

A Drop
Deeper
in the Immense
Sea of the
Divine Will

By Seven Drops

A sequel to
A Drop in the Immense Sea of the Divine Will
Based on the Writings of Luisa Piccarreta



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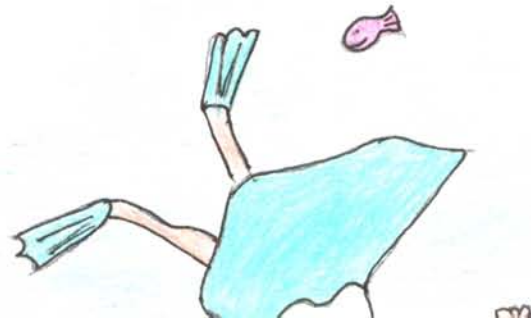
Dedicated to Helen and the many other victim souls

This book is a *sequel* to *A Drop in the Immense Sea of the Divine Will*. Its purpose is to highlight some of the advice and understandings Jesus gave to Luisa Piccarreta, to draw her deeper into the Divine Will. Luisa's writings are so voluminous and represent such a treasure of information about the Divine Will, they can be overwhelming at times. This book isolates just a few passages and extracts the valuable "lights" Jesus gave Luisa, and, in so doing, gave to us. These "lights" represent only drops, but priceless drops, in the immense sea of truths about the Divine Will.

A new feature in this *Drop* sequel is the "*Angel lights*." This is our version of substantive endnotes. Most of these endnotes are actual passages, or excerpts from passages, from various English translations of Luisa's writings. These were added to assist those readers who do not have access to all the volumes. In reading the actual passages, you will see that the text of the *Drop* book only touches upon the truths contained in each passage. An entire book could be written about each passage.

As with the first *Drop* book, *the information presented is the writer's interpretation and does not represent a copyrighted theological thesis*. Please read this book in the light of the Divine Will, and make as many copies as you wish to give to others. Additional copies may be purchased from the distributor for \$10.00 plus postage and packaging (\$3.00 per book). There is no profit realized in this project. The money is used to purchase the materials and pay the cost of color copying. If you wish to donate more than the cost of the book and postage, the overage will be sent to a Catholic radio ministry, *In Season and Out of Season*. Copies of the *first Drop* book are also available from the distributor for \$5.00 plus postage and packaging (\$3.00 per book).

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Many people go about their day without giving any thought as to why they are here on earth.



If you are living in the Divine Will, you will have a clear sense of purpose. God is allowing you to share in His plan to restore His Kingdom on earth. When you become fully invested in the Divine Will, every moment of your day and night will be used to help accomplish God's plan. But, to reach this point of being fully invested will require a lot of sacrifice and hard work on your part.

God wants us all to be fully invested with His Divine Will. So the only question is—what do *you* want?

The more you understand this gift of living in the Divine Will, the easier it is to answer this question. There is no greater gift God can give us. He is giving us a share in His Divinity. He is giving us Himself.



So, what do you need to know about the Divine Will?

The truth is that we will never know everything there is to know about God's Will. We will be learning more and more about it for all eternity because God is infinite.

So, where do we start?

Luisa Piccarreta wrote thirty-six volumes about the gift of the Divine Will. The more you read, re-read, and read again, any portion of her work, the more you will learn about God's Will. However, Luisa herself described her writings about the Divine Will, as only the drops that fall off a person as she walks out of the ocean. These drops she compared to the interminable sea of truths about the Divine Will.

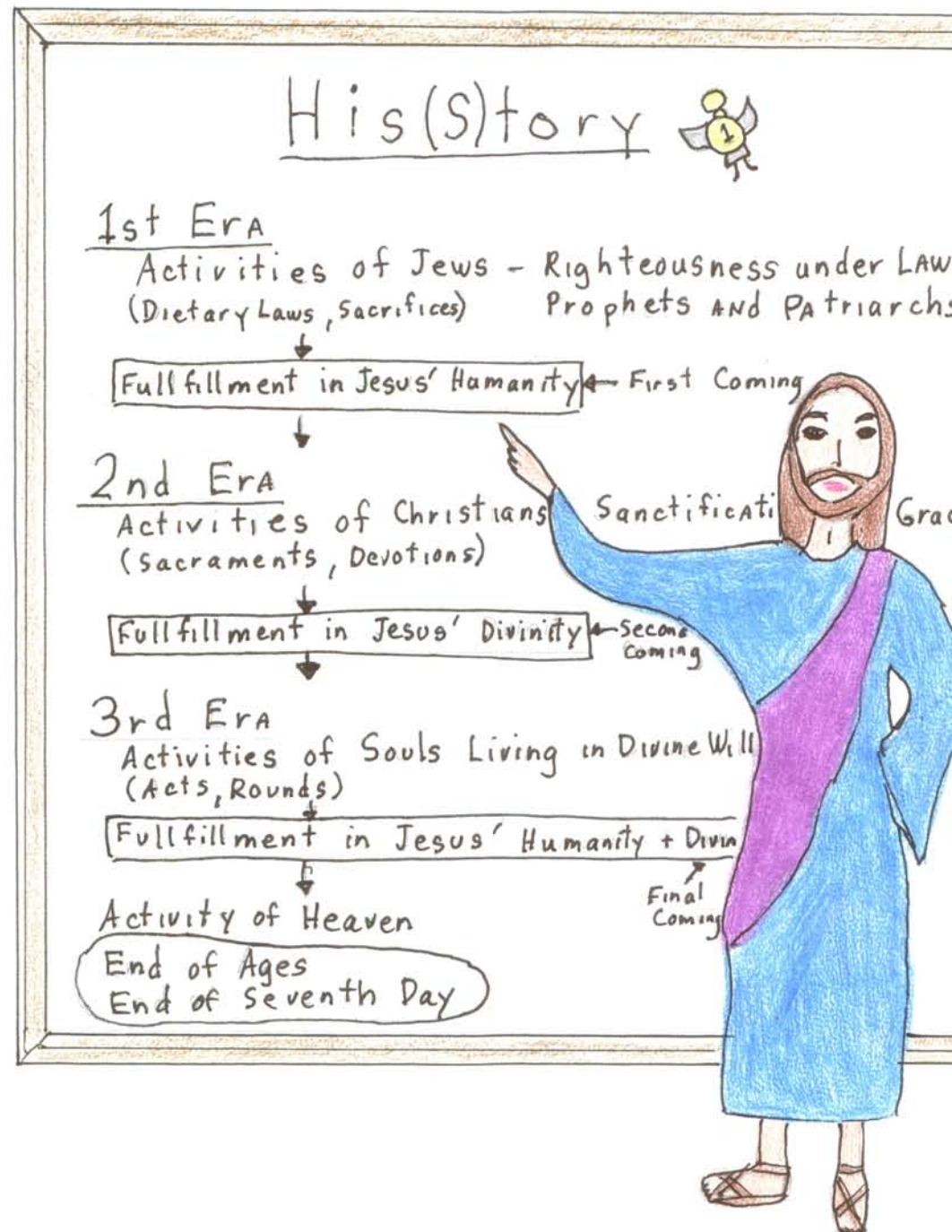


To grow in the Divine Will, it is necessary to keep learning about the gift. But, also, it is necessary to keep doing your acts and rounds, no matter what happens. *Acts and rounds are the activity of someone living in the Divine Will. You can't live in the Divine Will if you are not doing the activity.* At the most, you will only have your toe in the ocean of the Divine Will.

If you are faithful in your activity, God will do what He promised He would do: God will purify you as He brings you deeper into His Divine Will.

So, you keep doing your acts and rounds in the Divine Will. If you are being persecuted—just keep doing your acts and rounds. If you are very sick—just keep doing your acts and rounds. If there are problems with your family—just keep doing your acts and rounds. If you have doubts—just keep doing your acts and rounds. If your whole world seems turned upside down—just keep doing your acts and rounds. . . . Whatever happens—just keep doing your acts and rounds.

And things will happen! The purification God promised, to take the world, the devil, and the flesh out of you, can be painful at times. But, trust God, and JUST KEEP DOING YOUR ACTS AND ROUNDS!!!



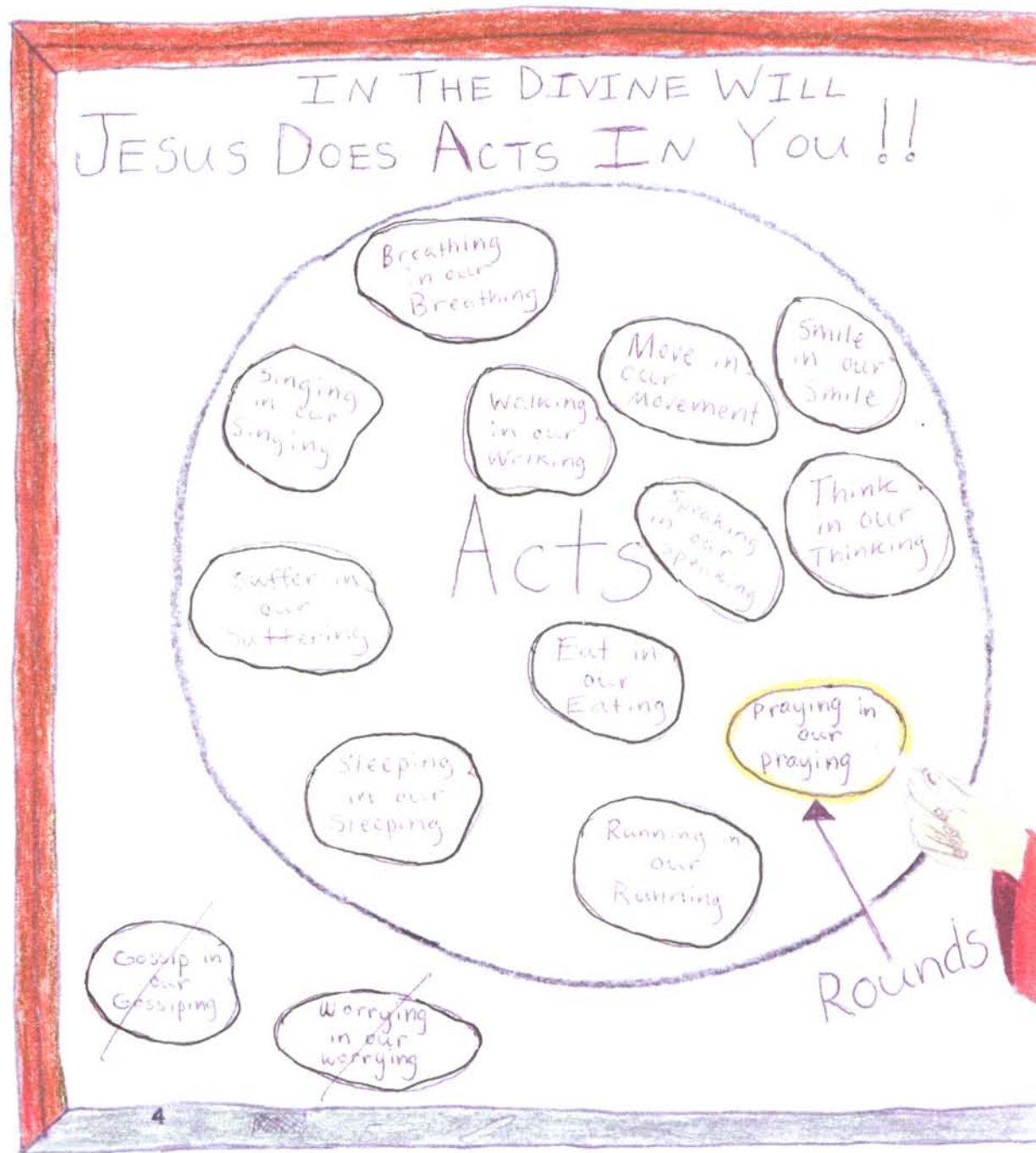


What is the difference between acts and rounds? **Rounds** are a subset of your acts. Rounds are that part of the "Invocation to the Divine Will" when you call upon Jesus to pray in your praying. These prayers are special because, now, they are Jesus' prayers and a continuation of the prayers He prayed during His life on earth two thousand years ago.



The **acts** you do are a continuation of the acts Jesus did while He lived on earth. The essence of the gift of Divine Will is that, by uniting your human will to the Divine Will in every moment, you will be allowing Jesus to have another life on this earth to continue the work of the Redemption and Sanctification in souls, for the glory of the Father.

Hard to believe? Not really, when you look at where we came from and where God wants to return us—to the **order**, the **place**, and the **purpose** for which we were created.



Adam and Eve, as they lived before the Fall, were in the order, the place, and the purpose for which God had created mankind. To begin to understand this order, place, and purpose can only help you grow in the gift, since it is easier to see what God is doing in you, when you have some idea of where you are going to end up.

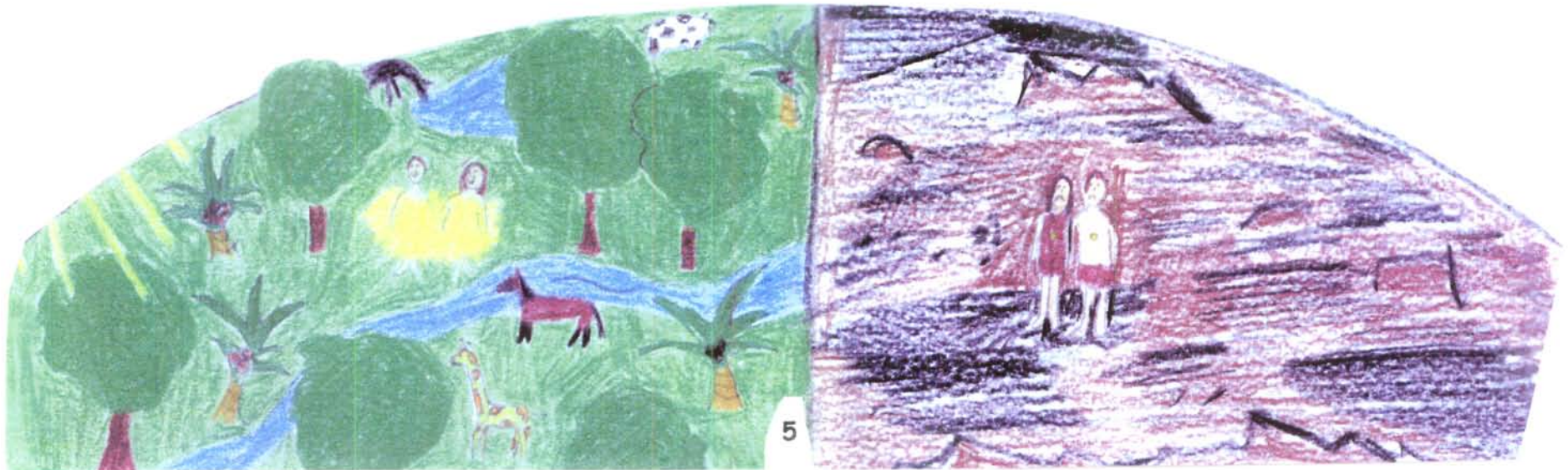
To understand fully this order, place, and purpose may take some time because, in today's world, the typical person is far from this understanding. Most people have a vision of God as off in the distance, watching us as we go about our business. They see Him as occasionally sending an angel, a grace, or maybe even answering a prayer. This is a view of God where the world revolves around us. *In reality, everything is centered in and on God.*



God doesn't just look down on us. He is actually *in us* and, at the same time, we are *in Him*! Before Adam and Eve sinned, God enjoyed doing the things they were doing. When they took a walk, He enjoyed the walk in them. When they played with the animals, jumped into the river, picked some flowers, God did it with them. He didn't want to sit back and watch Adam and Eve do things; He wanted to do everything with them. This was possible because Adam and Eve were living with the gift of the Divine Will. The Divine Will is the essence of God, and they were using His Will to do everything. When they used their human will for the first time, they lost the gift, and God no longer enjoyed a paradise in them. Instead, He suffered an agony in the garden of their souls.



