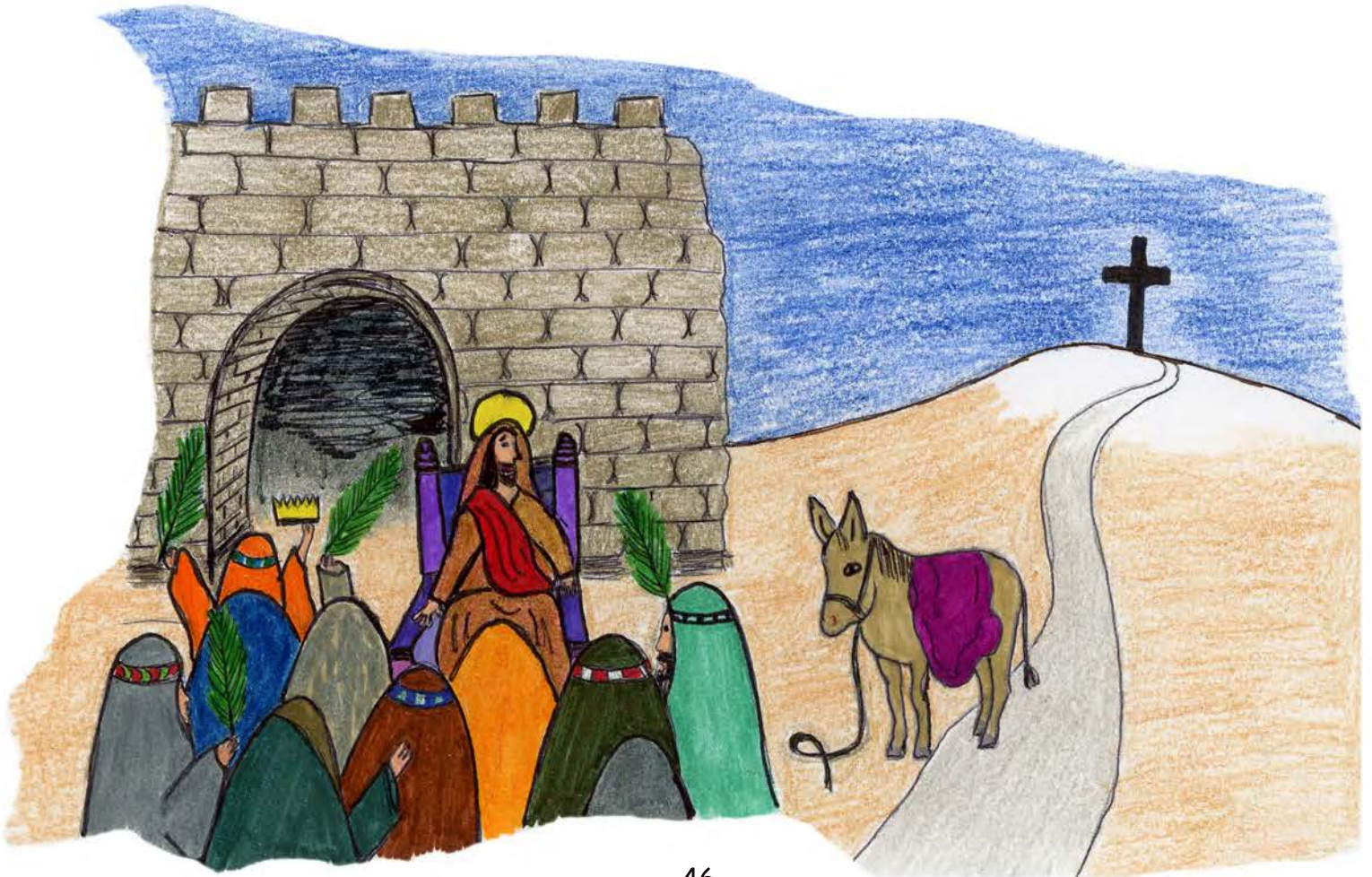
St. Paul had it right. Even in the midst of a terrible persecution of Christians, he advised people to "think about what is good, holy, pure..." In other words, think about God. These are important words for the people living in the Divine Will because it is critical they stay above the earth with Jesus and not look down. Remember, every act you do in the Divine Will is manifested in all creation. What act would you rather see in souls - another truth about the Divine Will which makes them more aware of God's Goodness or the details of another plot by the one world government crowd which frightens them?