God has suffered this agony in our souls for six thousand years. But, now that He has given the gift of living in the Divine Will back to us, it is possible for God to have a paradise again in the souls who are willing to accept the gift and grow in it.

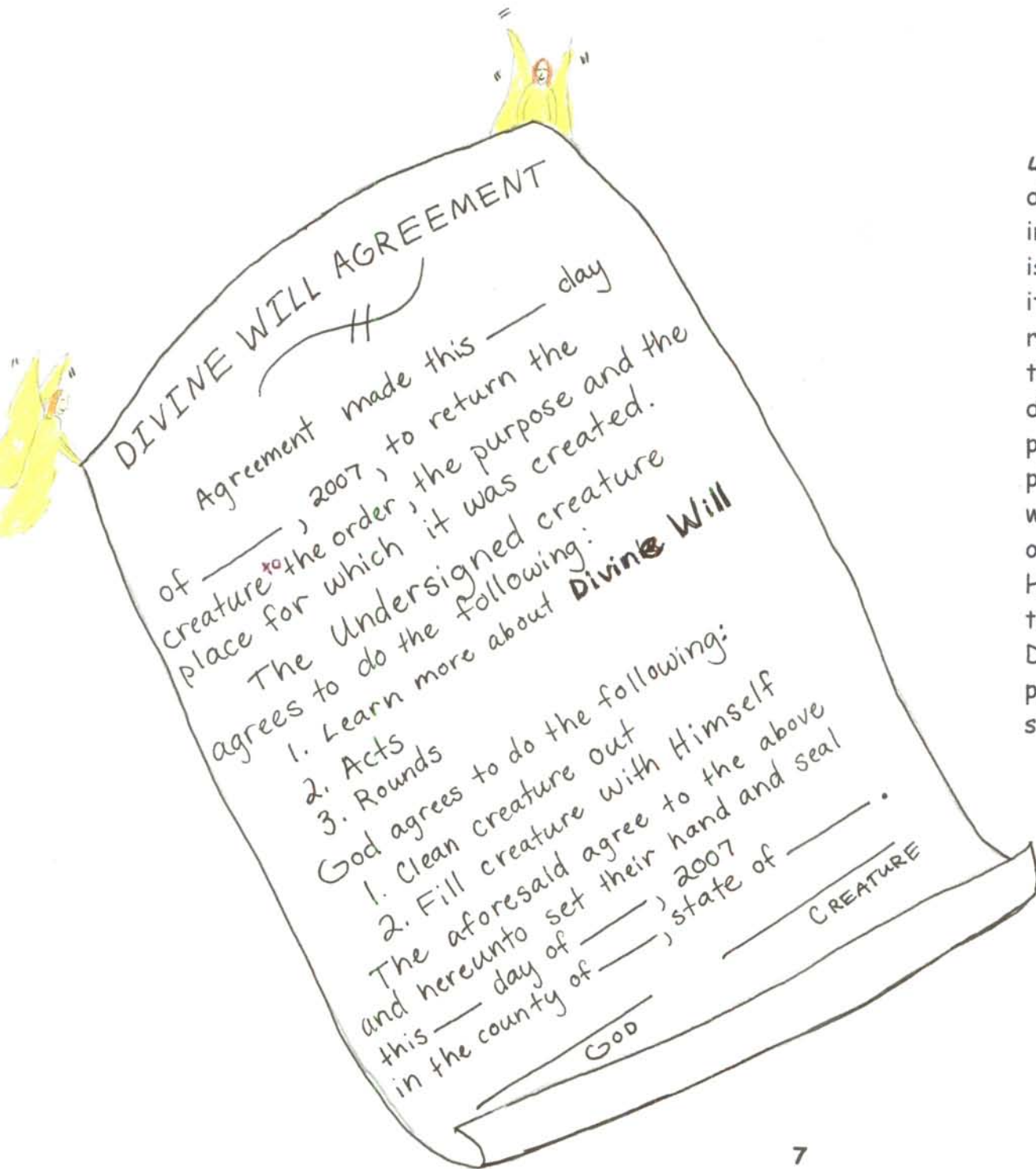




The saints in Heaven all live in the Divine Will. *God enjoys a different paradise within each one of them.* He can be riding a horse in St. Francis and St. Paul, while He is taking a walk in Abraham and Padre Pio, singing in St. Agnes and Edith Stein, enjoying pierogi in John Paul II and Sister Faustina, watching the explosion of a star in Einstein and Elijah, eating chocolates in the Blessed Mother and Mother Teresa. . . . But, this unity with God does not stop there. In some mysterious fashion, St. Francis, St. Paul, Abraham, and all the rest, are doing things *within God*—like making the sun shine, holding the planets in their place. . . . They are sharing in His Divinity. And, *being in God*, they are also enjoying the activity *within each other*—the Communion of Saints.

This is the order, the place, and the purpose for which God created us. We were created for God's enjoyment, and we will share in His enjoyment. We are really a part of God's love resulting from an overflow of love generated between the Father and Son, from which the Holy Spirit proceeds. We are literally, not figuratively, the Body of Christ. This is not just an expression used by the Church; we are God's Humanity.





Now, *God wants this unity with us on earth.* This is why He deposited the gift of the Divine Will in Luisa Piccarreta. All we have to do is accept the gift, learn more about it, and keep doing our acts and rounds. It is that simple. If you do this, then a little at a time, God will do the work that needs to be done to put you back into the order, the place, and the purpose for which you were created. And, He will do it here on earth. You won't have to wait for Heaven. Make a commitment to do the activity of a soul living in the Divine Will, and let God do what He promised Luisa He would do in your soul.



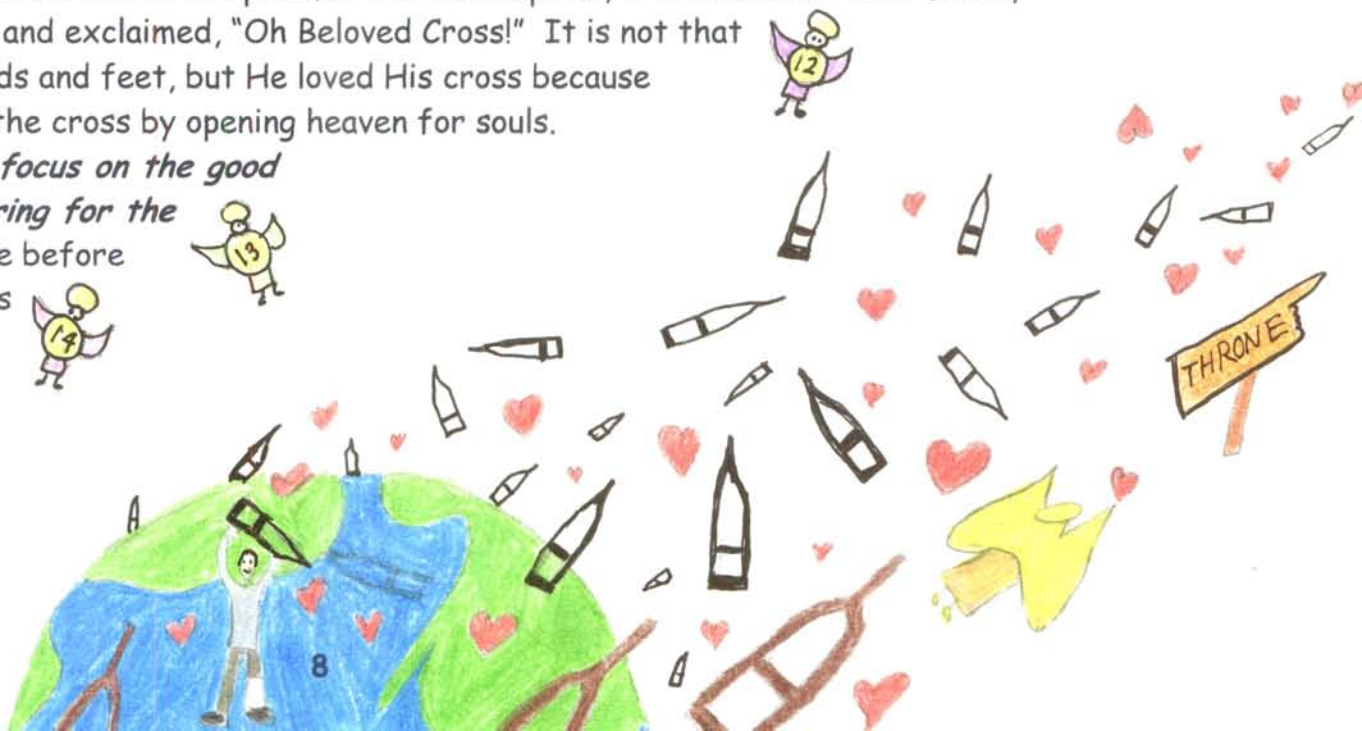
The thirty-six volumes that Luisa wrote are really a road map for a soul's journey with Jesus to become fully invested in the Divine Will. Jesus gave Luisa a lot of practical advice. He made her write everything because He knew we would need to benefit from the advice He gave Luisa. The journey of every soul will be unique, but there will be many common experiences. There can be no doubt; the cross is something we will all share in common.

Crosses come in all shapes and sizes. Jesus and Luisa discussed the cross hundreds and hundreds of times, so that we would have the right perspective when we experience *our* crosses.

First, crosses are good. Crosses are powerful. If you *join your cross to Jesus' cross* with your gift of the Divine Will, God takes it a step further into the incredible. The Father will now look upon your offering with Jesus as if all souls (past, present, and future) had made this offering to God themselves. The offering is not just coming from you; it is multiplied over all souls with the power of the Divine Will. Imagine the immense good, if everyone in the world stopped at this moment; dropped to their knees; and offered the Father your suffering joined with the cross, for the reparation of the sins of all souls, past, present, and future. This is exactly what happens (and more) when your crosses are suffered in the Divine Will!

Knowing the value of suffering in the Divine Will in the plan for the Redemption, it is no wonder that Jesus, when He first saw His cross, embraced it, and exclaimed, "Oh Beloved Cross!" It is not that He loved having nails pounded into His hands and feet, but He loved His cross because He knew the good that would result from the cross by opening heaven for souls.

The key is not to focus on your cross, but *focus on the good that will come from offering your suffering for the reparation of sins*. It may take some time before we stop complaining about our daily crosses and exclaim, "Oh Beloved Cross!" But, this is part of the transformation God will do in us, if we keep doing our acts and rounds.

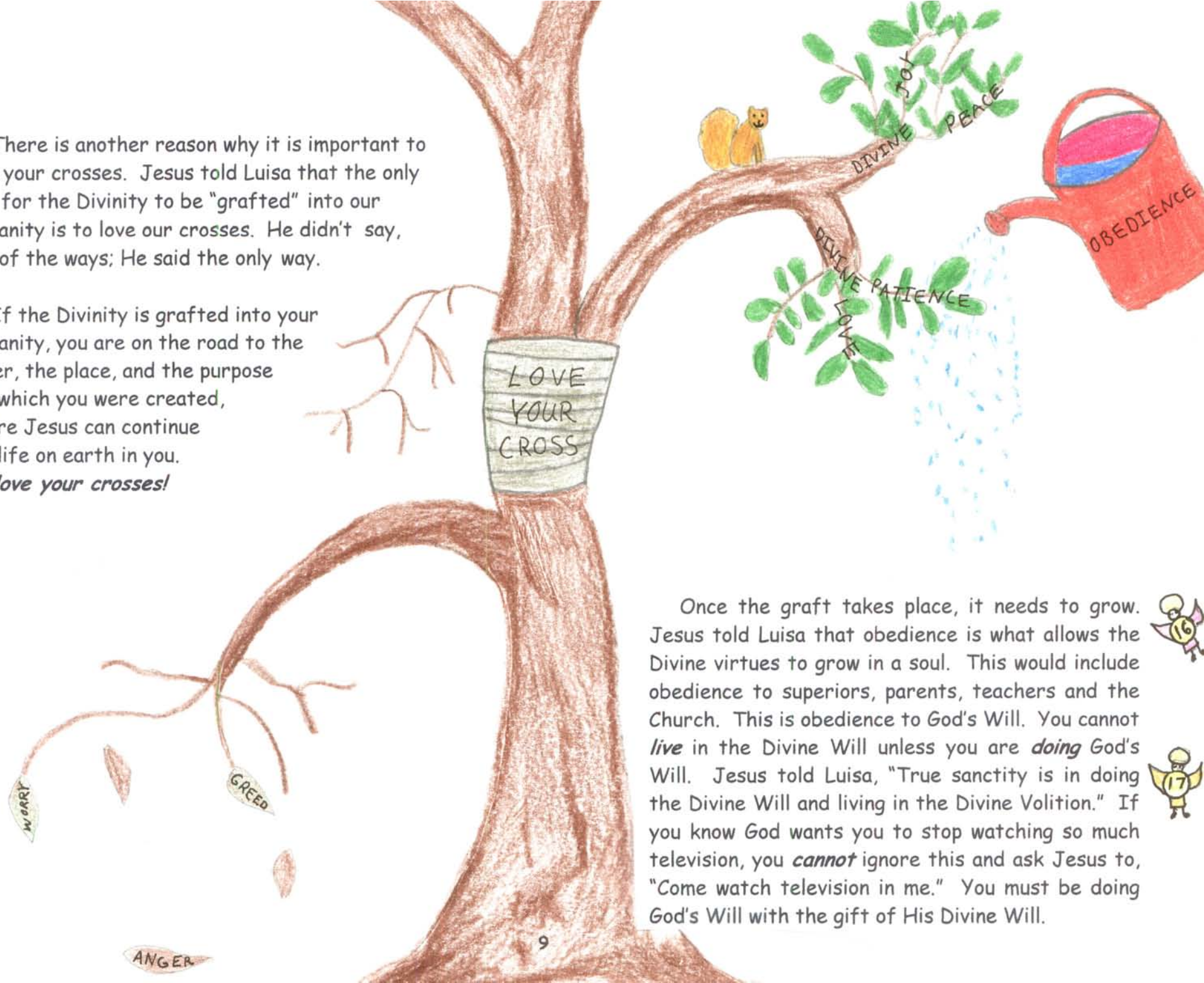




There is another reason why it is important to love your crosses. Jesus told Luisa that the only way for the Divinity to be "grafted" into our humanity is to love our crosses. He didn't say, one of the ways; He said the only way.

If the Divinity is grafted into your humanity, you are on the road to the order, the place, and the purpose for which you were created, where Jesus can continue His life on earth in you.

So love your crosses!



Once the graft takes place, it needs to grow. Jesus told Luisa that obedience is what allows the Divine virtues to grow in a soul. This would include obedience to superiors, parents, teachers and the Church. This is obedience to God's Will. You cannot *live* in the Divine Will unless you are *doing* God's Will. Jesus told Luisa, "True sanctity is in doing the Divine Will and living in the Divine Volition." If you know God wants you to stop watching so much television, you *cannot* ignore this and ask Jesus to, "Come watch television in me." You must be doing God's Will with the gift of His Divine Will.



Occasionally, even Luisa would have trouble with obedience: "Being naughty, I shrugged my shoulders and said, 'It's difficult for me to do it [write]. Anyway who will remember everything?' And Jesus, smiling added, 'And if after your death I will give you a pen of fire in your hand in purgatory, what will you say?'" Jesus made it very clear to Luisa—*obedience to God's Will is absolutely necessary.*

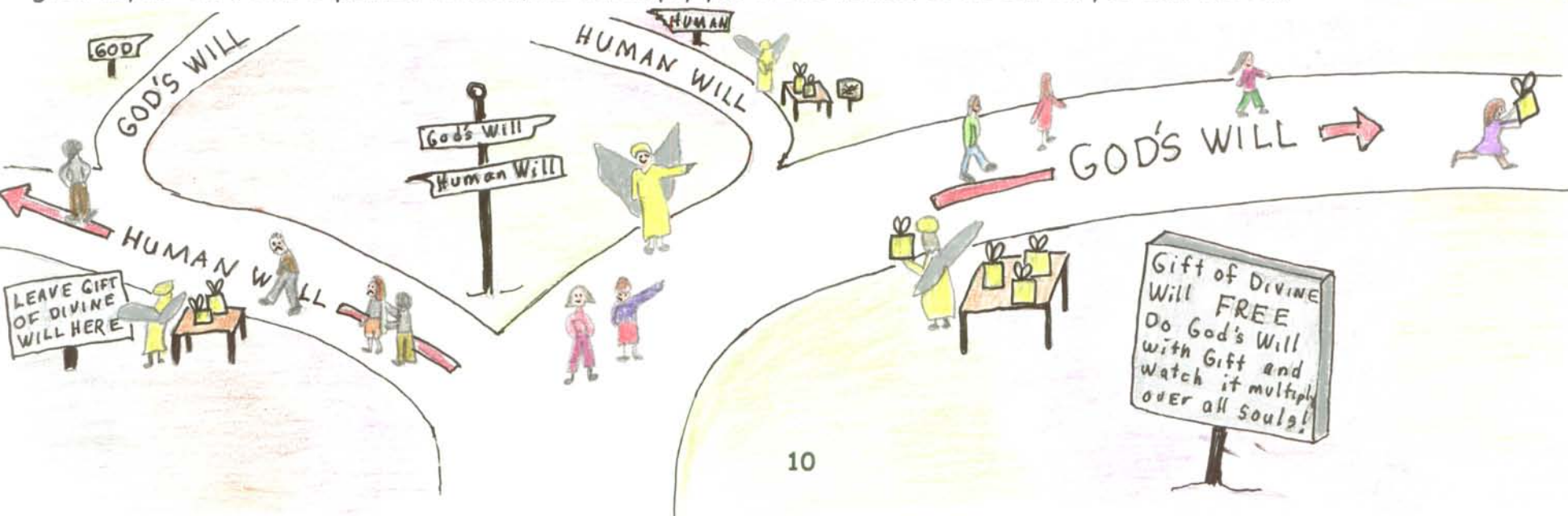


God discloses His Will to us in different ways—through signs, through superiors, through answered prayers—but most of the time, He whispers to us. If you have a superior, what the superior tells you to do is the Will of God for you. But, if you don't have a superior, you have to listen for God's voice. This takes practice and a great trust in God's love. After all, it only makes sense that God wants to converse with those He loves.



But, even Luisa would many times question if God really wanted her to be lying in bed, writing the volumes, living the life she was living. . . . Once, when she experienced these doubts, a saint appeared to her and told her that she was doing God's Will in the state she was living, if she would be willing to do something else, if she had a clear sign from God to do so. This advice from the saint may be helpful to you. You can rest easy that whatever you are doing now is what God wants you to do, if you can truthfully say, you would willingly do something different, if God gave you a clear sign to do so.

Through obedience, God will teach you to do His Will with the gift of the Divine Will so that the Divine virtues will grow in you. As Jesus explained to Luisa, He will empty you of the human, so He can fill you with the All.



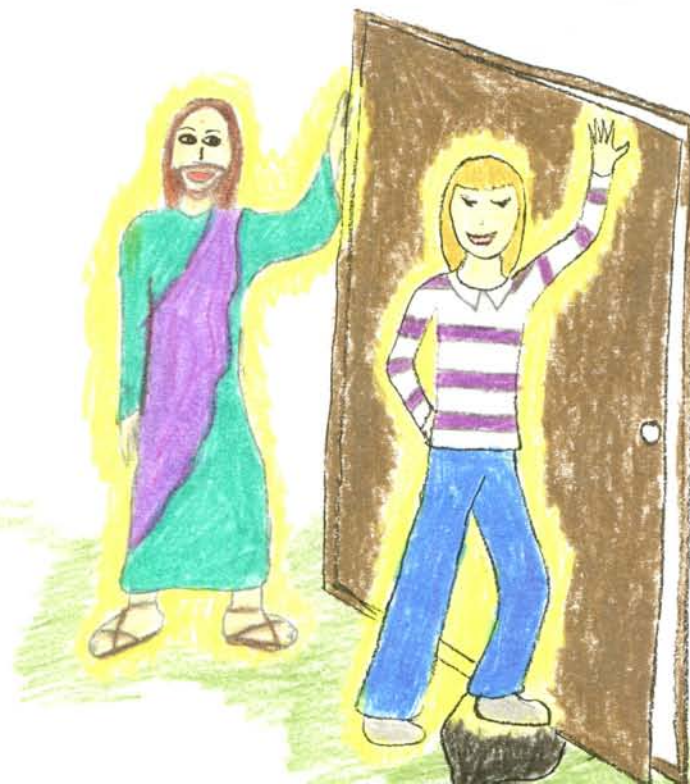
As God is cleaning you out, there will be many battles as you cling to your bad habits and attachments to this world. Jesus' advice to Luisa was not to procrastinate. *If you procrastinate, then you allow a battle to form.* Jesus set the perfect example for us. When Peter tried to talk Jesus out of going to His death in Jerusalem, Jesus whirled around and told him, "Get behind Me, Satan!" When Satan himself tempted Jesus in the desert, Jesus immediately quoted scripture.



If you are tempted, don't procrastinate. Meet the temptation immediately, before a battle forms. This can be especially good advice when it comes to the battlefield of our minds. The minute a negative thought, such as fear, worry, hatred, or discouragement, pops into your head, get rid of it right away, before it becomes a battle. Jesus cannot "think these negative thoughts in your thinking." These are not in the Divine Will. In fact, Jesus showed Luisa how He suffered a thorn for every thought that was not in the Divine order.



Don't procrastinate—especially in this battlefield of the mind—and cause Jesus to suffer additional thorns!



Some of the most entrenched sins in our world are the sins of the tongue. We just can't stop talking about other people. As you grow in the Divine Will, God will create all sorts of circumstances to teach you to mind your own business. Jesus gave Luisa some very down to earth advice on this problem—*Don't look at your neighbor, and you won't judge them.* There is not a moment to be lost in judging others when we could be praying with Jesus with the gift of the Divine Will. There are too many acts and rounds to be done.





Another bit of advice Jesus gave Luisa involves a necessary aspect of living in the Divine Will—*recognition of our "nothingness."* Even the *"Invocation to the Divine Will"* begins with, "We are nothing. God is everything." The reality is that, if God were to withdraw from us at this moment, we wouldn't even be a handful of dust; we would simply cease to exist. The Will of the Father delivers every breath we take on the wings of an angel. The Divine Will maintains the existence of every cell in our body in every moment. It is hard for us—especially living in a country where the last thing anyone would teach us is humility—to embrace this truth. We can understand it, but we have trouble living it.



To live this truth, we would have to *stop thinking about ourselves*. It makes sense. If you really recognized that you only exist in God, and without God you are nothing, you would stop thinking about yourself. After all, if you are nothing, there is nothing to think about.



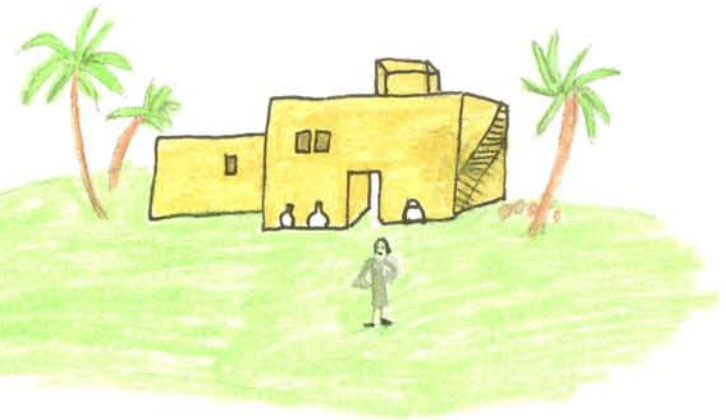
There is no question—to live as a nothing is very hard. Actually, it is impossible to do without God's help. Here is what Jesus told Luisa to do:



My daughter, in order for the soul to forget about itself, it *must* do the following: in everything that it does, and in that which is necessary for it, the soul must do it as if it is I who want to do it in the soul. If the soul prays, it must say: 'It is Jesus who wants to pray, and I am praying together with Him.' If the soul must work: 'It is Jesus who wants to work; it is Jesus who wants to walk; it is Jesus who wants to eat, who wants to sleep, who wants to get up, who wants to enjoy Himself,' and so on with all the rest of life, except the errors. Only in this way can the soul forget about itself, because the soul will do everything not only because I want it, but since I want it, they need Me to do it.

This advice is very clear and simple. The only question is—are you willing to do it? Are you willing to go about your day saying, "Jesus wants to go to the grocery store; Jesus wants to eat some dinner; Jesus wants to read from a volume; Jesus wants to do some rounds; Jesus wants to go to bed. . . ." and on and on? Does it seem a little foolish? Yet, Jesus' words are very clear.





Once the prophet Elisha let Naaman, the pagan commander, know that God would heal him of his leprosy if he would wash himself seven times in the Jordan River. Naaman was insulted and refused to do it. Fortunately, Naaman's servants convinced him that, had he been asked to do something difficult, he would not have refused. So, he should not disregard the prophet's instructions because they are simple and humbling. Naaman finally did what was asked of him, and he was healed.

Do you want to forget about yourself and achieve this "nothingness"? Then, take Jesus' instructions to Luisa (even if they are simple and humbling) and go about your day saying, "Jesus wants to. . . ."

This advice has been tested. When you are already traveling to the grocery store, don't say, "Jesus wants to go to the grocery store." When you are in the middle of the ice cream cone, don't say, "Jesus wants to have an ice cream cone." At this point, Jesus does not have much choice in the matter.

Take the time to stop, and say, "Jesus wants to . . ."; and let Jesus fill in the blank while you listen. You will then be allowing Jesus to live in your life; you will be truly living in the present moment because you will never know what *He* wants to do next. The thousand things that you feel need to be done will no longer bother you because Jesus will be in charge, and miraculously they will be done, God willing.

And, once you are doing what Jesus wants to do, remind yourself often that, "It is Jesus who wants to shop for groceries, and I am shopping together with Him."

And, when your thoughts drift away as you perform some repetitious, mundane task, hear Jesus' voice as He whispers to you, "Don't miss what *We* are doing in this moment."

There is no better way to live. Your day will have peace and ease. Eventually, if you are faithful to Jesus' advice, you will no longer need to go about your day saying, "Jesus wants to. . . ." You will feel such a unity with Jesus that you will know you are doing everything together in every moment.

So, the only question is, are you willing to humble yourself and follow Jesus' instructions?

When the apostles woke every morning, Jesus would not give them the itinerary for the day. They simply followed Him from moment to moment, never knowing what they would be doing next. In the Divine Will, we want to follow Jesus as He "moves in our movement, speaks in our voice, prays in our praying. . . ." If we do this, and we move into our "nothingness," Jesus truly will have another life to live to accomplish the Father's Will. "Nothingness" is necessary for anyone who really wants this gift of the Divine Will.



This shift, from a "me" centered world to a God centered awareness, begins to create the "Heaven on earth" the saints enjoy. It is a shift in our perspective—we will see the world as it really exists and not the illusion sin has created. We will begin to give the Father the benefit of His creation in us that He already enjoys in the saints.

Over the many volumes of Luisa's writings, Jesus slowly discloses the truth of our existence in the Divine Will. He explains to her that *everything that happens to a soul during the day is a "specialty of love" from God*; if it is a pleasure—God loves the soul so much that He gives it a material pleasure; if it is a suffering—He loves the soul so much that He allows the soul to share in His sufferings.

The shift in perspective continues as He explains to Luisa that *everything that happens to the soul in the Divine Will is really happening to Jesus*. You are just there with Jesus, hidden in Him.

We all need to make this shift in perspective. When we see the events of the day unfolding as not happening to us, but really happening to Jesus (with us keeping Him company), then we are beginning to truly live the "Invocation to the Divine Will"—where we allow Jesus to "move in our movements, walk in our steps, speak in our voice. . . ." Again, we are moving towards the order, the place, and the purpose for which we were created.

So, move into your "nothingness" by going about your day saying, "Jesus wants to. . . .", and watching Jesus move in your movements. Now remember, the things that happen during your day are happening to Jesus, not to you. And, as things are happening to Jesus, you are there to comfort Him, keep Him company, and share in His pleasures and sufferings.