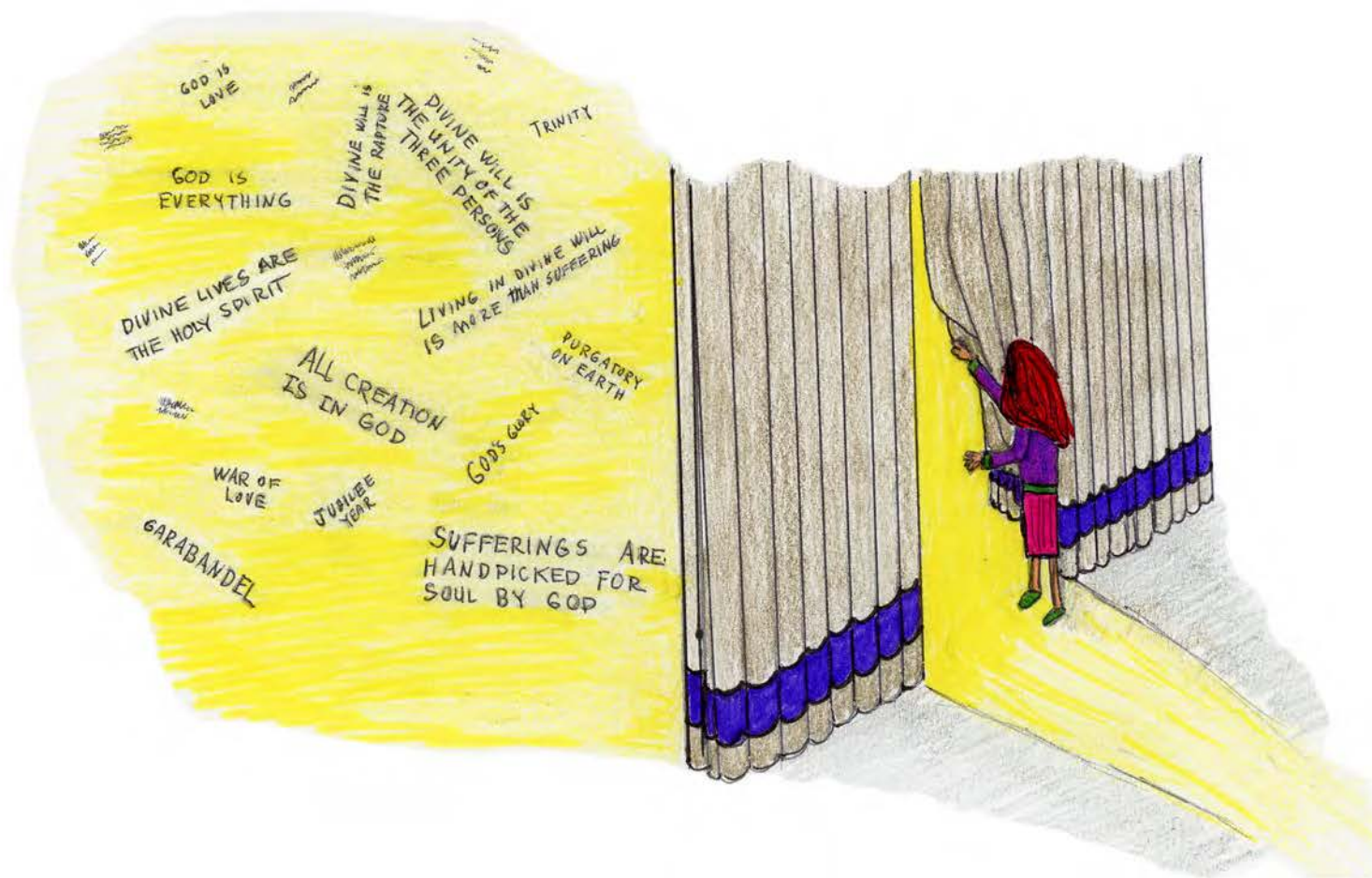
The best preparation for anything coming down the road in this turbulent (but soon to be peaceful) world is being where you are at home in the immense sea of the Divine Will. To be effective in the War of Love, you must become Love and not be filled with the chaos that surrounds you.

Jesus told Luisa, "My daughter, my Humanity lived in mid-air between Heaven and earth, having all of earth below Me and all of Heaven above Me...now who I call to my Likeness, I put in the same conditions in which I put my Humanity. Accordingly, I am your rest; my arms are your support, and, making you live in mid-air in My arms, only the necessary things can reach from everyone - all for Me - things that are more than strictly necessary are vile things and as degrading to her nobility. If human support is offered she smells the stench of the human and keeps away from it."

Here is another advantage of not looking at the world and staying midair with Jesus. You can avoid "vile things." What exactly are the vile things? The compulsion to worship celebrities, wear the latest fashions, live an extravagant lifestyle, and take extreme measures to possess the "perfect" body are obviously in this category. When you are living midair, it will be easy to avoid these things. But what about the more subtle things? If you stay midair with Jesus, you will be able to smell the stench of the human in these too. The offer of a dream job, for instance, could be vile if the job is not God's plan for you. Remember, "you" are the Father, Son, Holy Spirit, and you in an inseparable oneness. Anything that is not Will of God is vile.

The crowd in Jerusalem wanted to make Jesus their king. What if He had taken this "dream job" instead of hanging on a cross for us? Where would we be now?





One thing you must never do is stop learning about the gift of the Divine Will. Keep reading the volumes and keep asking God questions. In the War of Love, every truth you learn about God is deposited in all souls and creation and matures the Divine Life in your own soul:

"The knowledges are the seeds, and this seed makes the beginning of the life of My Divine Will be born in the creature; the knowledges - each of them will be like many sips of life, that will form in the creature the maturation of this Divine Life...My Knowledges about It will mold souls, and with their touch they will extinguish the evils of the human will...now, by having told you so many knowledges on My Divine Will, it was not in order to give you some beautiful news - no, no; it was in order to form the science of It, first in you, and then in the midst of creatures, so that, once this science, Divine and all of Heaven, is known, it may make the life of the Divine Fiat mature, and may form Its Kingdom."