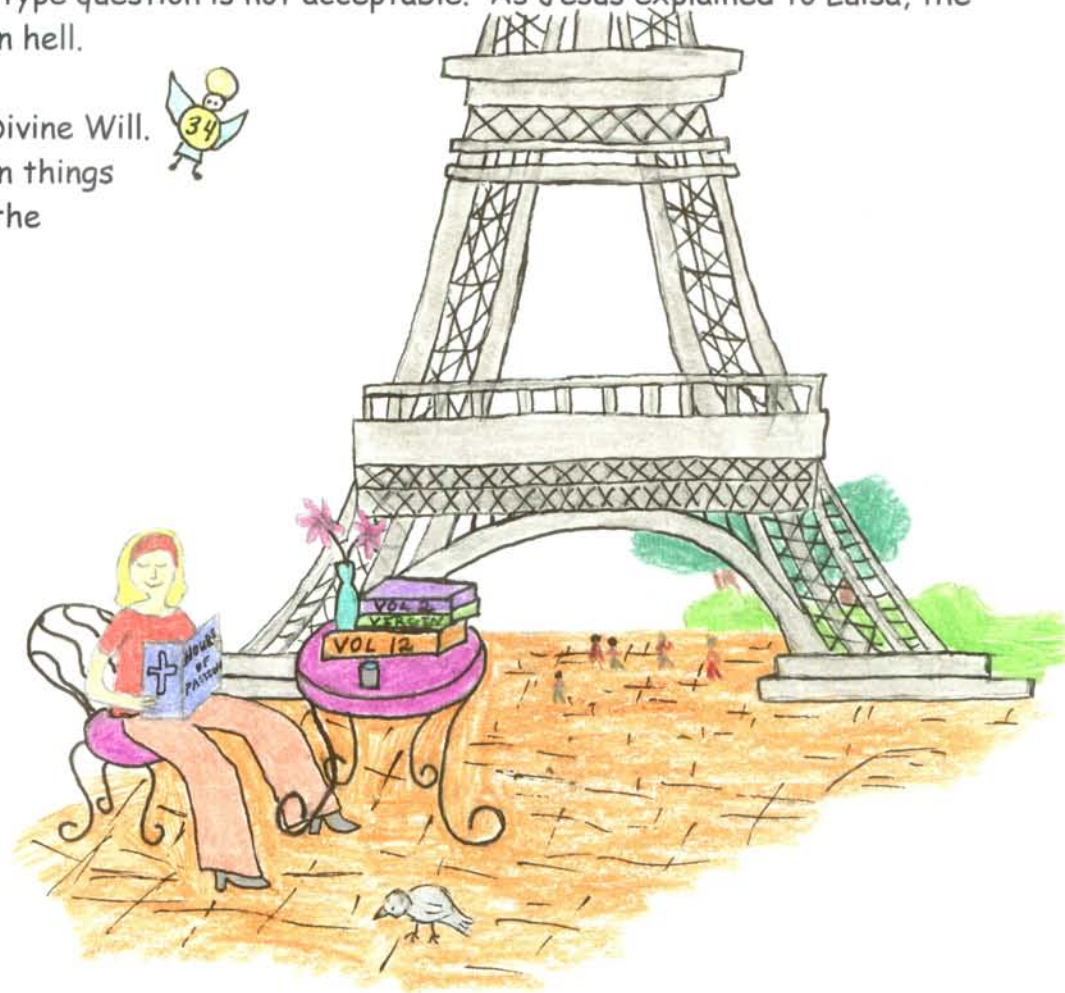
One of the great temptations is to use your acts and rounds to try to manipulate God. "I'm doing my acts and rounds, so God is going to make everything go very smoothly in my life." Not so! You must do your acts and rounds and accept everything that happens—good or bad—as the Will of God. Mary is our perfect example. She didn't question why she had to ride on a donkey to Bethlehem, even though she was about to give birth to the Creator of the world. She didn't question why there was "no room in the inn." Mary said "Fiat" to everything.

Never ask God "*why?*", accusing Him of mistreating you. It is all right to ask Him for a greater understanding of some situation, but this—"God, why did You let this happen?"—type question is not acceptable. As Jesus explained to Luisa, the "why" is egoism. It originated in hell, and will be buried in hell.

Another temptation is to take a "vacation" from the Divine Will. Oh, you are very faithful to do your acts and rounds when things are slow, or you are going through a difficult time. But, the minute the world offers a distraction, or the problems of your world lighten up, the *Hours of the Passion* goes back on the shelf. Keep doing your acts and rounds, even during that fabulous month-long tour of Europe; keep doing your acts and rounds, even if you are invited to all those summer parties; keep doing your acts and rounds, even if you don't have to worry about your bills because you just won megabucks. ***Don't let anything distract you from the Divine Will.*** Jesus told Luisa that it is "necessary for the soul to always run without stopping" in order to reach the "Highest Good."



Always be attentive to Jesus acting in you, and faithful in doing your rounds.



MENU

- * DO YOUR ROUNDS
- * DO YOUR ACTS
- * DON'T REFLECT UPON YOURSELF
- * NEVER ASK GOD "WHY"
- * EVERYTHING THAT HAPPENS DURING THE DAY IS A SPECIALITY OF LOVE FROM GOD.
- * RUN WITHOUT STOPPING

* LOVE YOUR CROSSES

- * OBEDIENCE ALLOWS THE DIVINE VIRTUES TO GROW
- * YOU ARE NOTHING , GOD IS EVERYTHING
- * DON'T LOSE A MOMENT TO THE HUMAN WILL
- * DON'T LOOK AT YOUR NEIGHBOR AND YOU WON'T JUDGE THEM
- * DO GOD'S WILL WITH THE GIFT OF THE DIVINE WILL

TODAY'S SPECIALS

- * LOVE GOD WITH HIS OWN DIVINE LOVE
- * DON'T PROCRASTINATE



As you read the volumes and do your rounds, God will give you "lights." These "lights" can be described as moments of understanding or truths that help to immerse you deeper into the ocean of the Divine Will.

Here is some more practical advice from Jesus. He explained to Luisa that souls who are given truths often allow these "lights" to leave them like lightning. He told Luisa that *souls need to "chew" on these "lights," so the truths become a part of them.*

It is very simple. If God teaches you something about living in the Divine Will, don't forget it. Think about it, and use it. Even the Blessed Mother would take the time to "ponder" the things that happened in her life.





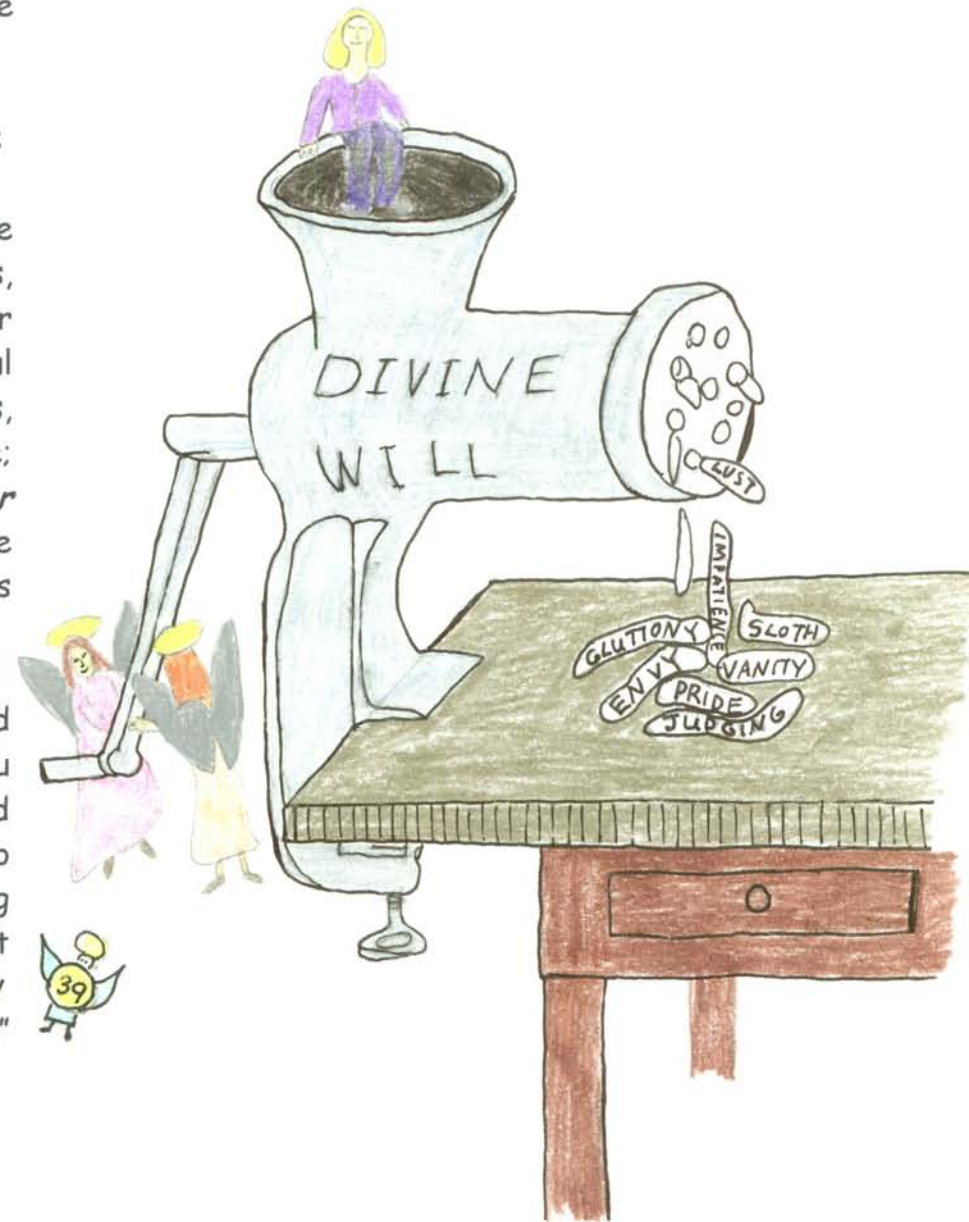
Jesus told Luisa, "Let the machine of My Will grind you so well that nothing human remains in you." While God is doing the work He needs to do in you to bring you to full investment in the Divine Will, sometimes you may feel like you are in a grinder.

The good news is that there is an end to it. Jesus told Luisa:



My daughter, everything that happens around and inside the soul: bitternesses, pleasures, contrasts, deaths, privations, and contentments and other is nothing other than my continuous work of unfolding my Will in the soul and *making It be fulfilled*. When I obtain this, everything is done. Therefore, everything gives peace; *even suffering itself seems that it wants to remain far from that soul*, seeing that the Divine Volition is more than suffering, and that the Divine Volition substitutes for everything and surpasses everything.

God is going to allow many things to happen, in and around you, to bring you to fulfillment in the Divine Will. If you persevere in gaining knowledge of the gift, doing your acts and rounds, and being open to God's work to transform you into another Jesus, you can reach fulfillment—where even suffering disappears. Then, "when the soul reaches this point, that it makes use of everything to make Me fulfill the work of My Volition, I dispose it for Heaven." Here is the "Heaven on earth" that God wants for every soul.



If there is a continuation of suffering after the soul is fully invested with the gift of living in the Divine Will, the suffering is not for the purification of the soul—that work is done. Now, the soul is feeling Jesus' sufferings and voluntarily suffers with Him to satisfy God's justice, to relieve Jesus, to lessen a chastisement, or to save souls. The Blessed Mother did not need purification. She was pure and fully possessed the Divine Will from her conception. All of her sufferings were as a perfect victim soul.

The volumes show the progression in Luisa as she slowly went from bitter complaints, sufferings, and doubts, to a "Heaven on earth" filled with peace (even though she continued to suffer at times). This peace is available for every soul. Be open to God's work, "chew" on those "lights," and just keep doing your acts and rounds. And, remember, as you live in the Divine Will, you can suffer for two purposes in God's plan—to be purified and as a victim soul. So, *suffering is the most precious gift God gives.*

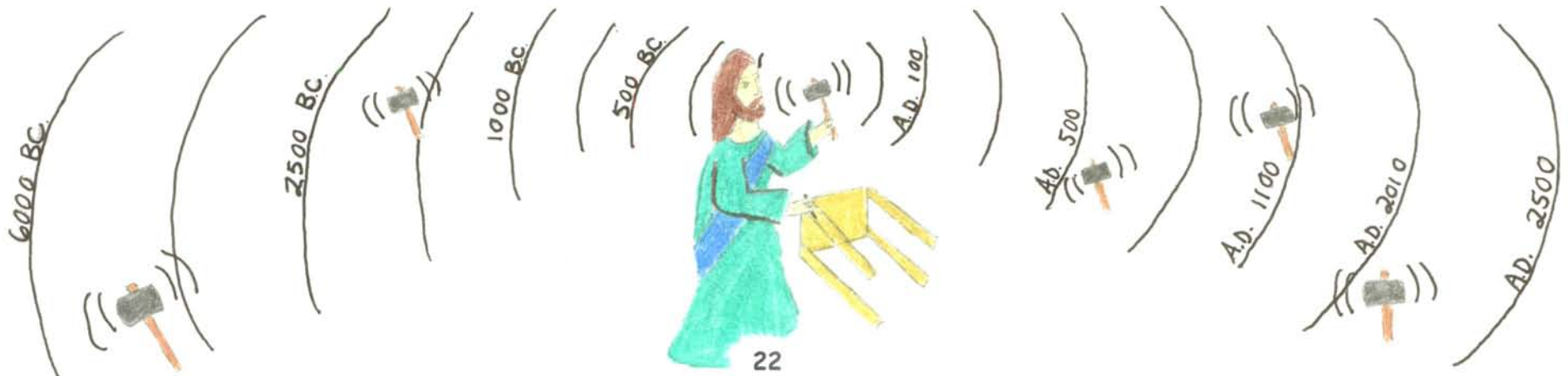


"Just keep doing your acts and rounds" is good advice, but it's not too helpful if you really don't understand what acts and rounds are. Don't worry, "doing your acts and rounds" is also a learning process. As you faithfully do your best, God will give you "lights" and enable you to take greater flights in your rounds. You will begin to feel Jesus praying in your prayers, while you keep Him company.

Looking at the hidden life of Jesus, as He described it to Luisa, sheds light on the mystery of the acts and rounds.

Every breath, every heartbeat, every movement, every thought, every word of Jesus two thousand years ago, was a Divine act. These were Divine because they were done by Jesus with the Divine Will. Jesus had a human will also. But, at every moment He sacrificed His human will to the Divine Will. How many times in the gospels does Jesus talk about "doing the Will of the Father," not His own human will?

Jesus explained the importance of His Divine acts in detail to Luisa. *These Divine acts have the ability to divinize all human acts*, so that the human acts done through all the centuries become Divine. Because of Jesus' acts, the Father receives the glory from all human acts done through all ages, as if all these acts had been done by the souls themselves, with the gift of the Divine Will. In this way, Jesus began His work of the redemption long before the cross, at the very moment of His conception in Mary. Even His first heartbeat divinized all human heartbeats!





This work of Jesus, as He divinizes human acts, continues in you. Jesus has another life in you because you have accepted the gift of living in the Divine Will. With your life, He continues His breaths, His movements, His thoughts, His words—all Divine acts that multiply over all centuries and all souls to divinize the acts done with the use of the human will. In this way, the Father continues to receive the love and glory He should receive. Now, all human acts, from the first to the last man, are Divine—the only acts worthy of a Holy God.

Also, souls receive a benefit from these Divine acts if they *choose to respond*. Jesus described this to Luisa:

In spite of the fact that the act is one, It shines down as Sun on creatures; and some It embellishes, others It fecundates with grace; some It frees from the cold, in others It softens their hearts; in some she dissipates the darkness, and some It purifies and enflames, giving to each one the different effects that they need, and according to the greater or lesser dispositions of each. . . Each additional act done in my Volition is an additional Sun that shines over all creatures.

As incredible as this may seem, remember, it has everything to do with Jesus being able to operate in us as we sacrifice our human will in every moment to the Divine Will. No moment is insignificant. Luisa once wondered how it was possible that Jesus would want to do her work. Jesus told Luisa:

My fingers are in yours, and they are working. My daughter, when I was on the Earth, didn't my hands abase themselves to work the wood, to beat the nails, and help my foster father, Joseph, in the workshop? And while I did this, with those fingers, I was creating souls. And of the other souls, I was calling them to the other life. I divinized all human actions. . . . I continue the life of Nazareth in them [Luisa's fingers]. . . . The hidden life that I did in Nazareth is not calculated by men, whereas after My Passion, nothing could have done them more good than that.

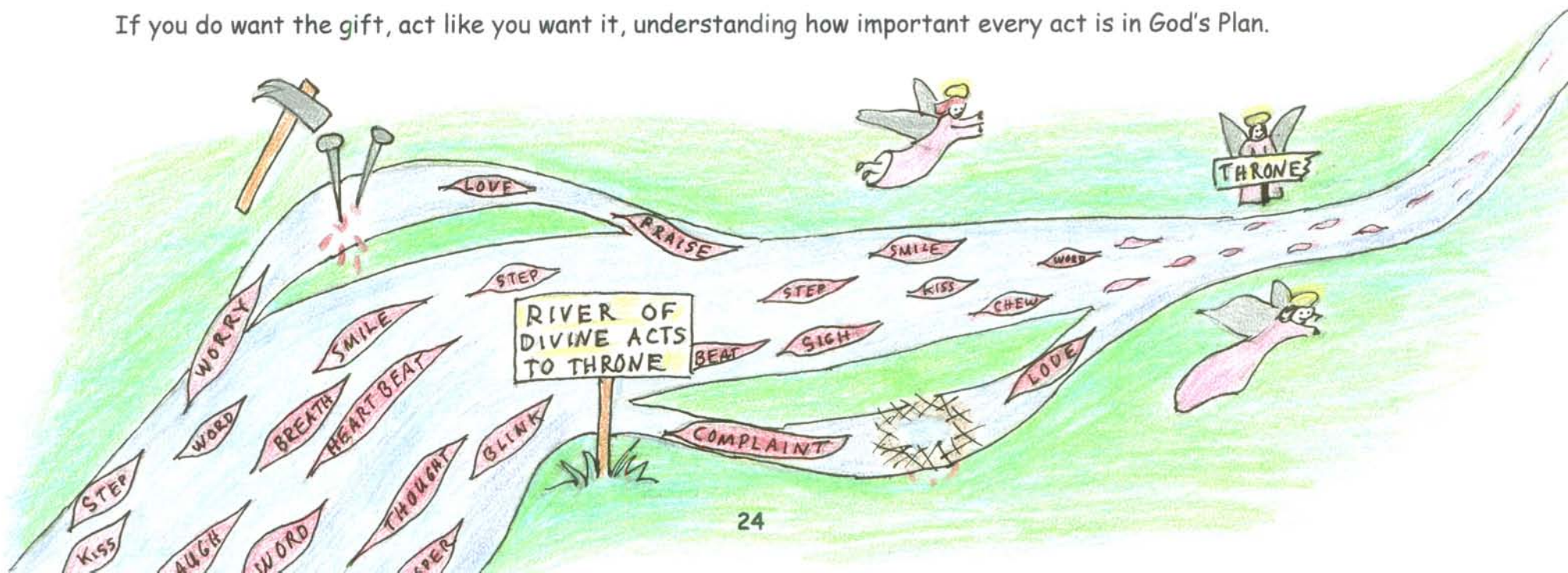


What happens if you interrupt this continuous succession of Divine acts as you use your human will? Let's say, in the last breath you took, you muttered an unkind word against your neighbor. That moment fails to be Divine, so it cannot divinize human acts. Also, Jesus says to you, "I can't do that act in you because I am a Holy God, but I won't leave you. Instead, I will suffer another blow to my face in you, to compensate the Father for your sin of murmuring." For that moment, the Father still receives the glory He deserves, but it is at the expense of Jesus. If you develop a constant awareness of this, you will be careful not to lose even one moment to your human will.



Jesus knows we will fail over and over again, and at times He will suffer a continuation of His Passion in all of us. But, He won't leave us. The road to perfection is long, but it is not impossible with God doing the work. Remember, even if you fail at times, you still have the gift of the Divine Will unless *you* no longer want it. Of course, if you refuse to give up some sin, you are telling God you would rather do your own will, and not His Will. So, you really don't want the gift of living in the Divine Will.

If you do want the gift, act like you want it, understanding how important every act is in God's Plan.



Where are you when Jesus is breathing in your breath? You are right there, doing the activity with Him. This is where we go back to Jesus' advice to go about your day saying, "It is Jesus who wants to go to the store, and I am together with Him" and on and on. This will help you make the shift in your understanding. You will disappear in Jesus, as you develop an awareness of watching and feeling Jesus during the day, while He uses your hands, walks in your steps, breathes in your breath. . . . "Doing your acts" is really practicing this awareness throughout the day, so you don't drift back into your own will and get caught up in your own activity, forgetting you have given Jesus your life. *"Doing your acts" is being attentive to Jesus acting in and with you.*



You may never *feel* Jesus "flow in my ears, in my eyes, in my mouth, in everything" as Luisa did. But, that doesn't mean you are doing something wrong. In fact, there is greater merit when you do something for God without the consolation of a supernatural experience— you are "doing your acts" in Faith.

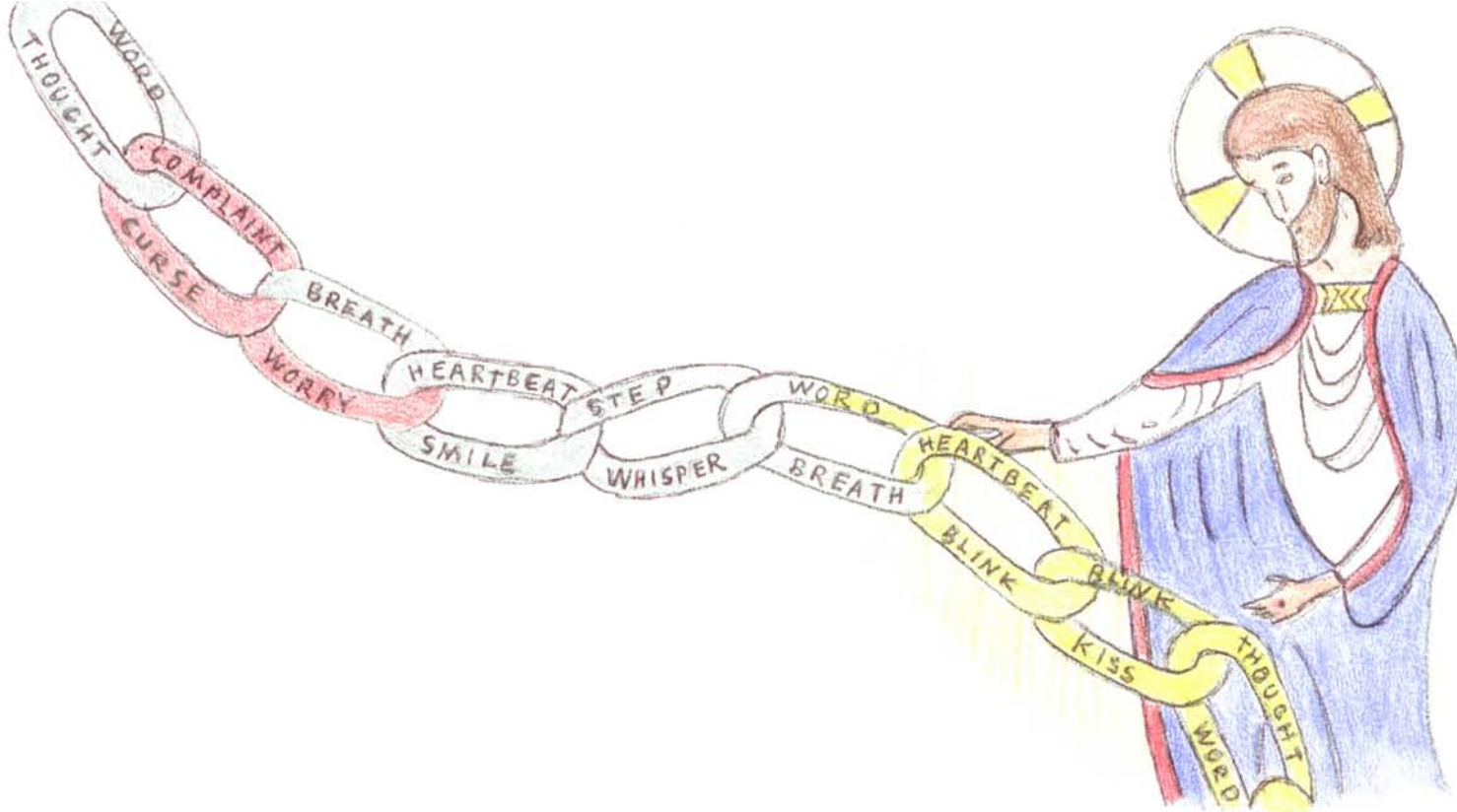


And, don't worry about what Jesus will do with your acts behind the veil in the heavenly realm. Jesus told Luisa to give Him "absolute dominion in all her acts," without wanting to know what He does with them.



Now, you are beginning to live the unity with God that the saints enjoy in Heaven. And, more importantly, God is receiving the benefit of His creation. He can begin to enjoy a garden of paradise in you, even if it is interrupted on occasion by acts in your own human will. You are slowly, but surely, returning to the order, the place, and the purpose for which you were created. The mysterious boundary between Heaven and earth is disappearing in you.





Rounds are a continuation of Jesus' prayers. These can be best understood if you look at the big picture.

Adam's sin started a chain reaction of acts *not* done in the Divine Will and of sin. Even something as innocent as a heartbeat was no longer pleasing to God because it would now be done with the human will. This chain reaction resulted in billions of souls not glorifying the Father in their every act, and worse still, insulting God with their sins.

The rest of innocent creation suffered also. Creation could not fully glorify the Father without their Priests. Man was to act as the Priest, recognizing the love in every creature and offering it back to the Father for His glory in a Divine manner.

God's justice requires that the Father receive the glory He deserves from all His creatures, and that He be justly compensated for the injustices of sin. Jesus' life started a new chain reaction to accomplish this justice. His life in us is a continuation of this chain. When the Father receives all compensation and every bit of glory He should have received, then the work of the Redemption and Sanctification will be done. The chain reaction of Adam's sin will be reversed.



Look around you. There are literally millions of rounds to be done. Do you see the birds flying? The love God placed in them needs to be recognized and offered back to the Father for His glory. And because Jesus is praying in your prayers with the gift of the Divine Will, this offering is multiplied over all souls, past, present and future, as if they all had glorified the Father by returning the love in the birds. Your backyard has enough rounds to fill a book.

The rounds of innocent creation are easy. Here is the more difficult round. Two people are walking past your backyard. These two people represent potential paradises for God that need to be recovered. What does this mean? There is a good chance that they are not fully invested in the Divine Will, so justice requires the Father be compensated and glorified as He should have been by them. The question is, where do you start? Each person represents billions of acts done in the human will, and, maybe, thousands of sins. All the work that God did in Luisa, all the work God is doing to purify you, needs to be done in these two souls. God should be able to enjoy walking in their walking, in the paradise of their souls. Instead, Jesus is suffering the agony in the garden in each.



Here is the incredible part! With the gift of the Divine Will, your rounds are Jesus' rounds. As He speaks in your voice, His word is creative. He can reverse the ravages of sin and create a paradise in the two souls. He can take out gossip, pride, and darkness, and put in love, humility, light, and all the other Divine qualities. The angels are at His command, and you are in unity with Him as He prays. And, because it is a Divine prayer, when it is said for these two souls, it is multiplied over all souls, past, present and future!



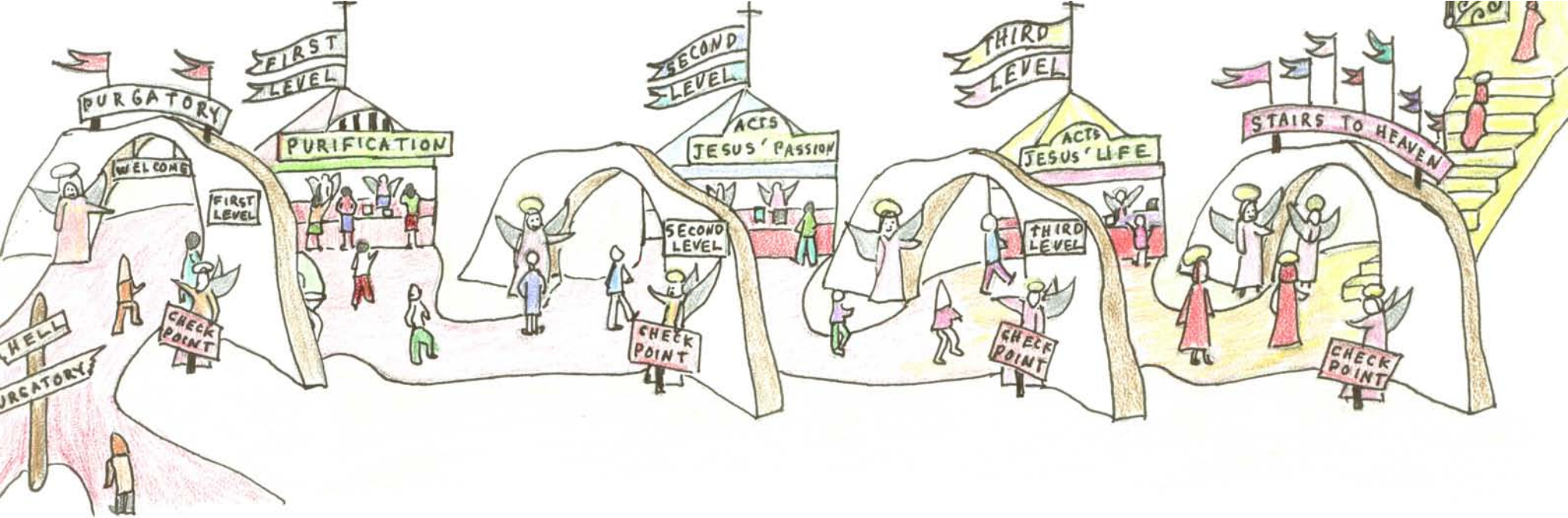
Of course, *each soul has the free will to respond to the grace or light* carried to them by the angels. They can still choose to gossip and be prideful, and reject the grace to love and be humble. But, some will respond and be that much closer to becoming a paradise for God.