Even if you only learn one new truth a day by reading a passage or directly from Them, that is one more degree of maturity for you and one step closer to the Kingdom for all creation.

The souls living in the Divine Will are given the ability to discover truths that have been hidden for centuries. Jesus told Luisa, "By living in the Divine Will - being in constant contact with It - she acquires Divine Senses. She acquires long sight. Her light is so penetrating and clear that she can even fix herself in God, in whom she sees the Divine Mysteries."



Thirty-eight years before Luisa wrote her last passage in Volume 36, Jesus told her where He was taking her:

"The height of the perfection of a soul undone in my Will is such that she reaches the point of operating like God. And this is no wonder, because, since it is no longer her will that lives in her but the Will of God Himself, every amazement ceases...she possesses the power, the wisdom, the sanctity and all the other virtues that God Himself contains. It is enough to tell you, so that you may become enamored and cooperate as much as you can on your part to reach such a point, that the soul who arrives at living of my Will alone is queen of all queens, and her throne is so high as to reach the throne of the Eternal One; she enters the secrets of the Most August Trinity, and participates in the reciprocal love of the Father, of the Son and of the Holy Spirit. Oh, how all the Angels and Saints honor her, men admire her, and the demons fear her, seeing the Divine Being in her!"

Luisa's immediate response to Jesus is our response too:

"Ah, Lord, when will You make me arrive at this, since by myself I can do nothing!"

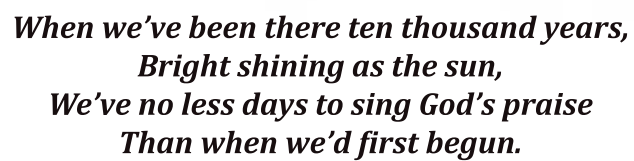
The truth is that there is something we can do on this journey to be at home in the immense sea of the Divine Will. First and foremost, do not just gather information on the gift. Put into practice the truths you learn and "cooperate as much as you can on your part to reach such a point."

The Jews prayed for the Messiah for hundreds of years. But it was the Blessed Mother who finally secured the long-awaited promise from God. She made it happen. The Church has been praying for the Kingdom to come for two thousand years. Now we have arrived at a crucial point in world history comparable to the moment Mary pleaded with the Father to send the Messiah. Just like Mary, we have to crawl onto the Father's lap, plead with Him not to delay, and break loose His promise of Heaven coming to earth. With the chains of our love we want to disarm the Father and hear Him say to us what He said to Mary: "Daughters and Sons of the Divine Will, who can resist You? You have won. The Divine Hour has come!" Souls in the Divine Will have to make it happen.

Never underestimate your power to negotiate with God. Jesus told Luisa, "One who lives in My Will has Dominion over all and We Love her so much that We even let her dominate Ourselves...O! how many times We let her win. Many times Our Joy is so great that We let Our Will win in the creature instead of Ourselves."

It does not matter where you are on the journey to be at home in the immense sea of the Divine Will. Crawl onto the Father's lap with the other souls living in the Divine Will and tell the Father, "Let the Kingdom come so Your Will is done on earth as in Heaven. All must be made ready for our King's glorious return. Now is the time, Father. Now is the time!"





Check List



Four Signs that the Soul Lives in the Divine Will:

- ☒ The soul knows where she is
- ☒ The soul knows with whom she has something to do
- ☒ The soul knows what she can receive
- ☒ The soul knows the Good she has already received



Four Gifts of Living in the Divine Will:

- ☒ Gift of Prayer - the prayer of the soul becomes universal and each time she prays, she has such Power that all things pray, even God's attributes
- ☒ Gift of Love - the soul loves with a New, Ever-Growing, Continuous Love
- ☒ Gift of Inseparability - the soul is in a Union with God so that she arrives at the point of feeling God's Life more than her own
- ☒ Gift of Triumph - the soul is made Triumphant over all, Triumphant over herself, Triumphant over God. All is Triumph in her - Triumph of Grace, of Sanctity, and of Love

#thedivinewillrocks

Invocation to the Divine Will to act in all our activities

We are nothing; God is Everything; we love You,
Father; Oh Divine Will continue;

- + thinking in our minds;
- + flowing in our blood;
- + seeing in our eyes;
- + hearing in our ears
- + talking in our voices;
- + breathing in our breathing;
- + beating in our hearts;
- + moving in our movement;



+ suffering in our suffering, and since our souls
are united to You, let us be Your living crucifixes
offered in sacrifice for Father's glory;

+ praying in us, and then by offering this prayer
to Yourself as ours, it will be as if everyone had
prayed and will give Father the glory we should all
give Him.

+Amen

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Keep doing your acts
and rounds.

Keep learning more
about the Divine Will.

And keep smiling.