Think of everything that needs to be done in you to make a paradise for God, and you have some idea of what needs to be done in all souls. Each soul needs to be ground in the grinder. The rounds are needed to take the world, the devil, and the flesh out of every soul. The least sin will not be tolerated. Even human virtues fall short; God made us to share in His Divine qualities, His Divine life, His Divinity!



At the same time the Father requires holiness, He also wants to be surrounded by the things of His Kingdom in every soul. The rounds have the Divine power to bring to light in every soul: God's throne, His choir of angels, all of Heaven, the acts of Jesus' life and Passion, the Divine acts of the Blessed Mother, the works of the saints, the love of the animals, the acts of all souls brought into the Divine Will, and all His creation.



For the good souls who do respond to the rounds done by those living in the Divine Will, the work begun in them here on earth may be continued in the **three levels of Purgatory**. But, God will have the benefit of His creation in everyone. He will have what He has in His saints, either in souls while they are on earth or, eventually, in Heaven.

Some of the souls who respond to grace may even receive the gift of the Divine Will while on earth. Luisa once prayed that all souls born on a certain day receive the gift of the Divine Will. Because of this round, every baby born on that day was given the opportunity, at some point during its lifetime, to accept the gift of living in the Divine Will. Most certainly, some responded and became part of the hidden army, quietly doing acts and rounds to accomplish God's plan.

For the souls who are lost because they do not respond to grace and choose hell, in some mysterious way, God receives the glory He deserves from these souls. All the acts created by the Father, acts that the lost souls should have possessed with the gift but, instead, left suspended, have been taken in rounds by Jesus, the Blessed Mother, and Luisa, and given to the Father for His glory. These rounds continue in those living in the Divine Will.

Why should we continually repeat the rounds of Creation, the Passion, and others? Isn't it enough to say them once, if they multiply over all souls and all ages? Well, would you tell your parents **once**, "I love you," and never repeat these words to them again? In the same way, the Father deserves our continuous love.

The rounds go beyond the created universe, to the uncreated. Do you realize, had man not fallen into sin, all souls would have been taking part in God's own Divine activity? We would have been directing the angels, helping to maintain the planets, creating new universes. . . . Not that God needs the help, but He created us to do things with Him—to share in His Divinity. All souls would even have taken part in the activity of God that we don't fully understand. We would have been right in the middle of the Divine Procession, with the Father eternally generating the Son. We would have participated in the outpouring of love between the Father and Son from which the Holy Spirit proceeds.



Jesus told Luisa that the levels of the Sons and Daughters of the Divine Will in Heaven correspond with the nine levels of the choirs of angels. The Seraphic level of the souls in the Divine Will in Heaven are the ones who did rounds on earth moving into the very activity of God. They made the sun shine with God; they directed angels to distribute graces; they entered into people during healing services with the Holy Spirit and healed them, slew them in the Spirit, and made them prophesy. They even kept God company when He did those things that are sad for God to do—like send a chastisement, or allow a soul to choose hell. God especially appreciates company in these difficult jobs—difficult only because He loves every soul so much.



All the volumes of Luisa, the *Hours of the Passion*, *The Virgin Mary in the Kingdom of the Divine Will*, and Luisa's letters explain in detail the hidden life of Jesus, where His every breath was to restore the Kingdom, so the Father would be fully glorified. This is the hidden life He wants to continue with our lives in the Divine Will. We can be living hosts in which Jesus can act. Even the Blessed Mother no longer has this "conquering act." This act is reserved for those on earth who can still exercise their free will and make the choice between human or Divine acts.

There can be no greater love that you can give Jesus, than to lay down your life and allow yourself to be transformed into another Jesus here on earth. And, as *Jesus establishes His Kingdom in the individual souls of the Sons and Daughters of the Divine Will, the Kingdom will pour out over all of God's Creation.*



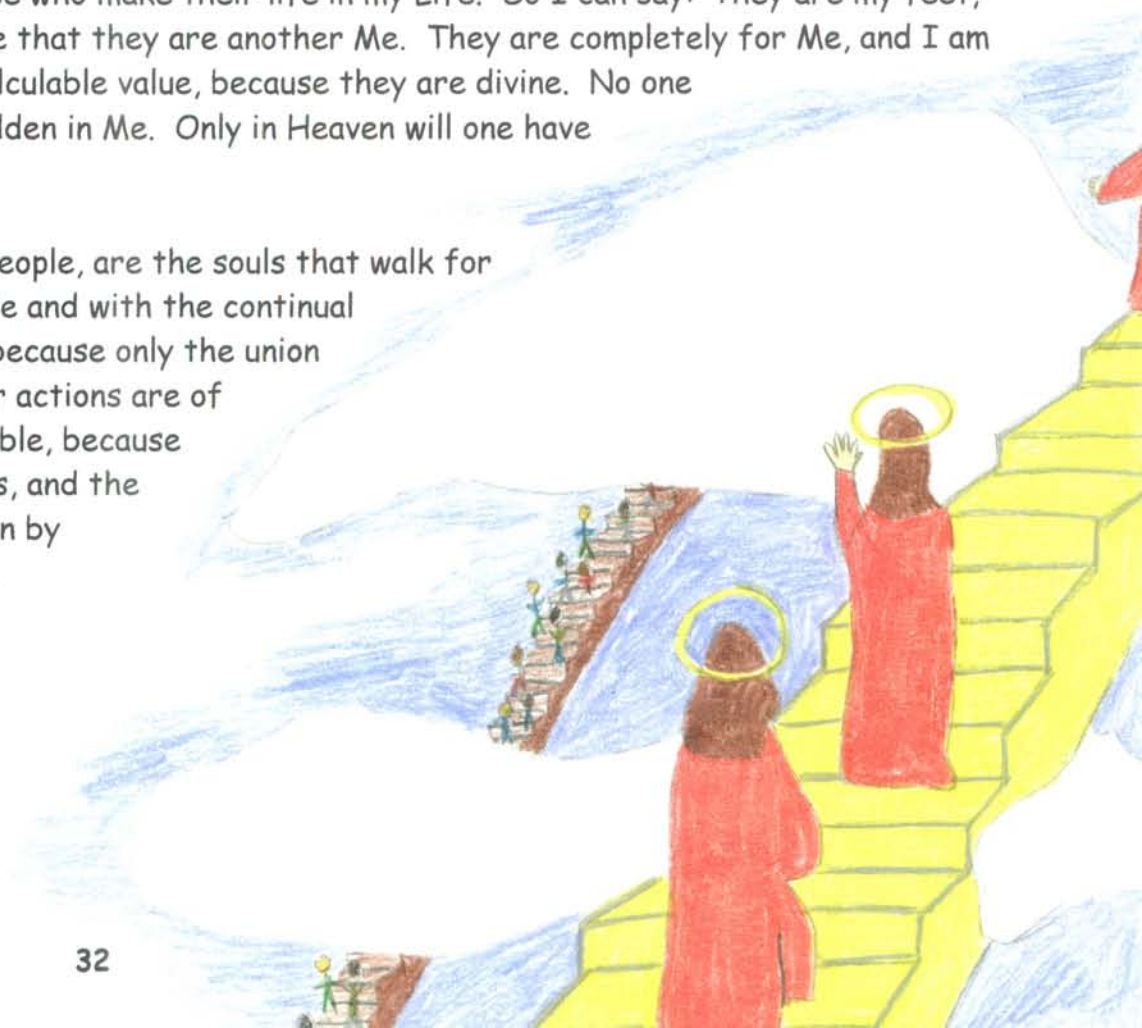
Luisa described a vision that Jesus gave her:



He made me see two sets of high stairs, from the earth to Heaven. On one, there were more people. On the other, there were very few. The one that had a few people was of solid gold. And those few that were ascending, seemed to be other Jesuses; so, each one of them was a Jesus. The other stairs - where there were more people, seemed to be of wood, and the people who were there could be distinguished. Almost all of them were lowly and without a great development. Jesus said to me:

"My daughter, on the stairs of gold, ascend those who make their life in my Life. So I can say: 'They are my feet, my hands, my Heart, all of Myself,' just like you see that they are another Me. They are completely for Me, and I am their Life. Their actions are all of gold and of incalculable value, because they are divine. No one could ever reach their height, because they are hidden in Me. Only in Heaven will one have a perfect knowledge of them.

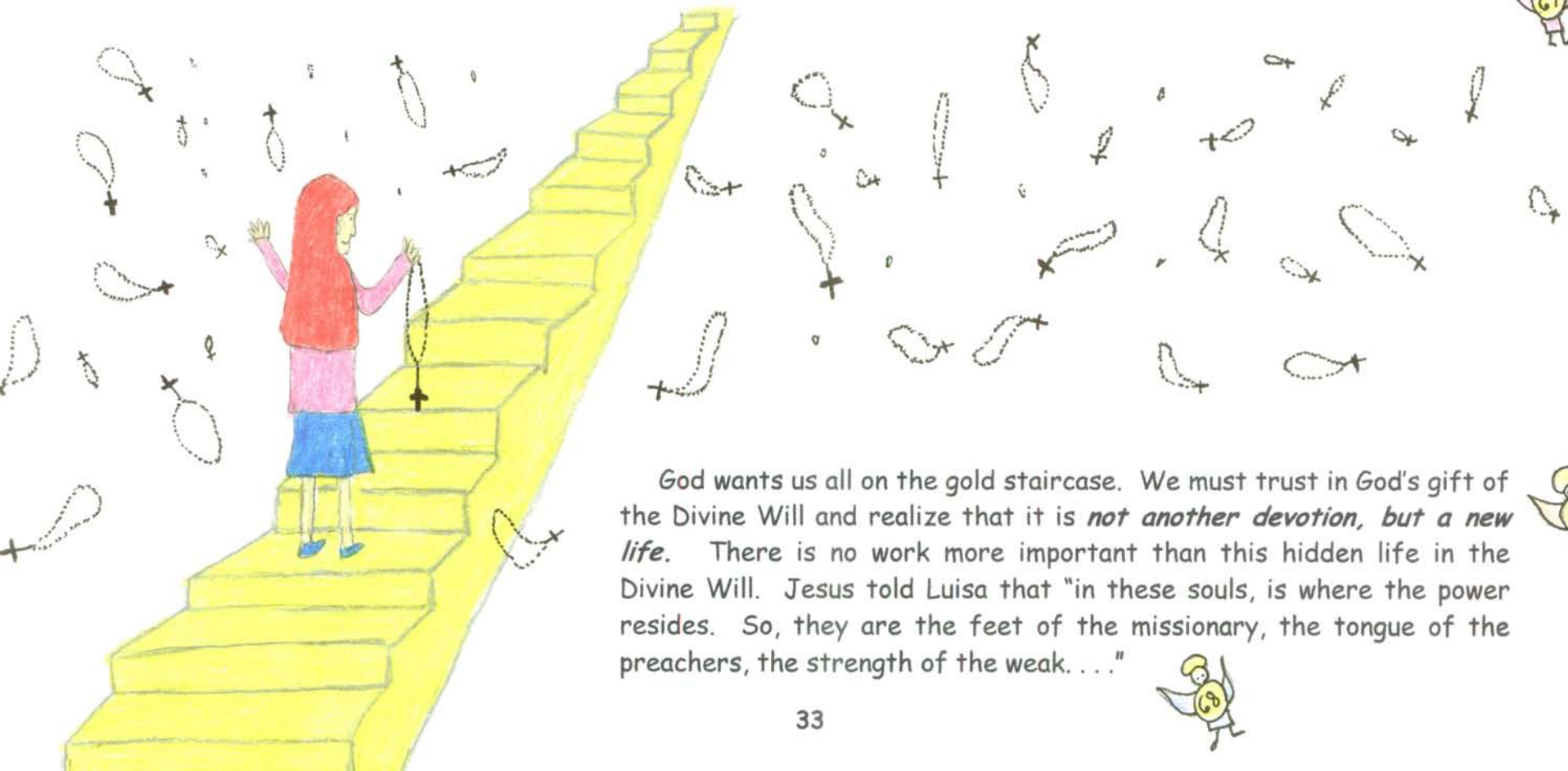
"On the wooden stairs, in which there are more people, are the souls that walk for the road of virtue, but not with the union of my Life and with the continual connection of my Will. Their actions are of wood, because only the union with Me forms the action of gold. Therefore, their actions are of minimal value. They are short in height, almost feeble, because they mix many human purposes in their good actions, and the human purposes do not give growth. They are known by everyone because they are not hidden in Me, but in themselves. Therefore, no one covers them. They will not make any surprise to Heaven, because they were known even on earth. Therefore, daughter, I want you completely in my Life, not in yours. And, I recommend to you those that you know and see, that they maintain themselves strong and constant on the stairs of my Life."



Many people are drawn to the Divine Will, but drift away from it. Some are not willing to do the work. Others may be satisfied with their own religious activities—much like the Pharisees who were complacent in the Law when Jesus introduced His new covenant, which was the fulfillment of the Law.



The gift of the Divine Will is the fulfillment of the new covenant; it is the fulfillment of the Sacraments, the devotions, and all the activities of the Church in the last two thousand years. Does this mean we don't go to Mass? We don't say the Rosary? No, but when we go to Mass or say the Rosary, we do these with the gift of the Divine Will. In this way, the Mass or Rosary will be multiplied as if every soul, past, present, and future, had gone to Mass or said the Rosary. Living in the Divine Will, will develop in the soul a great desire to give rather than receive.



God wants us all on the gold staircase. We must trust in God's gift of the Divine Will and realize that it is *not another devotion, but a new life*. There is no work more important than this hidden life in the Divine Will. Jesus told Luisa that "in these souls, is where the power resides. So, they are the feet of the missionary, the tongue of the preachers, the strength of the weak. . . ."



One way to describe the totality of the gift of living in the Divine Will is that we become everything for everybody, and we are in everyone in all times with Jesus. It's like throwing a ball and catching it at the same time!

At its fullest, we will be "helping" the Father in Heaven *send the chastisements*, at the same time we are standing between Heaven and the earth, praying and suffering to *lessens the chastisements*. We will be on earth in all souls praying to *take out their sins*. And, as God's throne on earth, we will be the font that *fills souls with graces*. We will stand with Jesus, so that the *Father receives creatures' offenses indirectly through us* and deals with mankind more gently. We will be on earth *comforting Jesus in His Passion*, which is still "in act" even though it took place two thousand years ago. At the same time, we will stand between Heaven and earth with Jesus as we *suffer anew in our capacity as other Christs*, since Jesus is no longer able to suffer in His humanity. On earth, we will continue the work as *Priests for all innocent creation*, and we will continue the work of *divinizing all human acts* through all the ages. We will be in Heaven "helping" the Father direct the angels as He *maintains creation* and makes it always new. At the same time, we will be right in the *middle of the Divine Procession* as we are drawn continually deeper into the Trinity.

Everything is available to us as we disappear into the Divine Will, which is the essence of God. In the Divine Will with Jesus, we can be everywhere, do everything, in all times, for the love and glory of the Father!





You may wonder how you can be living "Heaven on earth" if nothing seems to have changed around you. Yes, you feel a great peace. But, everyone knows, Heaven is more than peace. After all, in Heaven there should be no more tears, no more pain. . . . Also, the world can look beautiful at times, but certainly it falls far short of what someone might consider a "Heaven on earth." Shouldn't the flowers be popping out around the souls in the Divine Will as they walk by, even in the winter? The answer lies in that Heaven is not so much a place, but the beatific vision of God.

Now, look at your hand. This is *your* beatific vision of God in the midst of the chaos of the world. Jesus is whispering to you:

Watch Me as I move your hand. Here I am, the Creator of the world, and I am moving this hand because you are hidden in My Divine Will. Watch Me. Don't look at what is going on around you—the evil, the confusion, the sadness. . . . Whenever you feel yourself descending to the earth, look at your hand, and focus on this beatific vision of your Creator. I am here, walking on the earth again, in your steps. Stay in this Heaven with Me, and we will be happier than you could ever imagine. Together, we will bring about the Kingdom come, as the saints watch us from Heaven. Even in the middle of the dark night, when you cannot see your hand, and the world is closing in on you, just listen as I gently breathe in your breathing. I promise; the world and its problems will disappear in the light of our unity.



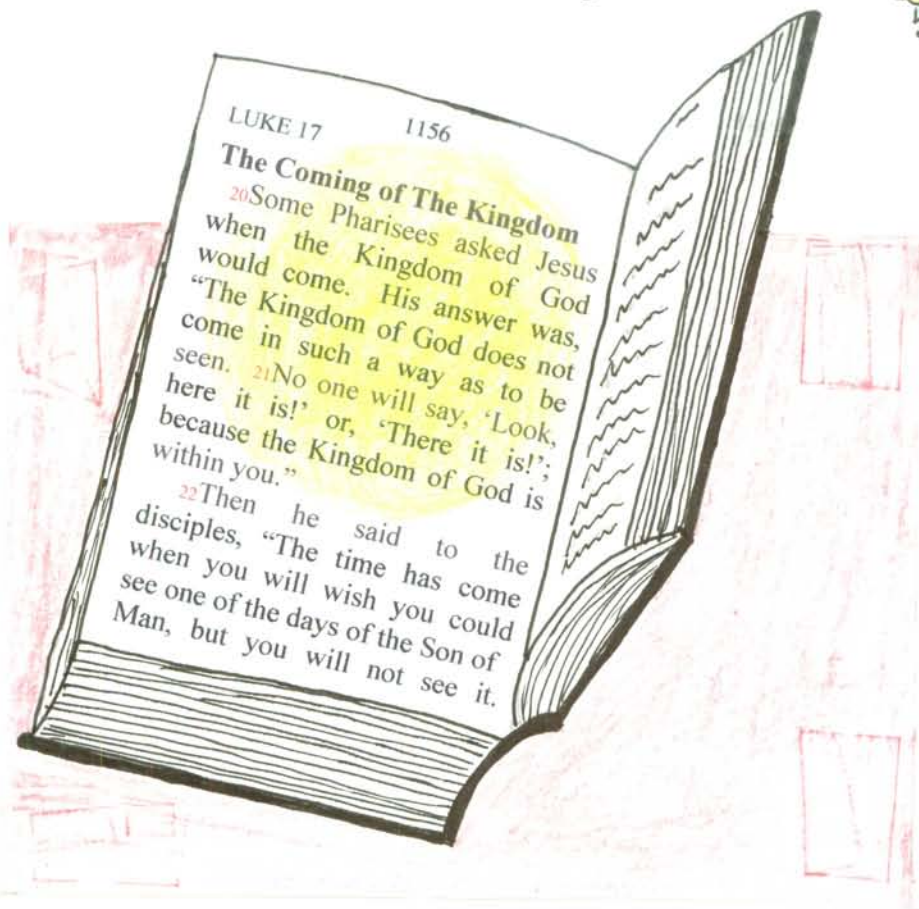
So, you have a choice—look at God or look at the world. How can there be anything less than a Heaven if you choose to look at God? This is your beatific vision, which will constitute your "Heaven on earth"!

There is much to know about the Divine Will. All of history has been pointing towards this moment when God would re-establish His Kingdom. Now, God has revealed the particulars of His plan to accomplish this.

Once you know of the gift, *the Bible comes alive with hints and veiled references to God's plan to return the gift of the Divine Will.* Jesus' prayers to the Father that the apostles "be one just as you and I are one" or "be perfect just as the Father is perfect" no longer seem impossible in light of the unity and purity created by sharing God's Will. The Holy Spirit's revelations to St. John that "we are now God's children, but it is not yet clear what we shall become. But we know that when Christ appears, we shall be like Him, because we shall see Him as He really is"; or to St. Paul that "what we suffer at this present time cannot be compared with the glory that is going to be revealed to us. All of creation waits with eager longing for God to reveal His children" come to life in view of the gift of the Divine Will.

The truths of the Church are less mysterious. We can understand how Mary can be the font and mediatrix of all graces in light of the fact that she was fully invested in the Divine Will and a continuous source of acts and rounds. Even the ultimate mystery of the Trinity begins to unfold with the revelation that the Three Persons share the same Will.

The saints can be seen as a foreshadowing of all Divine gifts that would be available to a soul living in the Divine Will—bilocation, the ability to read souls, Divine virtues. . . . Even the "mystical marriage" can be seen as only a leaping off point into the abundance available in the gift of the Divine Will; total conformity of the human will to God's Will, in what had been considered the height of spiritual experiences, falls far short of actually using God's Will as your very own!



God has been waiting for thousands of years to reveal the truth of His Will to us. As a drop who wants to go deeper in the immense sea of the Divine Will, where do you go from here? "Chew" on the truths God has given you, and make them a part of yourself. Put them into practice. In this very moment, be aware that Jesus is reading in your reading, sitting in your sitting, breathing in your breathing, and thinking in your thinking. And, as His hand closes this book, before you move a muscle, make sure you say, "Jesus wants to. . . ." You have the Creator of the world who wants to share this moment with you in an incredible unity, a unity that is beyond anything you could imagine. All because He loves you and wants to further the Kingdom. This simple present moment in the Divine Will is more powerful than preaching without the gift to thousands, or any given moment in the human will. There is no better way to love God than to allow Him this unity in this moment, *then* the next moment, *then* the next, *then* the next. . . .

No greater love is this, than one who would give up his life for a friend.



"Therefore, My beloved, love Me and make even your breath be a continuous act of love for Me, to make it be so that this spark is able to form a little blaze, and thus give a relief to the love of your Creator."

God has given us the means to love Him—the way He intended us to love Him from all eternity—with the gift of living in the Divine Will.



Ideas on Rounds



Step back and let Jesus lead the way as He prays in your praying. Just *give Jesus the time and opportunity* to do so (whether it is during your morning prayer time—"first fruits", a two-hour session when He wakes you at midnight, or a minute reflection at that mandatory Christmas party).

Take the acts which are the focus of your rounds and "offer these to You, Father, with the love of the Divine Will, and let it be as if all souls, past, present and future, had made this offering, so that the light of the Divine Will shine in all souls and dispel the darkness of the human will, so that Your Kingdom comes in souls and pours out over all Your creation, so that You receive the love and glory You deserve." Do you need to use all these words? No, you could simply say, "I offer these acts to You, Father, with Your Own Divine love." There is no right or wrong way to do rounds. *Jesus will give you the words He wants to use.*

There can be no shortage of rounds—especially in this age of information. In an instant, we can know what is going on anywhere in the world. We have information on the newest star, the creatures discovered in the depths of the ocean, the components of DNA, the number of civilians killed in a bombing in Iraq, the details of a flood thousands of miles away. . . . We have easy access to books—Bibles, biographies of saints, Church encyclicals, history books. . . . The days are long gone when monks would have to copy meticulously by hand the rare manuscripts of scripture. God's timing is always perfect. In His plan, He deposited the gift of living in the Divine Will at a time when souls (hidden at home in their obscure little communities) have the greatest ability in all of history to do rounds. *Jesus will give you the rounds He wants to do.* Here are some random ideas on rounds.



1. As you read the *Hours of the Passion*, repeat Jesus' acts while He suffers and prays. Join Mary and Luisa while they keep Jesus company. Praying the *Hours of the Passion* are the most pleasing to God.
2. As you read passages in the *volumes* written by Luisa, take Jesus' and Luisa's words and repeat them as an offering to the Father for His glory on behalf of all souls. Pray these truths into the hearts and minds of souls.
3. As you go through the *Bible*, page by page, word for word, bring the human acts of Abraham, Moses, Esther, St. Stephen. . . into the Divine Will. Repeat the work of the Father, the Son, the Holy Spirit, Mary, and the angels as it unfolds in the *Bible*. Part the Red Sea with the Father, and come down in the tongues of fire with the Holy Spirit. Stand with Mary at the foot of the cross, at the same time you hang on the cross with Jesus, and comfort the Father in Heaven. There is no better way to read the *Bible* than to make your reading a succession of rounds!
4. Work your way from A to Z through the *Dictionary of Saints* (John Delaney). Take the acts of over five thousand saints and bring them into the Divine Will.
5. Go through the *Catechism* and place the truths of the Catholic Church in every soul.
6. Flip through *National Geographic* or *Popular Science* and glorify the Father for His creation.
7. Read the *newspaper* with the purpose of taking the suffering (reflected in the disasters, wars, crimes and sicknesses) to be joined with the cross.
8. Sit on a bench at the Mall. Take out pride, drugs, tobacco, immodesty, and other sins recognized in the *people passing*. Place graces and virtues in these souls, and all souls.
9. Think about what the *Father* is doing around you to maintain His creation and the *Holy Spirit* to sanctify souls. Join Them in this activity. Join God and the saints in the *activity in Heaven*.

‘Angel Lights’

These **‘Angel Lights’** correspond to information contained in the pages of the text. The excerpts from passages are taken from various English translations of Luisa’s writings.

Angel #1-A on page 1, 3 and 29 (from *Book of Heaven*, Volume 12, January 29, 1919)
The Three Eras of the World and the Three Renovations.

Angel #1-B from page 1 (from *Book of Heaven*, Volume 12, February 22, 1921)
The Divine Will, will restore man to his state of origin.

Angel #2 from page 2 (from *Book of Heaven*, Volume 19, May 31, 1926)
Luisa’s writings are compared to all the truths of the Divine Will.

Angel #3 from page 4 (See *Invocation to the Divine Will*)

Angel #4 from page 4 (from *Book of Heaven*, Volume 11, March 24, 1914)
Souls who live in the Divine Volition in everything, substitute for Jesus’ Humanity.

Angel #5-A from page 4 (from *Book of Heaven*, Volume 11, November 2, 1912)
If a soul wants to recognize itself, it must go in Jesus, because in Him, it will find its image made by Him and similar to Him.

Angel #5-B from page 4 (from *Book of Heaven*, Volume 19, August 27, 1926)
Title to be Given for the Printing of the Book about the Will of God.

Angel #6 on page 5 (from *Book of Heaven*, Volume 11, September 6, 1912)
God is “in” and “out” of souls.

Angel #7-A on page 5 (from *Book of Heaven*, Volume 12, January 24, 1920)
God Wants the Company of His Creature.

Angel #7-B on page 5 (from *Book of Heaven*, Volume 12, April 3, 1920)

Angel #8-A on page 5 (from *Book of Heaven* Volume 7, July 3, 1906)
God’s Paradise in souls.

Angel #8-B from page 5 (from *Book of Heaven* Volume 11, March 3, 1912)
God enjoys being in souls.

Angel #9-A from page 6 and 37 (from *Book of Heaven* Volume 4, January 26, 1902)
God longs for the soul to return into Himself.

Angel #9-B on page 6 and 37 (from *Book of Heaven* Volume 7, June 15, 1906)
God longs to receive souls all in Himself again.

Angel #9-C on page 6 and 37 (from *Book of Heaven*, Volume 35, October 19, 1937)
When the Trinity created creation, they loved themselves.

Angel #10 on page 7 (from *Book of Heaven*, Volume 6, June 6, 1904)
The soul that lives of the life of Jesus Christ becomes the dwelling of the Most Holy Trinity.

Angel #11 on page 7 (from *Book of Heaven*, Volume 1, Page 5)
Jesus will teach souls a little at a time.

Angel #12 on page 8 (*Hours of the Passion* - 10a.m. to 11a.m.)
“Oh Beloved Cross.”

Angel #13 on page 8 (from *Book of Heaven*, Volume 4, March 19, 1901)
How to suffer; Jesus did not look at the executioners nor the sufferings, but at the good He intended to do.

Angel #14 on page 8 (from *Book of Heaven* Volume 8, February 16, 1908)
The Fruits of the Cross and Grace are Patience and Resignation.

Angel #15-A on page 9 (from *Book of Heaven*, Volume 8, October 4, 1907)
Only love of the Cross grafts the Divinity into Humanity.

Angel #15-B on page 9 (from *Book of Heaven*, Volume 11, August 20, 1913)
The graft destroys the life of the original tree.

Angel # 16-A on page 9 (from *Book of Heaven*, Volume 4, November 8, 1900)
Jesus Christ appears to Luisa, and explains to her why obedience impresses the divine image in the soul.

Angel #16-B on page 9 (from *Book of Heaven* Volume 2, August 17, 1899)
Lady Obedience gives death to all the human vices.

Angel #17 on page 9 (from *Book of Heaven*, Volume 12, August 14,

1917)

To live in the Divine Will a soul must do the Divine Will.

Angel #18 on page 10 (from *Book of Heaven*, Volume 11, November 20, 1914)
Luisa does not want to write, so Jesus will give her a pen of fire in Purgatory.

Angel #19-A on page 10 (from *Book of Heaven*, Volume 36, June 16, 1938)
Listen for God’s word.

Angel #19-B on page 10 (from *Book of Heaven* Volume 36, June 20 1938)
One Who lives in the Divine Volition is in continuous communication with God.

Angel #19-C on page 10 (from *Book of Heaven*, Volume 36, April 12, 1938)
Soul in Divine Will listens to God.

Angel #20 on page 10 (from *Book of Heaven* Volume 8, April 8, 1908)
Discussion Luisa had with a Saint who suddenly appeared while she was praying.

Angel #21-A on page 10 and 13 (from *Book of Heaven*, Volume 8, November 18, 1907)
The More a Creature is Reduced into Nothingness, the More He is Filled with the All.

Angel #21-B on page 10 and 13 (from *Book of Heaven* Volume 7, October 14, 1906)

Emptied to be filled with the All.

Angel #21-C on page 10 and 13 (from *Book of Heaven*, Volume 12, July 25, 1917)
The Soul is filled with God.

Angel #22 on page 11 (from *Book of Heaven* Volume 8, January 23, 1908)
Don't Procrastinate.

Angel #23 on page 11.
Luke 4:1-14 - Temptation in the desert
Mark 8:33 - Get behind Me, Satan.

Angel #24-A on page 11 (*Hours of the Passion*, 9 a.m. to 10 a.m.)
Jesus suffers a thorn in reparation for your bad thoughts.

Angel #24-B on page 11 (from *Book of Heaven*, Volume 11, April 24, 1915)
The bad thoughts of creatures are linked with the holy thoughts of Jesus.

Angel #25-A on page 12 (from *Book of Heaven* Volume 2, July 30, 1899)
Don't look at your neighbor and you won't judge them.

Angel #25-B on page 12 (from *Book of Heaven* Volume 2, August 12, 1899)
Jesus teaches Luisa how to talk about other people.

Angel #26 on page 13 (from *Book of Heaven* Volume 6, May 23, 1905)
The nothing united with the All.

Angel #27-A on page 13 (from *Book of Heaven* Volume 7, October 10, 1906)
The life of the soul's actions comes from God.

Angel #27-B on pages 13 (from *Book of Heaven*, Volume 12, May 10, 1917)
Jesus' breath gives life and movement to everyone.

Angel #28 on page 13 (from *Book of Heaven* Volume 11, November 1, 1912)
Don't think about yourself.

Angel #29 on page 14 (from *Book of Heaven*, Volume 11, August 14, 1912)
Jesus wants to

Angel #30 on page 15, 2 Kings 4-15
Naaman washes in the Jordan River.

Angel #31 on page 17 (from *Book of Heaven*, Volume 7, January 5, 1907)
True and sound sanctity consists in receiving everything that can happen as a specialty of Divine Love.

Angel #32-A on page 17 and 34 (from *Book of Heaven*, Volume 11, March 8, 1914)
What happens during the day is happening to Jesus, not to the soul.

Angel #32-B on page 17 and 34 (from *Book of Heaven*, Volume 11, July 9, 1915)
The soul is humanity for Jesus.

Angel #32-C on page 17 and 34 (from *Book of Heaven*, Volume 11, February 18, 1912)
Everything is happening to Jesus, your life is finished.

Angel #33 on page 17 (from *Book of Heaven*, Volume 12, May 24, 1919)
Jesus dwells in the soul.

Angel #34 on page 18 (from *Book of Heaven*, Volume 8, January 30, 1909)
The 'Why' is buried in hell!

Angel #35 on page 18 (from *Book of Heaven*, Volume 7, August 8, 1906)
It is necessary to walk or run without ever stopping.

Angel #36 on page 19 (from *Book of Heaven*, Volume 7, February 28, 1906)
Chew those truths.

Angel #37 on page 19, Luke 1:29; 2:19
Mary would ponder the events in her life.

Angel #38 on page 20 and 28 (from *Book of Heaven*, Volume 12, May 7, 1918)
The Divine Will, will grind you to purify you.

Angel #39 on page 20 (from *Book of Heaven*, Volume 11, September 20, 1913)

Angel #40 on page 20 (from *Book of Heaven*, Volume 8, May 3, 1908)

The soul's life is more of Heaven than of earth.

Angel #41-A on page 21 (from *Book of Heaven*, Volume 7, March 2, 1907)

Victim Soul - There is nothing equal in value to the suffering of one who voluntarily offers itself for love of God and of their neighbor.

Angel #41-B on page 21 (from *Book of Heaven*, Volume 11, May 2, 1915)

Souls closest to Jesus' Humanity; in everyone to benefit everyone.

Angel #42 on page 21 (from *Book of Heaven* Volume 6, March 16, 1904)

Suffering is the most precious gift.

Angel #43-A on page 23 (from *Book of Heaven*, Volume 11, October 2, 1913)

Jesus makes His life be the soul's life.

Angel #43-B on page 23 (from *Book of Heaven*, Volume 7, November 28, 1906)

The close union that we must have with Jesus – Luisa could feel Jesus' breathe in her. Divinizing acts.

Angel #43-C on page 23 (from *Book of Heaven*, Volume 11, October 29, 1914)

One sole act of the Divine Will is enough to create thousands of worlds, all perfect and complete.

Angel #44 on page 23 (from *Book of Heaven*, Volume 12, May 16, 1919)

One act is the sun that shines on all creatures.

Angel #45-A on page 23 (from *Book of Heaven*, Volume 11, August 14, 1912)
Jesus' fingers are working in yours.

Angel 45-B on page 23 (from *Book of Heaven*, Volume 12, December 28, 1917)
The soul's little acts are united with Jesus' acts and are made great.

Angel 45-C on page 23 (from *Book of Heaven*, Volume 12, December 6, 1917)
Jesus' smallest acts contained all creature.

Angel #46 on page 24 (*Hours of the Passion*, 2a.m. to 3a.m.)
Blow to Jesus' face reparation for sins including murmuring.

Angel #47 on page 24 (from *Book of Heaven*, Volume 11, March 8, 1914)
Value of one moment in Divine Will.

Angel #48-A on page 25 (from *Book of Heaven*, Volume 11, April 15, 1916)
Feeling and seeing Jesus operate in you.

Angel #48-B on page 25 (from *Book of Heaven*, Volume 11, March 14, 1914)
Jesus alive and real in the soul.

Angel #48-C on page 25 (from *Book of Heaven*, Volume 8, September 5, 1908)
My being flows in them.

Angel #49 on page 25 (from *Book of Heaven*, Volume 11, April 5, 1914)
Luisa felt Jesus flow in her ears, eyes, mouth, everything.

Angel #50 on page 25 (from *Book of Heaven*, Volume 12, December 6, 1917)
The soul gives Jesus complete dominion over her acts.

Angel #51-A on page 25 and 34 (from *Book of Heaven*, Volume 11, April 10, 1914)
Soul in Divine Will is the center, throne, for God on earth.

Angel #51-B on page 25 and 34 (from *Book of Heaven*, Volume 11, April 1, 1916)
Life more of Heaven than of earth.

Angel #52-A on pages 26 and 29 (from *Book of Heaven*, Volume 11, October 13, 1916)
Angels carry Jesus' Acts to the Father.

Angel#52-B on pages 26 and 29 (from *Book of Heaven*, Volume 12, November 27, 1917)
Heaven on earth will have fulfillment.

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Angel #52-C on pages 26 and 29 (from *Book of Heaven*, Volume 12, April 19, 1919)
Jesus gave the Father glory, love, and complete satisfaction.

Angel #52-D on pages 26 and 29 (from *Book of Heaven*, Volume 12, December 6, 1919)
Soul substitutes, repairs and loves for all, from the first to the last man.

Angel #52-E on pages 26 and 29 (from *Book of Heaven*, Volume 12, January 9, 1920)
Soul must give to God adoration, love, recognition, and gratitude in the name of all.

Angel #53 on page 27 (from *Book of Heaven*, Volume 11, April 15, 1916)
Soul in Divine Will compensates for sinners.

Angel #54-A on page 28 (from *Book of Heaven*, Volume 11, June 15, 1916)

The most powerful prayers are when the creature vests itself of everything that Jesus worked and suffered, and presents itself before the Divine Majesty.

Angel #54-B on page 28 (from *Book of Heaven*, Volume 11, May 3, 1916)

How to live Jesus' humanity upon the earth.

Angel #54-C on page 28 (from *Book of Heaven*, Volume 11, December 14, 1912)

Soul is in everyone making reparation.

Angel #54-D on page 28 (from *Book of Heaven*, Volume 11, September 21, 1913)

Everything that the soul does together with Jesus and in his Will, makes the soul participate of his same creative power.

Angel #54-E on page 28 (from *Book of Heaven*, Volume 11, December 10, 1915)

Make your prayers flow in Jesus.

Angel #54-F on page 28 (from *Book of Heaven*, Volume 12, January 4, 1919)

The saints and angels join the cry for souls.

Angel #55 on page 28 (from *Book of Heaven*, Volume 12, May 23, 1918)

God sees the hearts that the soul touches. Do not stop.

Angel #56 on page 29 (from *Book of Heaven*, Volume 36, April 12, 1938)

Luisa prays that all the newborns receive the gift of living in the Divine Will.

Angel #57-A on page 30, 34 and 36 (from *Book of Heaven*, Volume

12, April 8, 1918)

The soul penetrates into the Omnipotence of the Eternal.

Angel #57-B on page 30, 34 and 36 (from *Book of Heaven*, Volume 11, March 17, 1914)

Whoever does the Divine Will enters to participate in the "ad intra" actions of the Divine Persons.

Angel #58 on page 30 (from *Book of Heaven*, Volume 23, February 28, 1928)

Hierarchy of Sons and Daughters of the Divine Will.

Angel #59 on page 30 (from *Book of Heaven*, Volume 9, November 1, 1910)

The Supreme Unity. There is no greater power, not in Heaven, nor on earth, of a soul who in everything and for everything is consumed in the Divine Will.

Angel #60 on pages 31 and 33 (from *Book of Heaven*, Volume 12, December 18, 1918)

The soul repeats the hidden life of Jesus.

Angel #61 on page 31 (from *Book of Heaven*, Volume 11, December 17, 1914)

The souls in the Divine Will form the living Hosts.

Angel #62 on page 31 (from *Book of Heaven*, Volume 36, April 15, 1938)

Free will forms the conquering act of the creature.

Angel #63 on page 31 (from *Book of Heaven*, Volume 11, November 11, 1915)

The souls are other Christs on earth.

Angel #64 on page 32 (from *Book of Heaven*, Volume 11, November 25, 1912)

Two stairs to Heaven: wooden for those that walk for the road of virtue, and the other, gold, for those who make their life in Jesus' Life.

Angel #65 on page 33 (from *Book of Heaven*, Volume 12, August 14, 1917)

False roads to sanctity when the soul's will are not united to Jesus.

Angel #66 on page 33 (from *Book of Heaven* Volume 11, November 13, 1915)

How to offer Holy Communion in the Divine Will.

Angel #67 on page 33 (from *Book of Heaven*, Volume 11, September 3, 1913)

Souls in the Divine Will feel the necessity of giving rather than receiving.

Angel #68 on page 33 (from *Book of Heaven*, Volume 11, March 15, 1912)

The Divine Will is the sanctity of sanctities.

Angel #69-A on page 34 (from *Book of Heaven*, Volume 11, December 21, 1914)

The Father receives the creature's offenses indirectly through Jesus' humanity, which continuously makes reparation to Him.

Angel #69-B on page 34 (from *Book of Heaven*, Volume 12, October 8, 1917)

Soul substitutes for Jesus' Humanity in Heaven, which is no longer

capable of suffering.

Angel #69-C on page 34 (from *Book of Heaven*, Volume 11, July 25, 1915)

Jesus wants comfort when the Divine Justice vents upon creatures.

Angel #70 on page 34 (from *Book of Heaven*, Volume 12, July 18, 1917)

Jesus feels the soul everywhere.

Angel #71-A on page 34 (from *Book of Heaven*, Volume 12, September 3, 1919)

The soul is elevated between Heaven and earth.

Angel #71-B on page 34 (from *Book of Heaven*, Volume 12, June 10, 1920)

Jesus and the soul live mid-air between Heaven and earth.

Angel #72 on page 35 (from *Book of Heaven*, Volume 12, April 26, 1921)

Don't look at the earth. The acts done in the Divine Will, will bring the New Era.

Angel #73 on page 35 (from *Book of Heaven*, Volume 12, May 10, 1917)

Occupied in Jesus' breath.

Angel #74 on page 36 (from John 17:21-23)

One in Us.

Angel #75 on page 36 (from Matthew 5:48)

Be perfect.

Angel #76 on page 36 (from 1John 3:2-3)
Souls shall be like Jesus.

Angel #77 on page 36 (from Romans 8:18-19)
All creation waits with eager longing for God to reveal His children.

Angel #78 on page 36 (from *Book of Heaven*, Volume 11, May 9, 1913)
Mary's fusion or bilocation in the Divine Will.

Angel #79 on page 36 (from *Book of Heaven*, Volume 11, February 8, 1915)
Union of Three Persons is the Divine Will. Soul shares the same union.
Will in everything, and It is enough for every sanctity for you."

Angel #80 on page 37 (from John 15:13)
Greatest love you can have for your friends is to give up your life for them.

Angel #81-A on page 37 (from *Book of Heaven*, Volume 8, March 15, 1908)
During a Storm the Soul Full of God is Calm, Like a Deep Sea; the Soul Who is Otherwise Lacks Calmness, Like a Shallow Sea.

Angel #81-B page 37 (from *Book of Heaven*, Volume 12, August 6, 1917)
Soul will be happy even in the midst of the greatest storms.

Angel #82-A on page 38 (from *Book of Heaven*, Volume 7, November 9, 1906)
Pondering Jesus' Passion is pleasing to Him.

Angel #82-B on page 38 (from *Book of Heaven*, Volume 11, November 4, 1914)
Souls must repeat the *Hours of the Passion*.

Angel #82-C on page 38 (from *Book of Heaven*, Volume 11, November 6, 1914)
Soul who does the *Hours of the Passion* removes the nails, crushes the thorns, sweetens the wounds. . . .

Angel #83 on page 38 (from *Book of Heaven* Volume 11, February 8, 1915)
The soul must not reflect on itself, but be concerned with saving souls.

Invocation to the Divine Will
to act in all of our activities

We are nothing, God is Everything: we love You,
Father; Oh Divine Will, continue;

- + thinking in our minds;
- + flowing in our blood;
- + seeing in our eyes;
- + hearing in our ears;
- + talking in our voices;
- + breathing in our breathing;
- + beating in our hearts;
- + moving in our movement;
- + suffering in our suffering, and since our souls are
united to You, let us be Your living crucifixes offered
in sacrifice for Father's glory;
- + praying in us, and then by offering this prayer to
Yourself as ours, it will be as if everyone had prayed
and will give Father the glory that we should all give
Him.

+Amen.